

- 10.001.01a agre br̥hann uṣasām ūrdhvo āsthān nirjaganvān tamāso jyotiṣāgāt |
 10.001.01c agnir bhānunā ruśatā svaṅga ā jāto viśvā sadmāny aprāḥ ||
 10.001.02a sa jāto garbho asi rodasyor agne cārur vibhṛta ośadhīṣu |
 10.001.02c citraḥ śīśuḥ pari tamānsy aktūn pra mātr̥bhyo adhi kanikradad gāḥ ||
 10.001.03a viṣṇur itthā paramam asya vidvāñ jāto br̥hann abhi pāti tṛtiyam |
 10.001.03c āsā yad asya payo akrata svam sacetaso abhy arcanty atra ||
 10.001.04a atā u tvā pitubhṛto janitr̥ir annāvṛdham prati caranty annaiḥ |
 10.001.04c tā im praty eṣi punar anyarūpā asi tvam vikṣu mānuṣīṣu hotā ||
 10.001.05a hotāram citraratham adhvarasyā yajñasya-yajñasya ketum ruśantam |
 10.001.05c pratyardhim devasya-devasya mahṇā śriyā tv aḥgnim atithim janānām ||
 10.001.06a sa tu vastrāny adha peśanāni vasāno agnir nābhā pṛthivyāḥ |
 10.001.06c aruṣo jātaḥ pada ilāyāḥ purohito rājan yakṣiḥa devān ||
 10.001.07a ā hi dyāvāpṛthivī agna ubhe sadā putro na mātārā tatantā |
 10.001.07c pra yāhy acchośato yaviṣṭhāthā vaha sahasyeha devān ||
- 10.002.01a piprihi devām uśato yaviṣṭha vidvām rtūmr̥ rtupate yajeha |
 10.002.01c ye daivyā rtvijas tebhīr agne tvam hotṛnām asy āyajīṣṭhaḥ ||
 10.002.02a veṣi hotram uta potram janānām mandhātāsi draviṇodā rtāvā |
 10.002.02c svāhā vayam kṛṇavāmā havīmṣi devo devān yajatv agnir arhan ||
 10.002.03a ā devānām api panthām aganma yac chaḅnavāmā tad anu pravohum |
 10.002.03c agnir vidvān sa yajāt sed u hotā so adhvarān sa rtūn kalpayāti ||
 10.002.04a yad vo vayam pramināma vratāni viduṣām devā aviduṣṭarāsaḥ |
 10.002.04c agniṣ ṭad viśvam ā pṛnāti vidvān yebhīr devām rtubhiḥ kalpayāti ||
 10.002.05a yat pākatrā manasā dīnadakṣā na yajñasya manvate martyāsaḥ |
 10.002.05c agniṣ ṭad dhotā kratuvid vijānan yajīṣṭho devām rtuśo yajāti ||
 10.002.06a viśveṣām hy adhvarānām anikām citram ketum janitā tvā jajāna |
 10.002.06c sa ā yajasva nṛvatīr anu kṣā spārḥā iṣaḥ kṣumatīr viśvajanyāḥ ||
 10.002.07a yaṁ tvā dyāvāpṛthivī yaṁ tvāpaṣ tvaṣṭā yaṁ tvā sujanimā jajāna |
 10.002.07c panthām anu pravīdvān pitṛyānam dyumad agne samidhāno vi bhāhi ||
- 10.003.01a ino rājann aratiḥ samiddho raudro dakṣāya suṣumām adarśi |
 10.003.01c cikid vi bhāti bhāsā br̥hatāsīknīm eti ruśatim apājan ||
 10.003.02a kṛṣṇām yad enīm abhi varpāsā bhūj janayan yoṣām br̥hataḥ pitur jāṁ |
 10.003.02c ūrdhvam bhānum sūryasya stabhāyan divo vasubhīr aratīr vi bhāti ||
 10.003.03a bhadro bhādrayā sacamāna āgāt svasāram jāro abhy eti paścāt |
 10.003.03c supṛaketair dyubhīr agnir vitīṣṭhan ruśadbhīr varṇair abhi rāmam āsthāt ||
 10.003.04a asya yāmāso br̥hato na vagnūn indhānā agneḥ sakhyuḥ śivasya |
 10.003.04c idyasya vṛṣṇo br̥hataḥ svāso bhāmāso yāmann aktavaś cikitre ||
 10.003.05a svānā na yasya bhāmāsaḥ pavante rocamānasya br̥hataḥ sudivāḥ |

10.003.05c jyeṣṭhebhīr yas tejiṣṭhaiḥ krīḷumadbhīr varṣiṣṭhebhīr bhānubhīr nakṣatī dyām ||
 10.003.06a aśya śuśmāso dadṛśānapāver jehamānasya svanayan niyudbhīḥ |
 10.003.06c pratnebhīr yo ruśadbhīr devatāmo vi rebhādbhīr aratīr bhātī vibhvā ||
 10.003.07a sa ā vakṣi mahi na ā ca satsi divasprthivyor aratīr yuvatyoḥ |
 10.003.07c agniḥ sutukaḥ sutukebhīr aśvai rabhasvadbhī rabhasvām eha gamyāḥ ||

10.004.01a pra te yakṣi pra tā iyarmi manma bhuvo yathā vandyo no haveṣu |
 10.004.01c dhanvaṇṇ iva prapā asi tvam agna iyakṣave pūrave pratna rājan ||
 10.004.02a yaṁ tvā janāso abhi sañcaranti gāva uṣṇam iva vrajaṁ yaviṣṭha |
 10.004.02c dūto devānām asi martyānām antar mahāṁś carasi rocanena ||
 10.004.03a śiśum na tvā jenyam vardhayanti mātā bibharti sacanasyamānā |
 10.004.03c dhanor adhi pravatā yāsi haryaṅ jigīṣase paśur ivāvasṛṣṭaḥ ||
 10.004.04a mūrā amūrā na vyaṁ cikitvo mahitvam agne tvam aṅga vitse |
 10.004.04c śaye vavriś carati jihvayādan rerihyate yuvatim viśpatih san ||
 10.004.05a kūcij jāyate sanayāsu navyo vane tathau palito dhūmaketuḥ |
 10.004.05c asnātāpo vṛṣabho na pra veti sacetaso yam praṇayanta martāḥ ||
 10.004.06a tanūtyajeva taskarā vanargū raśanābhīr daśabhīr abhy adhitām |
 10.004.06c iyaṁ te agne navyasī maṁiṣā yukṣvā ratham na śucayadbhīr aṅgaiḥ ||
 10.004.07a brahma ca te jātavedo namaś ceyam ca gīḥ sadam id vardhanī bhūt |
 10.004.07c rakṣā no agne tanayāni tokā rakṣota nas tanvoḥ aprayucchan ||

10.005.01a ekaḥ samudro dharuṇo rayiṅnām aśmad dhṛdo bhūrijanmā vi caṣṭe |
 10.005.01c siṣakty ūdhār niṅyor upastha utsāsyā madhye nihitam paḍam veḥ ||
 10.005.02a samānam nīlam vṛṣaṇo vasānāḥ sam jagmire mahiṣā arvatibhīḥ |
 10.005.02c ṛtasya paḍam kavayo ni panti guhā nāmāni dadhire parāni ||
 10.005.03a ṛtāyini māyini sam dadhāte mitvā śiśum jajñatur vardhayanti |
 10.005.03c viśvasyā nābhīm carato dhruvasyā kaveś cit tantum manasā viyantāḥ ||
 10.005.04a ṛtasya hi vartanayaḥ sujātām iṣo vājāya pradivaḥ sacante |
 10.005.04c adhivāsam rodasī vāvasāne ghṛtair annair vāvṛdhāte madhūnām ||
 10.005.05a sapta svasṛr aruṣṛr vāvasāno vidvān madhva uj jabhārā drṣe kam |
 10.005.05c antar yeme antarikṣe purājā icchan vavrim avidat pūṣanasyā ||
 10.005.06a sapta maryādāḥ kavayas tataḥsus tāsām ekām id abhy amhuro gāt |
 10.005.06c āyor ha skambha upamasyā nīle pathām viśarge dharuṇeṣu tathau ||
 10.005.07a asac ca sac ca paramē vyoman dakṣasya janmann aditer upasthe |
 10.005.07c agnir ha naḥ prathamajā ṛtasya pūrva āyuni vṛṣabhaś ca dhenuḥ ||

10.006.01a ayaṁ sa yasya śarmann avobhir agner edhate jaritābhiṣṭau |
 10.006.01c jyeṣṭhebhīr yo bhānubhīr ṛṣūnām paryeti parivīto vibhāvā ||
 10.006.02a yo bhānubhīr vibhāvā vibhāty agnir devebhīr ṛtāvājasraḥ |
 10.006.02c ā yo vivāya sakhyā sakhibhyo parihvrto atyo na saptih ||
 10.006.03a iṣe yo viśvasyā devavīter iṣe viśvāyur uśaso vyuṣṭau |

10.006.03c ā yasmīn manā havīmśy agnāv ariṣṭaratha skabhnāti śūṣaiḥ ||
 10.006.04a śūṣebhīr vṛdho juṣāṇo arkair devāṃ acchā raghupatvā jigāti |
 10.006.04c mandro hotā sa juhvā³ yajīṣṭhaḥ sammiślo agnir ā jigharti devān ||
 10.006.05a tam uśrām indram na rejamānam agnim gīrbhir namobhir ā kṛṇudhvam |
 10.006.05c ā yaṃ viprāso maṭibhīr grṇanti jātavedasaṃ juhvāṃ sahanām ||
 10.006.06a saṃ yasmīn viśvā vasūni jagmur vāje nāsvāḥ saptivanta evaiḥ |
 10.006.06c asme ūtir indravātata mā arvācīnā agna ā kṛṇuṣva ||
 10.006.07a adhā hy agne mahnā niṣadyā sadyo jajñāno havyo babhūtha |
 10.006.07c taṃ te devāso anu ketam āyann adhāvardhanta prathamāsa ūmāḥ ||

10.007.01a svasti nō divo agne pṛthivyā viśvāyur dhehi yajathāya deva |
 10.007.01c sacemahi tava dasma praketair uruśyā nā urubhir deva śamsaiḥ ||
 10.007.02a imā agne matayas tubhyam jāta gobhir aśvair abhi grṇanti rādhaḥ |
 10.007.02c yadā te marto anu bhogaṃ ānaḍ vaso dadhāno maṭibhiḥ sujāta ||
 10.007.03a agnim mānye pitarām agnim āpim agnim bhrātaram sadam it sakhāyam |
 10.007.03c agner anīkam bṛhataḥ saparyam divi śukram yajataṃ sūryasya ||
 10.007.04a sidhrā agne dhiyo asme sanutrīr yaṃ trāyase dama ā nityahotā |
 10.007.04c rtāvā sa rohidaśvaḥ puruḥṣur dyubhir asmā ahabhir vāmam astu ||
 10.007.05a dyubhir hitam mitram iva prayogaṃ pratnam rtvijam adhvarasya jāram |
 10.007.05c bāhubhyām agnim āyavo jananta vikṣu hotāram ny asādayanta ||
 10.007.06a svayam yajasva divi deva devān kim te pākāḥ kṛṇavad apracetāḥ |
 10.007.06c yathāyaja rtubhir deva devān evā yajasva tanvām sujāta ||
 10.007.07a bhavā no agne vitota gopā bhavā vayaskṛd uta nō vayodhāḥ |
 10.007.07c rāsvā ca naḥ sumaho havyadātīm trāsvota nās tanvo³ aprayucchan ||

10.008.01a pra ketunā bṛhata yāty agnir ā rodasī vṛṣabho roravīti |
 10.008.01c divaś cid antām upamām ud ānaḥ apām upasthe mahiṣo vavardha ||
 10.008.02a mumoda garbho vṛṣabhaḥ kakudmān asremā vatsaḥ śimivām arāvīt |
 10.008.02c sa devatāty udyatāni kṛṇvan sveṣu kṣayeṣu prathamō jigāti ||
 10.008.03a ā yo mūrdhānam pītror arabdha ny adhvare dadhire sūro arṇaḥ |
 10.008.03c asya patmann aruṣīr aśvabudhnā rtasya yonau tanvo juṣanta ||
 10.008.04a uṣa-uṣo hi vaṣo agram eṣi tvam yamayor abhavo vibhāvā |
 10.008.04c rtāya sapta dadhiṣe padāni janayan mitram tanve³ svāyai ||
 10.008.05a bhuvāś cakṣur maha rtasya gopā bhuvō varuṇo yad rtāya veṣi |
 10.008.05c bhuvō apām napāj jātavedo bhuvō dūto yasya havyam jujoṣaḥ ||
 10.008.06a bhuvō yajñasya rajasaś ca netā yatrā niyudbhiḥ sacase śivābhiḥ |
 10.008.06c divi mūrdhānam dadhiṣe svarṣām jihvām agne cakṛṣe havyavāham ||
 10.008.07a asya trītaḥ kratunā vavre antar icchan dhītim pītur evaiḥ parasya |
 10.008.07c sacasyamānaḥ pītror upasthe jāmi bruvāṇa āyudhāni veti ||
 10.008.08a sa pītryāṇy āyudhāni vidvān indreṣita āptyo abhy ayudhyat |
 10.008.08c triśīrṣānaṃ saptaraśmim jaghanvān tvāṣṭrasya cin niḥ sasṛje trīto gāḥ ||

- 10.008.09a bhūrīd indra' udinakṣantam ojo 'vābhinaṭ satpatir manyamānam |
10.008.09c tvāṣṭrasya cid viśvarūpasya gonām ācakrāṇas trīṇi śīrṣā parā vark ||
- 10.009.01a āpo hi ṣṭhā mayobhuvās tā nā ūrje dādhatana |
10.009.01c mahe ranāya cakṣase ||
- 10.009.02a yo vah śivatamo rasas tasya bhājayateha naḥ |
10.009.02c uśatir iva mātarah ||
- 10.009.03a tasmā aram gamāma vo yasya kṣayāya jinvatha |
10.009.03c āpo janayathā ca naḥ ||
- 10.009.04a śam no devir abhiṣṭaya āpo bhavantu pītayē |
10.009.04c śam yor abhi sravantu naḥ ||
- 10.009.05a isānā vāryānām kṣayantīś carṣaṇinām |
10.009.05c apo yācāmi bheṣajam ||
- 10.009.06a apsu me somo abravīd antar viśvāni bheṣajā |
10.009.06c agniṁ ca viśvaśambhuvam ||
- 10.009.07a āpaḥ pṛṇita bheṣajam varūtham tanveṣ mama |
10.009.07c jyok ca sūryam dṛṣe ||
- 10.009.08a idam āpaḥ pra vahata yat kim ca duritam mayi |
10.009.08c yad vāham abhidudroha yad vā śepa utānṛtam ||
- 10.009.09a āpo adyānv acāriṣam rasena sam agasmahi |
10.009.09c payasvān agna ā gahi tam mā sam sṛja varcasā ||
- 10.010.01a o cit sakhāyam sakhyā vavrītyām tiraḥ purū cid arṇavam jāganvān |
10.010.01c pītur napātām ā dādhitā vedhā adhi kṣami prataram dīdhyānaḥ ||
- 10.010.02a na te sakhā sakhyam vaṣṭy etat salakṣmā yad viṣurūpā bhavāti |
10.010.02c mahas putrāso asurasya vīrā divo dhartāra urviyā pari khyan ||
- 10.010.03a uśanti ghā te amṛtāsa etad ekasya cit tyajasam martyasya |
10.010.03c ni te maṇo manasi dhāy asme janyuḥ patis tanvaīm ā viviśyāḥ ||
- 10.010.04a na yat purā cakṛmā kad dhā nūnam rītā vadanto anṛtam rapema |
10.010.04c gandharvo apsv apyā ca yoṣā sā no nābhiḥ paramam jāmi tan nau ||
- 10.010.05a garbhe nu nau janitā dampatī kar devas tvaṣṭā savitā viśvarūpaḥ |
10.010.05c nakir asya pra minanti vratāni vedā nāv asya pṛthivī uta dyauḥ ||
- 10.010.06a ko asya veda prathamasyāhnaḥ ka im dadarśa ka iha pra vocat |
10.010.06c brhan mitrasya varuṇasya dhāma kad u brava āhano vīcyā nṛn ||
- 10.010.07a yamasya mā yamyāīm kāmā āgan samāne yonau sahaśeyyāya |
10.010.07c jāyeva patyē tanvam riricyām vi cid vṛheva rathyeva cakrā ||
- 10.010.08a na tiṣṭhanti na ni miśanty ete devānām spaśa iha ye caranti |
10.010.08c anyena mad āhano yāhi tūyam tena vi vṛha rathyeva cakrā ||
- 10.010.09a rātrībhīr asmā ahabhir daśasyet sūryasya cakṣur muhur un mimiyāt |
10.010.09c divā pṛthivyā mithunā sabandhū yamir yamasya bibhryād ajāmi ||
- 10.010.10a ā ghā tā gacchān uttarā yugāni yatra jāmayah kṛnavann ajāmi |

10.010.10c upa¹ barbr̥hi vṛṣabhāya¹ bāhum¹ anyam¹ icchasva subhage¹ patim¹ mat¹ ||
 10.010.11a kim bhrātāsad¹ yad anātham¹ bhavāti¹ kim u¹ svasā¹ yan nirrtir¹ nigacchāt¹ |
 10.010.11c kāmamūtā¹ bahv¹ eṣtad¹ rapāmi¹ tanvā¹ me tanva¹lm¹ sam pipṛgdhi¹ ||
 10.010.12a na vā u¹ te tanvā¹ tanva¹lm¹ sam papṛcyām¹ pāpam¹ āhur¹ yaḥ svasāram¹ nigacchāt¹ |
 10.010.12c anyena¹ mat¹ pramudaḥ¹ kalpayasva¹ na te bhrātā¹ subhage¹ vaṣṭy¹ etat¹ ||
 10.010.13a bato¹ batāsi¹ yama¹ naiva¹ te mano¹ hrdayam¹ cāvidāma¹ |
 10.010.13c anyā¹ kila¹ tvām¹ kaksyeva¹ yuktam¹ pari¹ ṣvajāte¹ libujeva¹ vṛkṣam¹ ||
 10.010.14a anyam¹ ū¹ ṣu tvām¹ yamy¹ anya¹ u¹ tvām¹ pari¹ ṣvajāte¹ libujeva¹ vṛkṣam¹ |
 10.010.14c tasyā¹ vā¹ tvam¹ mana¹ icchā¹ sa vā¹ tavādhā¹ kṛṇuṣva¹ sam¹vidam¹ subhadrām¹ ||

10.011.01a vṛṣā¹ vṛṣṇe¹ duduhe¹ dohasā¹ divaḥ¹ payāmsi¹ yahvo¹ aditer¹ adābhyah¹ |
 10.011.01c viśvam¹ sa veda¹ varuṇo¹ yathā¹ dhiyā¹ sa yajñiyo¹ yajatu¹ yajñiyam¹ rtūn¹ ||
 10.011.02a rapad¹ gandharvir¹ apyā¹ ca¹ yoṣanā¹ nadasya¹ nāde¹ pari¹ pātu¹ me¹ manah¹ |
 10.011.02c iṣṭasya¹ madhye¹ aditir¹ ni dhātu¹ no¹ bhrātā¹ no¹ jyesthaḥ¹ prathamo¹ vi¹ vocati¹ ||
 10.011.03a so cin¹ nu bhadrā¹ kṣumati¹ yaśasvaty¹ uṣā¹ uvāsa¹ manave¹ svarvatī¹ |
 10.011.03c yad im¹ uśantam¹ uśatām¹ anu¹ kratum¹ agniṁ¹ hotāram¹ vidathāya¹ jījanan¹ ||
 10.011.04a adha¹ tyam¹ drapsam¹ vibhvam¹ vicakṣanam¹ vir¹ ābharad¹ iṣitaḥ¹ śyeno¹ adhvare¹ |
 10.011.04c yadī¹ viśo¹ vṛṇate¹ dāsmam¹ āryā¹ agniṁ¹ hotāram¹ adha¹ dhīr¹ ajāyata¹ ||
 10.011.05a sadāsi¹ raṇvo¹ yavaseva¹ puṣyate¹ hotrābhir¹ agne¹ manuṣaḥ¹ svadhvaraḥ¹ |
 10.011.05c viprasya¹ vā¹ yac chaśamāna¹ ukthya¹lm¹ vājam¹ sasavām¹ upayāsi¹ bhūribhiḥ¹ ||
 10.011.06a ud iraya¹ pitarā¹ jāra¹ ā bhagam¹ iyakṣati¹ haryato¹ hr̥tta¹ iṣyati¹ |
 10.011.06c vivakti¹ vahniḥ¹ svapasyate¹ makhas¹ taviṣyate¹ asuro¹ vepate¹ maṭi¹ ||
 10.011.07a yas¹ te agne¹ sumatim¹ marto¹ akṣat¹ sahasaḥ¹ sūno¹ atī¹ sa pra¹ śṛṇve¹ |
 10.011.07c iṣam¹ dadhāno¹ vahamāno¹ aśvair¹ ā sa dyumam¹ amavān¹ bhūṣati¹ dyūn¹ ||
 10.011.08a yad agna¹ eṣā¹ samitir¹ bhavāti¹ devī¹ deveṣu¹ yajatā¹ yajatra¹ |
 10.011.08c ratnā¹ ca¹ yad vibhajāsi¹ svadhāvo¹ bhāgam¹ no¹ atra¹ vasumantam¹ vitāt¹ ||
 10.011.09a śrudhī¹ no¹ agne¹ sadane¹ sadhasthe¹ yukṣvā¹ ratham¹ amṛtasya¹ dravitnum¹ |
 10.011.09c ā no¹ vaha¹ rodasi¹ devaputre¹ mākir¹ devānām¹ apa¹ bhūr¹ iha¹ syāḥ¹ ||

10.012.01a dyāvā¹ ha¹ kṣāmā¹ prathame¹ rtenābhiśrāve¹ bhavataḥ¹ satyavācā¹ |
 10.012.01c devo¹ yan martān¹ yajathāya¹ kṛṇvan¹ sīdad¹ dhotā¹ pratyaṅ¹ svam¹ aśum¹ yan¹ ||
 10.012.02a devo¹ devān¹ paribhūr¹ rtena¹ vahā¹ no¹ havyam¹ prathamaś¹ cikītvān¹ |
 10.012.02c dhūmaketuḥ¹ samidhā¹ bhārjiko¹ mandro¹ hotā¹ nityo¹ vācā¹ yajiyān¹ ||
 10.012.03a svāvṛg¹ devasyāmṛtam¹ yadī¹ gor¹ ato¹ jātāso¹ dhārayanta¹ urvī¹ |
 10.012.03c viśve¹ devā¹ anu¹ tat¹ te¹ yajur¹ gur¹ duhe¹ yad enī¹ divyam¹ ghr̥tam¹ vāḥ¹ ||
 10.012.04a arcāmi¹ vām¹ vardhāyāpo¹ ghr̥tasnū¹ dyāvābhūmī¹ śṛṇutam¹ rodasi¹ me¹ |
 10.012.04c ahā¹ yad dyāvo¹ sunītim¹ ayan¹ madhvā¹ no¹ atra¹ pitarā¹ śisītām¹ ||
 10.012.05a kim¹ svīn¹ no¹ rājā¹ jagr̥he¹ kad¹ aśyāti¹ vrataṁ¹ cakṛmā¹ ko¹ vi¹ veda¹ |
 10.012.05c mitras¹ cid¹ dhi¹ śmā¹ juhurāno¹ devān¹ chloko¹ na¹ yātām¹ api¹ vājo¹ asti¹ ||
 10.012.06a durmantv¹ atrāmṛtasya¹ nāma¹ salakṣmā¹ yad¹ viṣurūpā¹ bhavāti¹ |
 10.012.06c yamasya¹ yo¹ manavate¹ sumantv¹ agne¹ tam¹ ṛṣva¹ pāhy¹ aprayucchan¹ ||

10.012.07a yasmin devā vidathe mādayante vivasvataḥ sadāne dhārayante |
 10.012.07c sūrye jyotir adadhur māsy aiktūn pari dyotanīm carato ajasrā ||
 10.012.08a yasmin devā manmani sañcaranty apīcye³ na vayam āsya vidma |
 10.012.08c mitro no atrādītir anāgān savitā devo varuṇāya vocat ||
 10.012.09a śrudhī no agne sadāne sadhasthe yukṣvā ratham amṛtasya dravītnum |
 10.012.09c ā no vaha rodasi devaputre mākir devānām apa bhūr iha syāḥ ||

10.013.01a yuje vām brahma pūrvyam namobhir vi śloka etu pathyeva sūreh |
 10.013.01c śṛṇvantu viśve amṛtasya putrā ā ye dhāmāni divyāni tasthuḥ ||
 10.013.02a yame iva yatamāne yad aitam pra vām bharan mānuṣā devayantaḥ |
 10.013.02c ā sīdatam svam u lokam vidāne svāsasthe bhavataḥ indave naḥ ||
 10.013.03a pañca padāni ruḥpo anv aroham catuṣpadīm anv emi vratena |
 10.013.03c akṣareṇa prati mima etām ṛtasya nābhāv adhi sam punāmi ||
 10.013.04a devebhyaḥ kam avṛṇīta mṛtyum prajāyai kam amṛtam nāvṛṇīta |
 10.013.04c bṛhaspatīm yajñam akṛṇvata ṛṣim priyām yamas tanvaīm prārireḥ ||
 10.013.05a sapta kṣaranti śīśave marutvate pitre putrāso apy avīvatann ṛtam |
 10.013.05c ubhe id asyobhayasya rājata ubhe yatete ubhayasya puṣyataḥ ||

10.014.01a pareyivāmsam pravato mahir anu bahubhyaḥ panthām anupaspaśānam |
 10.014.01c vaivasvataḥ saṅgamanam janānām yamam rājānam haviṣā duvasya ||
 10.014.02a yamo no gātum prathamo viveda naiṣā gavyūtir apābhartavā u |
 10.014.02c yatrā naḥ pūrve pitarāḥ pareyur enā jajñānāḥ pathyā³ anu svāḥ ||
 10.014.03a mātali kavayair yamo aṅgirobhir bṛhaspatir ṛkvabhir vāvṛdhānaḥ |
 10.014.03c yāṁś ca devā vāvṛdhur ye ca devān svāhānye svadhayānye madanti ||
 10.014.04a imam yama prastaram ā hi sīdāṅgirobhiḥ pitrbhiḥ samvidānaḥ |
 10.014.04c ā tvā mantrāḥ kavīśastā vahantv enā rājan haviṣā mādayasva ||
 10.014.05a aṅgirobhir ā gahi yajñiyebhir yama vairūpair iha mādayasva |
 10.014.05c vivasvantaḥ huve yaḥ pitā te 'smin yajñe barhiṣy ā niṣadya ||
 10.014.06a aṅgirasō naḥ pitaro navāgvā atharvāṇo bhṛgavaḥ somyāsaḥ |
 10.014.06c teṣām vayam sumatau yajñiyānām api bhadre saumanase syāma ||
 10.014.07a prehi prehi pathibhiḥ pūrvyebhir yatrā naḥ pūrve pitarāḥ pareyuḥ |
 10.014.07c ubhā rājānā svadhayā madantā yamam paśyāsi varuṇam ca devam ||
 10.014.08a sam gacchasva pitrbhiḥ sam yameneṣṭāpūrtena parame vyoman |
 10.014.08c hitvāyāvadyam punar astam ehi sam gacchasva tanvā suvarcāḥ ||
 10.014.09a apeta vīta vi ca sarpatāto 'smā etam pitaro lokam akran |
 10.014.09c ahobhir adbhira aktubhir vyaktaḥ yamo dadāty avasānam asmai ||
 10.014.10a ati drava sārameyau śvānau caturakṣau śabalau sādhunā pathā |
 10.014.10c athā pitṛn suvidatram upēhi yamena ye sadhamādam madanti ||
 10.014.11a yau te śvānau yama rakṣitārau caturakṣau pathirakṣi ṛcakṣasau |
 10.014.11c tābhyām enam pari dehi rājan svasti cāsmā anamivam ca dhehi ||
 10.014.12a urūnasāv asutrpa udumbalau yamasya dūtau carato janām anu |

10.014.12c tāv asmabhyam̐ dṛṣaye sūryāya punar dātām̐ asum̐ adyeha bhādam̐ ||
 10.014.13a yamāya somam̐ sunuta yamāya juhutā havih̐ |
 10.014.13c yamam̐ ha yajño gacchaty agnidūto arañkr̥taḥ ||
 10.014.14a yamāya ghṛtavād dhavir juhota pra ca tiṣṭhata |
 10.014.14c sa no deveṣv ā yamad dīrgham̐ āyuh̐ pra jīvasē ||
 10.014.15a yamāya madhumattamam̐ rājñe havyam̐ juhotana |
 10.014.15c idam̐ nama ṛṣibhyaḥ pūrvajebhyaḥ pūrvebhyaḥ pathikṛdbhyaḥ ||
 10.014.16a trikādrukebhiḥ patati ṣaḥ urvīr ekam̐ id br̥hat |
 10.014.16c triṣṭub gāyatrī chandāmsi sarvā tā yama āhitā ||

10.015.01a ud iratām̐ avāra ut parāsa un madhyamāḥ pitarāḥ somyāsāḥ |
 10.015.01c asum̐ ya iyur avrkā r̥tajñās te no 'vantu pitaro haveṣu ||
 10.015.02a idam̐ pitṛbhyo namo astv adya ye pūrvāso ya uparāsa iyuh̐ |
 10.015.02c ye pārthive rajasy ā niṣattā ye vā nūnam̐ suvr̥janāsu vikṣu ||
 10.015.03a āham̐ pitṛn̐ suvidatrām̐ avitsi napātām̐ ca vikramaṇam̐ ca viṣṇoh̐ |
 10.015.03c barhiṣado ye svadhayā sutasya bhajanta pitvas ta ihāgamiṣṭhāḥ ||
 10.015.04a barhiṣadaḥ pitara ūty aīrvāg imā vo havyā cakṛmā juṣadhvam̐ |
 10.015.04c ta ā gatāvasā śantamenāthā naḥ śam̐ yor arapo dadhāta ||
 10.015.05a upahūtāḥ pitarāḥ somyāso barhiṣyeṣu nidhiṣu priyeṣu |
 10.015.05c ta ā gamantu ta iha śruvantv adhi bruvantu te 'vantv asmān̐ ||
 10.015.06a ācyā jānu dakṣiṇato niṣadyemam̐ yajñam̐ abhi gr̥ṇita visve |
 10.015.06c mā hīmsiṣta pitarāḥ kena cin no yad va āgaḥ puruṣatā karāma ||
 10.015.07a āsināso aruṇinām̐ upasthe rayim̐ dhatta dāsuse martyāya |
 10.015.07c putrebhyaḥ pitaras tasya vasvaḥ pra yacchata ta ihorjām̐ dadhāta ||
 10.015.08a ye naḥ pūrve pitarāḥ somyāso 'nūhire somapītham̐ vasiṣṭhāḥ |
 10.015.08c tebhīr yamaḥ samrarāṇo havīm̐sy uśann uśadbhiḥ pratikāmam̐ attu ||
 10.015.09a ye tātr̥sur devatrā jehamānā hotrāvida stomataṣṭāso arkaiḥ |
 10.015.09c āgne yāhi suvidatrebhir arvān̐ satyaiḥ kavyaiḥ pitṛbhir gharmasadbhiḥ ||
 10.015.10a ye satyāso havirado haviṣpā indreṇa devaiḥ saratham̐ dadhānāḥ |
 10.015.10c āgne yāhi sahasram̐ devavandaiḥ paraiḥ pūrvaiḥ pitṛbhir gharmasadbhiḥ ||
 10.015.11a agniṣvāttāḥ pitara eha gacchata sadaḥ-sadaḥ sadata supranītayaḥ |
 10.015.11c attā havīm̐si prayatāni barhiṣy athā rayim̐ sarvāvīram̐ dadhātana ||
 10.015.12a tvam̐ agna īlito jātavedo 'vād dhavyāni surabhīni kṛtvī |
 10.015.12c prādāḥ pitṛbhyaḥ svadhayā te akṣann addhi tvam̐ deva prayatā havīm̐si ||
 10.015.13a ye ceḥa pitaro ye ca neha yām̐ś ca vidma yām̐ u ca na pravīdma |
 10.015.13c tvam̐ vettha yati te jātavedaḥ svadhābhir yajñam̐ sukṛtam̐ juṣasva ||
 10.015.14a ye agnidagdhā ye anagnidagdhā madhye divaḥ svadhayā mādayante |
 10.015.14c tebhiḥ svarāl̐ asunītim̐ etām̐ yathāvaśam̐ tanvam̐ kalpayasva ||

10.016.01a mainam̐ agne vi dahō mābhi śoco māsyā tvacam̐ cikṣipo mā śarīram̐ |
 10.016.01c yadā śṛtam̐ kṛṇavo jātavedo 'them enam̐ pra hinutāt pitṛbhyaḥ ||

- 10.016.02a śṛtam yadā karasi jātavedo 'them enam pari dattāt pitṛbhyaḥ |
- 10.016.02c yadā gacchāty asunītim etām athā devānām vaśanīr bhavāti ||
- 10.016.03a sūryam cakṣur gacchatu vātām ātmā dyām ca gaccha pṛthivīm ca dharmānā |
- 10.016.03c apo vā gaccha yadi tatra te hitam ośadhīṣu prati tiṣṭhā śarīraiḥ ||
- 10.016.04a ajo bhāgas tapasā tam tapasva tam te śocis tapatu tam te arcīḥ |
- 10.016.04c yās te śivās tanvo jātavedas tābhīr vahainam sukṛtām u lokam ||
- 10.016.05a avā sṛjā punar agne pitṛbhyo yas ta āhutaś carati svadhābhīḥ |
- 10.016.05c āyur vaśānā upa vetu śeśaḥ sam gacchatām tanvā jātavedaḥ ||
- 10.016.06a yat te kṛṣṇaḥ śakuna ātutoda pipīlaḥ sarpa uta vā śvāpadaḥ |
- 10.016.06c agniḥ tad viśvād āgadam kṛnotu somaś ca yo brāhmaṇām āviveśa ||
- 10.016.07a agner varma pari gobhīr vyayasva sam proruṣva pivasā medasā ca |
- 10.016.07c net tvā dhṛṣṇur harasā jarhṣāno dadhṛg vidhaksyan paryānkhayāte ||
- 10.016.08a imam agne camasam mā vi jihvaraḥ priyo devānām uta somyānām |
- 10.016.08c eṣa yaś camaso devapānas tasmīn devā amṛtā mādayante ||
- 10.016.09a kravādādam agnim pra hiṇomi dūram yamarājño gacchatu ripravāhaḥ |
- 10.016.09c ihaivāyam itaro jātavedā devebhyo havyam vahatu prajānan ||
- 10.016.10a yo agniḥ kravāt praviveśa vo grham imam paśyann itaram jātavedasam |
- 10.016.10c tam harāmi pitryajñāya devam sa gharmam invāt parame sadhasthe ||
- 10.016.11a yo agniḥ kravavāhanaḥ pitṛn yakṣad ṛtāvṛdhaḥ |
- 10.016.11c pred u havyanī vocati devebhyas ca pitṛbhya ā ||
- 10.016.12a uśantas tvā ni dhīmahi uśantaḥ sam idhīmahi |
- 10.016.12c uśann uśata ā vaha pitṛn haviṣe attave ||
- 10.016.13a yam tvam agne samadahas tam u nir vāpayā punaḥ |
- 10.016.13c kiyāmbv atra rohatu pakadūrvā vyalkasā ||
- 10.016.14a śītike śītikāvati hlādike hlādikāvati |
- 10.016.14c maṇḍūkyā3 su sam gama imam sv aḥgnim harṣaya ||
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- 10.017.01a tvaṣṭā duhitre vahatum kṛnotitidam viśvam bhuvānam sam eti |
- 10.017.01c yamasya mātā paryuhyamānā maho jāyā vivasvato nanāśa ||
- 10.017.02a apāgūhann amṛtām martyebhyaḥ kṛtvī savarṇām adadur vivasvate |
- 10.017.02c utāśvināv abharad yat tad āśīd ajahād u dvā mithunā saranyūḥ ||
- 10.017.03a pūṣā tvetaś cyāvayatu pra vidvān anaṣṭapaśur bhuvānasya gopāḥ |
- 10.017.03c sa tvaitebhyaḥ pari dadat pitṛbhyo 'gnir devebhyaḥ suvidatriyebhyaḥ ||
- 10.017.04a āyur viśvāyuh pari pāsati tvā pūṣā tvā pātu prapathe purastāt |
- 10.017.04c yatrāsate sukṛto yatra te yayus tatra tvā devaḥ savitā dadhātu ||
- 10.017.05a pūsemā āśā anu veda sarvāḥ so asmām abhayatamena neṣat |
- 10.017.05c svastidā āghrñiḥ sarvāviro 'prayucchan pura etu prajānan ||
- 10.017.06a prapathe pathām ajaniṣṭa pūṣā prapathe divaḥ prapathe pṛthivyāḥ |
- 10.017.06c ubhe abhi priyatame sadhasthe ā ca parā ca carati prajānan ||
- 10.017.07a sarasvatīm devayanto havante sarasvatīm adhvare tāyamāne |
- 10.017.07c sarasvatīm sukṛto ahvayanta sarasvatī dāśuṣe vāryam dāt ||

10.017.08a sarasvatī yā saratham yayātha svadhābhir devi pitṛbhir madantī |
 10.017.08c āsadyāsmīn barhiṣi mādayasvānamivā iṣa ā dhehy asme ||
 10.017.09a sarasvatīm yām pitaro havante dakṣiṇā yajñam abhinakṣamāṇāḥ |
 10.017.09c sahasrārgham ilo atra bhāgam rāyas poṣam yajamāneṣu dhehi ||
 10.017.10a āpo asmān mātaraḥ śundhayantu ghr̥tena no ghr̥tapvaḥ punantu |
 10.017.10c viśvam hi ripram pravahanti devīr ud id ābhyah śucir ā pūta emi ||
 10.017.11a drapsaś caskanda prathamām anu dyūn imam ca yonim anu yaś ca pūrvah |
 10.017.11c samānam yonim anu sañcarantam drapsam juhomy anu sapta hotrāḥ ||
 10.017.12a yas te drapsa skandati yas te amśur bāhucyuto dhiṣaṇāyā upasthāt |
 10.017.12c adhvāryor vā pari vā yah pavitrāt tam te juhomi manasā vaṣatkr̥tam ||
 10.017.13a yas te drapsa skanno yas te amśur avaś ca yah paraḥ sruca |
 10.017.13c ayam devo br̥haspatiḥ sam tam siñcatu rādhasē ||
 10.017.14a payasvatīr ośadhayaḥ payasvan māmakam vacaḥ |
 10.017.14c apām payasvad it payas tena mā saha śundhata ||

10.018.01a param mṛtyo anu parehi panthām yas te sva itaro devayānāt |
 10.018.01c cakṣuśmate śṛṇvate te bravīmi mā naḥ prajām ririṣo mota vīrān ||
 10.018.02a mṛtyoḥ padam yopayanto yad aita drāghīya āyuh prataram dadhānāḥ |
 10.018.02c āpyāyamānāḥ prajayā dhanena śuddhāḥ pūtā bhavata yajñiyāsaḥ ||
 10.018.03a ime jīvā vi mṛtair āvavṛtrann abhūd bhadrā devahūtīr no adya |
 10.018.03c prāñco agāma nṛtaye hasāya drāghīya āyuh prataram dadhānāḥ ||
 10.018.04a imam jīvebhyah paridhim dadhāmi maisām nu gād aparo artham etam |
 10.018.04c śatam jīvantu śaradaḥ purūcīr antar mṛtyum dadhatam parvatena ||
 10.018.05a yathāhāny anupūrvam bhavanti yathā rtava rtubhir yanti sādhu |
 10.018.05c yathā na pūrvam aparo jahāty evā dhātā āyūṃṣi kalpayaiśam ||
 10.018.06a ā rohatāyur jarasam vṛṇānā anupūrvam yatamānā yaṭi śtha |
 10.018.06c iha tvaśtā sujanimā sajośā dīrgham āyuh karati jīvase vaḥ ||
 10.018.07a imā nārīr avidhāvāḥ supatnīr āñjanena sarpiśā sam viśantu |
 10.018.07c anaśravo namivāḥ suratnā ā rohantu janāyo yonim agre ||
 10.018.08a ud irśva nāry abhi jīvalokam gatāsum etam upa śeṣa ehi |
 10.018.08c haṣṭagrābhasyā didhīṣos tavedam patyur janitvam abhi sam bābhūtha ||
 10.018.09a dhanur hastād ādadāno mṛtasyāsmē kṣatrāya varcase balāya |
 10.018.09c atraiva tvam iha vayam svīrā viśvā sprdhō abhimātīr jayema ||
 10.018.10a upa sarpa mātaram bhūmim etam uruvyacasam pṛthivīm suśevām |
 10.018.10c ūrṇamradā yuvatīr dakṣiṇāvata eśā tvā pātu nirṛter upasthāt ||
 10.018.11a uc chvañcasva pṛthivi mā ni bādhatāḥ sūpāyanāsmāi bhava sūpavañcanā |
 10.018.11c mātā putram yathā sicābhy enam bhūma ūrṇuhi ||
 10.018.12a ucchvañcamānā pṛthivi su tiṣṭhatu sahasram mita upa hi śrayantām |
 10.018.12c te gr̥hāsō ghr̥taścutō bhavantu viśvāhāsmāi śaraṇāḥ santv atra ||
 10.018.13a ut te stabhnāmi pṛthivīm tvat parimam logam nidadhan mo aham riśam |
 10.018.13c etam sthūṇam pitaro dhārayantu te trā yamaḥ sādānā te minotu ||

10.018.14a pra₂ti₂ci₂ne mā₂m aha₂ni₂ṣvā₂ḥ pa₂ṇa₂m i₂vā da₂dhu₂ḥ |
10.018.14c pra₂ti₂ci₂m ja₂gra₂bhā₂ vā₂ca₂m a₂śva₂m ra₂śa₂na₂yā₂ ya₂thā₂ ||

10.019.01a ni₂ va₂rtad₂hva₂m mā₂nu₂ gā₂tā₂smā₂n si₂śak₂ta₂ re₂va₂tī₂ḥ |
10.019.01c ag₂ni₂ṣo₂mā₂ pu₂na₂rva₂sū₂ a₂śme₂ dhā₂ra₂ya₂ta₂m ra₂ya₂im ||
10.019.02a pu₂na₂r e₂nā₂ ni₂ va₂rtaya₂ pu₂na₂r e₂nā₂ ny₂ ā₂ ku₂ru₂ |
10.019.02c in₂dra₂ e₂nā₂ ni₂ ya₂ccha₂tv₂ ag₂ni₂r e₂nā₂ upā₂ja₂tu₂ ||
10.019.03a pu₂na₂r e₂tā₂ ni₂ va₂rtan₂tām₂ a₂śmin₂ pu₂śya₂ntu₂ go₂pa₂tau₂ |
10.019.03c i₂ha₂ivā₂gne₂ ni₂ dhā₂ra₂ye₂ha₂ ti₂ṣṭha₂tu₂ yā₂ ra₂ya₂iḥ ||
10.019.04a ya₂n ni₂ya₂na₂m₂ nyā₂ya₂na₂m₂ sa₂ñjī₂ñā₂na₂m₂ ya₂t pa₂ra₂ya₂na₂m |
10.019.04c ā₂va₂rtana₂m₂ ni₂va₂rtana₂m₂ yo₂ go₂pā₂ a₂pi₂ ta₂m₂ hu₂ve ||
10.019.05a ya₂ udā₂na₂ḍ₂ vyā₂ya₂na₂m₂ ya₂ udā₂na₂ḍ₂ pa₂ra₂ya₂na₂m |
10.019.05c ā₂va₂rtana₂m₂ ni₂va₂rtana₂m₂ a₂pi₂ go₂pā₂ ni₂ va₂rtan₂tām₂ ||
10.019.06a ā₂ ni₂va₂rtā₂ ni₂ va₂rtaya₂ pu₂na₂r na₂ in₂dra₂ gā₂ de₂hi |
10.019.06c jī₂vā₂bhī₂r bhū₂na₂ja₂mā₂hai ||
10.019.07a pa₂ri₂ vo₂ vi₂śva₂to₂ da₂dha₂ ū₂rjā₂ ghr̥₂te₂na₂ pa₂ya₂sā₂ |
10.019.07c ye₂ de₂vā₂ḥ ke₂ ca₂ ya₂jñī₂ya₂s₂ te₂ ra₂yyā₂ sa₂m₂ sṛ₂jan₂tu₂ na₂ḥ ||
10.019.08a ā₂ ni₂va₂rtana₂ va₂rtaya₂ ni₂ ni₂va₂rtana₂ va₂rtaya₂ |
10.019.08c bhū₂myā₂ś ca₂ta₂sra₂ḥ pra₂di₂śa₂s₂ tā₂bhya₂ e₂nā₂ ni₂ va₂rtaya₂ ||

10.020.01a bhā₂dra₂m₂ no₂ a₂pi₂ vā₂ta₂ya₂ ma₂na₂ḥ ||
10.020.02a ag₂ni₂m₂ i₂le₂ bhū₂ja₂m₂ ya₂vi₂ṣṭha₂m₂ śā₂sā₂ mi₂tra₂m₂ du₂r₂dha₂ri₂tum₂ |
10.020.02c ya₂śya₂ dha₂rma₂n₂ sva₂ī₂r e₂ni₂ḥ sa₂pa₂ryan₂ti₂ mā₂tur₂ ū₂dha₂ḥ ||
10.020.03a ya₂m ā₂sā₂ kṛ₂pa₂ni₂lam₂ bhā₂sā₂ke₂tu₂m₂ va₂r₂dha₂yan₂ti₂ |
10.020.03c bhra₂ja₂te₂ śre₂ni₂dan₂ ||
10.020.04a a₂ryo₂ vi₂śā₂m₂ gā₂tu₂r e₂ti₂ pra₂ ya₂d ā₂na₂ḍ₂ di₂vo₂ an₂tā₂n |
10.020.04c ka₂vir₂ a₂bhra₂m₂ di₂dyā₂na₂ḥ ||
10.020.05a ju₂ṣad₂ dhā₂vyā₂ mā₂nu₂śa₂syor₂d₂hva₂s ta₂sthā₂v₂ ṛ₂bh₂vā₂ ya₂ja₂ñe₂ |
10.020.05c mi₂n₂van₂ sad₂mā₂ pu₂ra₂ e₂ti₂ ||
10.020.06a sa₂ hi₂ kṣe₂mo₂ ha₂vir₂ ya₂ja₂ñā₂ḥ śru₂ṣṭi₂d₂ ā₂śya₂ gā₂tu₂r e₂ti₂ |
10.020.06c ag₂ni₂m₂ de₂vā₂ vā₂śi₂man₂ta₂m ||
10.020.07a ya₂ja₂ñā₂sā₂ha₂m₂ du₂va₂ i₂ṣe₂ 'g₂ni₂m₂ pū₂rva₂śya₂ śe₂va₂śya₂ |
10.020.07c adre₂ḥ sū₂num₂ ā₂ya₂um₂ ā₂hu₂ḥ ||
10.020.08a na₂ro₂ ye₂ ke₂ cā₂śma₂d ā₂ vi₂śve₂t te₂ vā₂ma₂ ā₂ śyu₂ḥ |
10.020.08c ag₂ni₂m₂ ha₂vi₂ṣā₂ va₂r₂dha₂nta₂ḥ ||
10.020.09a kṛ₂ṣṇā₂ḥ śve₂to₂ 'ru₂ṣo₂ yā₂mo₂ ā₂śya₂ bra₂d₂hna₂ ṛ₂ja₂ ū₂ta₂ śo₂no₂ ya₂śā₂śvā₂n |
10.020.09c hi₂ra₂ṇya₂rū₂pa₂m₂ ja₂ni₂tā₂ ja₂ja₂na₂ ||
10.020.10a e₂vā₂ te₂ ag₂ne₂ vi₂ma₂do₂ ma₂ni₂ṣā₂m₂ ū₂rjo₂ na₂pa₂d₂ a₂mṛ₂te₂bhi₂ḥ sa₂jo₂śā₂ḥ |
10.020.10c gi₂ra₂ ā₂ vāk₂sa₂t₂ su₂ma₂tī₂r i₂ya₂na₂ i₂ṣā₂m₂ ū₂rja₂m₂ su₂kṣi₂ti₂m₂ vi₂śva₂m₂ ā₂bhā₂ḥ ||

10.021.01a ā₂g₂ni₂m₂ na₂ sva₂vr̥₂ktib₂hir₂ ho₂tā₂ra₂m₂ tvā₂ vṛ₂ṇi₂ma₂he |

10.021.01c yajñāya stīrṇabarhiṣe vi vo madē śīram pāvakaśociṣam vivakṣase ||
 10.021.02a tvām u te svābhuvah śumbhanty aśvarādhasah |
 10.021.02c veti tvām upasecani vi vo mada rjitir agna ahutir vivakṣase ||
 10.021.03a tve dharmāna āsate juhūbhiḥ siñcatir iva |
 10.021.03c kṛṣṇā rūpāny arjunā vi vo madē viśvā adhi śriyo dhiṣe vivakṣase ||
 10.021.04a yam agne manyase rayim sahasāvann amartya |
 10.021.04c tam ā no vajasātaye vi vo madē yajñeṣu citram ā bharā vivakṣase ||
 10.021.05a agnir jāto atharvanā vidad viśvāni kāvyā |
 10.021.05c bhuvad dūto vivasvato vi vo madē priyo yamasya kāmyo vivakṣase ||
 10.021.06a tvām yajñeṣv ilate gne prayaty adhvare |
 10.021.06c tvam vasuni kāmyā vi vo madē viśvā dadhāsi dāsuṣe vivakṣase ||
 10.021.07a tvām yajñeṣv rtvijaṃ cārum agne ni śedire |
 10.021.07c ghṛtapratikam manuṣo vi vo madē śukram cetiṣṭham akṣabhir vivakṣase ||
 10.021.08a agne śukreṇa śociṣoru prathayase brhat |
 10.021.08c abhikrandan vṛṣāyase vi vo madē garbham dadhāsi jāmiṣu vivakṣase ||

10.022.01a kuha śruta indrah kasminn adya jane mitro na śrūyate |
 10.022.01c rṣinām vā yah kṣaye guhā vā carkṛṣe girā ||
 10.022.02a iha śruta indro asme adya stave vajry rciṣamaḥ |
 10.022.02c mitro na yo janeṣv ā yaśaś cakre asāmy ā ||
 10.022.03a mahō yas patih śavaso asāmy ā mahō nrmṇasya tūtujih |
 10.022.03c bhartā vajrasya dhṛṣṇoḥ pitā putram iva priyam ||
 10.022.04a yujāno aśvā vātasya dhuni devo devasya vajrivaḥ |
 10.022.04c syantā pathā virukmatā sṛjāna stoṣy adhvānaḥ ||
 10.022.05a tvam tyā cid vātasyāśvāgā rjra tmanā vahadhyai |
 10.022.05c yayor devo na martyo yantā nakir vidāyayaḥ ||
 10.022.06a adha gmantośanā pṛcchate vām kadhā nā ā grham |
 10.022.06c ā jagmathuḥ parākād divaś ca gmaś ca martyam ||
 10.022.07a ā na indra pṛkṣase smākam brahmodyatam |
 10.022.07c tat tvā yācāmahe vah śuṣṇam yad dhann amānuṣam ||
 10.022.08a akarmā dasyur abhi no amantur anyavratō amānuṣaḥ |
 10.022.08c tvam tasyāmitrahan vadhar dāsasya dambhaya ||
 10.022.09a tvam na indra sūra sūrair uta tvotāso barhanā |
 10.022.09c purutrā te vi pūrtayo navanta kṣonayo yathā ||
 10.022.10a tvam tān vṛtrahatyē codayo nṛn kārpaṇe sūra vajrivaḥ |
 10.022.10c guhā yadi kavīnām viśām nakṣatraśavasām ||
 10.022.11a makṣū tā ta indra dānāpnasa ākṣāṇe sūra vajrivaḥ |
 10.022.11c yad dha śuṣṇasya dambhayō jātam viśvam sayāvabhiḥ ||
 10.022.12a mākuḍhryag indra sūra vasvir asme bhūvann abhiṣṭayaḥ |
 10.022.12c vāyam-vāyam ta āsām sumne syāma vajrivaḥ ||
 10.022.13a asme tā ta indra santu satyāhimsantir upasprśaḥ |

10.022.13c vidyāma yāsām bhujō dhenūnām na vajrivah ||
 10.022.14a ahastā yad apadī vardhata kṣāḥ śacībhir vedyānām |
 10.022.14c śuṣṇam pari pradakṣiṇid viśvāyave ni śiśnathaḥ ||
 10.022.15a pibā-pibed indra sūra somam mā riṣaṇyo vasavāna vasuḥ san |
 10.022.15c uta trāyasva gr̥ṇato maghono mahas ca rāyo revatas kṛdhī naḥ ||

10.023.01a yajāmaha indram vajradakṣiṇam harinām rathyaīm vivratānām |
 10.023.01c pra śmasru dodhuvad ūrdhvathā bhūd vi senābhir dayamāno vi rādhasā ||
 10.023.02a harī nv aśya yā vanē vide vasv indro maghair maghavā vṛtrahā bhuvat |
 10.023.02c rbhur vāja rbhukṣāḥ patyate śavo 'va kṣṇaumi dāsasya nāma cit ||
 10.023.03a yadā vajram hiraṇyam id athā ratham harī yam aśya vahato vi sūribhiḥ |
 10.023.03c ā tiṣṭhati maghavā sanaśruta indro vājasya dīrghaśravasas patiḥ ||
 10.023.04a so cin nu vṛṣṭir yūthyā svā sacām indrah śmasrūṇi haritābhi pruṣṇute |
 10.023.04c ava veti sukṣayam sute madhūd id dhūnoti vāto yathā vanam ||
 10.023.05a yo vācā vivāco mṛdhravācaḥ purū sahasrāśivā jaghāna |
 10.023.05c tat-tad id aśya pauṁsyam gr̥ṇimasi piteva yas taviṣīm vāvṛdhe śavaḥ ||
 10.023.06a stomam ta indra vimadā ajjanann apūrvyam purutamam sudānave |
 10.023.06c vidmā hy aśya bhojanam inasya yad ā paśum na gopāḥ karāmahe ||
 10.023.07a mākīr na enā sakhyā vi yauṣus tava cendra vimadasya ca rṣeḥ |
 10.023.07c vidmā hi te pramatim deva jāmivad asme te santu sakhyā śivāni ||

10.024.01a indra somam imam piba madhumantam camū sutam |
 10.024.01c asme rayim ni dhāraya vi vo made sahasriṇam purūvaso vivakṣase ||
 10.024.02a tvām yajñebhir ukthair upa havyebhir imahe |
 10.024.02c śacīpate śacīnām vi vo made śreṣṭham no dhehi vāryam vivakṣase ||
 10.024.03a yas patir vāryānām asi radhrasya coditā |
 10.024.03c indra stotṛnām avitā vi vo made dviṣo naḥ pāhy amhaso vivakṣase ||
 10.024.04a yuвам śakrā māyāvinā samīci nir amanthatam |
 10.024.04c vimadena yad ilitā nāsatyā niramanthatam ||
 10.024.05a viśve devā akṛpanta samicyor niṣpatantyoh |
 10.024.05c nāsatyāv abruvan devāḥ punar ā vahatād iti ||
 10.024.06a madhuman me parāyaṇam madhumat punar āyanam |
 10.024.06c tā no devā devatayā yuvam madhumatas kṛtam ||

10.025.01a bhādraṁ no api vātaya maṇo dakṣam uta kratum |
 10.025.01c adhā te sakhye andhaso vi vo made raṇan gāvo na yavase vivakṣase ||
 10.025.02a hr̥dispr̥śas ta āsate viśveṣu soma dhāmasu |
 10.025.02c adhā kāmā ime mama vi vo made vi tiṣṭhante vasūyavo vivakṣase ||
 10.025.03a uta vratāni soma te prāham mināmi pākyā |
 10.025.03c adhā piteva sūnave vi vo made mṛlā no abhi cid vadhād vivakṣase ||
 10.025.04a sam u pra yanti dhītayaḥ sargāso vatām iva |

10.025.04c kratuṁ naḥ soma jīvase vi vo madē dhārayā camasāṁ iva vivakṣase ||
 10.025.05a tava tye soma śaktibhir nikāmāso vy ṛṅvire |
 10.025.05c grtsasya dhīrās tavaso vi vo madē vrajaṁ gomāntam aśvinaṁ vivakṣase ||
 10.025.06a paśuṁ naḥ soma rakṣasi puruṭrā viṣṭhitā jagat |
 10.025.06c samākṛṇoṣi jīvase vi vo madē viśvā sampaśyan bhuvanā vivakṣase ||
 10.025.07a tvam naḥ soma viśvato gopā adābhyo bhava |
 10.025.07c sedha rājann apa sridho vi vo madē mā no duḥśamsa īsatā vivakṣase ||
 10.025.08a tvam naḥ soma sukatur vayodheyāya jāgrhi |
 10.025.08c kṣetravittaro manuṣo vi vo madē druho naḥ pāhy amhaso vivakṣase ||
 10.025.09a tvam no vṛtrahantamendrasyendo śivaḥ sakhā |
 10.025.09c yat sīm havante samithe vi vo madē yudhyamānās tokasātau vivakṣase ||
 10.025.10a ayam gha sa turo mada indrasya vardhata priyaḥ |
 10.025.10c ayam kaksivato maho vi vo madē maṭim viprasya vardhayad vivakṣase ||
 10.025.11a ayam vipraya dāsuse vājāṁ iyarti gomataḥ |
 10.025.11c ayam saptabhya ā varam vi vo madē prāndham śronam ca tāriṣad vivakṣase ||

10.026.01a pra hy acchā maṅṣā spārḥā yanti niyutaḥ |
 10.026.01c pra daśrā niyudrathaḥ pūṣā aviṣṭu māhinaḥ ||
 10.026.02a yasya tyan mahitvam vātāpyam ayam janah |
 10.026.02c vipra ā vamsad dhītibhiś ciketa suṣṭutinām ||
 10.026.03a sa veda suṣṭutinām indur na pūṣā vṛṣā |
 10.026.03c abhi psurah prusāyati vrajaṁ na ā prusāyati ||
 10.026.04a maṁsimahi tvā vayam asmākam deva pūṣan |
 10.026.04c maṭinām ca sādhanam vipranām cādhamam ||
 10.026.05a pratyardhir yajñānām aśvahayo rathanām |
 10.026.05c ṛṣiḥ sa yo manurhito viprasya yāvayatsakhaḥ ||
 10.026.06a ādhīsamānāyāḥ patih śucāyās ca śucasya ca |
 10.026.06c vāsovāyo vinām ā vāsāmsi marmṛjat ||
 10.026.07a ino vājānām patir inah puṣṭinām sakhā |
 10.026.07c pra śmaśru haryato dūdhod vi vṛthā yo adābhyah ||
 10.026.08a ā te rathasya pūṣann ajā dhuram vavrtyuh |
 10.026.08c viśvāyārthinaḥ sakhā sanojā anapacyutaḥ ||
 10.026.09a asmākam ūrjā ratham pūṣā aviṣṭu māhinaḥ |
 10.026.09c bhuvad vājānām vṛdha imam naḥ śṛnavad dhavam ||

10.027.01a asat su me jaritaḥ sābhivego yat sunvate yajamānāya śikṣam |
 10.027.01c anāśirdām aham āsmi prahantā satyadhvṛtam vṛjināyantam ābhūm ||
 10.027.02a yadīd aham yudhayē sannayāny adevayūn tanvā³ śūsujānān |
 10.027.02c amā te tumram vṛṣabham pacāni tivrām sutam pañcadaśam ni śiñcam ||
 10.027.03a nāham tam veda ya iti bravīty adevayūn samaraṇe jaghanvān |
 10.027.03c yadāvākhyat samaraṇam ṛghāvad ād id dha me vṛṣabhā pra bruvanti ||

- 10.027.04a yad ajñāteṣu vṛjaneṣv āsaṁ viśve sato maḡhavāno ma āsan |
- 10.027.04c jināmi vet kṣema ā santam ābhum pra tam kṣiṇām parvāte pādagrhya ||
- 10.027.05a na vā u mām vṛjane vārayante na parvatāso yad aham mānasye |
- 10.027.05c mama svaṇāt kṛdhukarṇo bhayāta eved anu dyūn kīraṇaḥ sam ejāt ||
- 10.027.06a darśan nv atra śṛtapām anindrān bāhukṣadaḥ śarave patyamānān |
- 10.027.06c ghrṣum vā ye niniduh sakhāyam adhy ū nv eṣu pavayo vavṛtyuh ||
- 10.027.07a abhūr v auksīr vy u1 āyur ānaḍ darśan nu pūrvo aparō nu darṣat |
- 10.027.07c dve pavaste pari tam na bhūto yo asya pāre rajaso viveṣa ||
- 10.027.08a gāvo yavam prayutā aryo akṣan tā apaśyam saḡagopāś carantiḥ |
- 10.027.08c havā id aryo abhitaḥ sam āyan kiyad āsu svapatiś chandayāte ||
- 10.027.09a sam yad vayam yavasādo janānām aham yavāda urvajre antaḥ |
- 10.027.09c atrā yukto 'vasātāram icchād atho ayuktaṁ yunajad vavanvān ||
- 10.027.10a atred ū me māmsase satyam uktaṁ dvīpāc ca yac catuspāt sāmsrjāni |
- 10.027.10c strībhir yo atra vṛṣaṇam pṛtanyād ayuddho asya vi bhājāni vedāḥ ||
- 10.027.11a yasyānakṣā duhitā jātv āsa kas tām vidvām abhi mānyāte andhām |
- 10.027.11c kaṭaro menim prati tam mucāte ya im vahāte ya im vā vareyāt ||
- 10.027.12a kiyatī yośa maryato vadhūyoh paripritā panyasā vāryeṇa |
- 10.027.12c bhadrā vadhūr bhavati yat supeśāḥ svayam sā mītram vanute janē cit ||
- 10.027.13a patto jāgāra pṛtyaṅcam atti śīrṣṇā śīraḥ prati dadhau varūtham |
- 10.027.13c āsina ūrdhvām upasi kṣiṇāti nyanṁ uttānām anv eti bhūmim ||
- 10.027.14a bṛhann acchāyo apalāso arvā tasthau mātā viṣito atti garbhaḥ |
- 10.027.14c anyasyā vaṭsam rihati mīmāya kayā bhuvā ni dadhe dhenur ūdhaḥ ||
- 10.027.15a sapta vīrāso adharād ud āyann aṣṭottarāttāt sam ajagmiran te |
- 10.027.15c navā paścātāt sthivimantā āyan daśa prak sānu vi tiranty aśnaḥ ||
- 10.027.16a daśānām ekam kapilam samānam tam hinvantī kratave pāryāya |
- 10.027.16c garbham mātā sudhitam vakṣaṇāsv avenantam tuṣayanti bibharti ||
- 10.027.17a pīvanam meṣam apacanta vīrā nyuptā akṣā anu dīva āsan |
- 10.027.17c dvā dhanum bṛhatim apsv a1ntaḥ pavitravantā carataḥ punantā ||
- 10.027.18a vi krośanāso viśvaṅca āyan pacāti nemo nahi pakṣad ardhaḥ |
- 10.027.18c ayam me devaḥ savitā tad āha drvanna id vanavat sarpirannaḥ ||
- 10.027.19a apaśyam grāmaṁ vahamānam ārād acakrayā svadhayā vartamānam |
- 10.027.19c siṣakty ayaḥ pra yugā janānām sadyaḥ śīśnā pramināno naviyān ||
- 10.027.20a etau me gāvau pramarasya yuktau mo ṣu pra sedhīr muhur in māmandhi |
- 10.027.20c āpaś cid asya vi naśanty artham sūraś ca marka uparo babhūvān ||
- 10.027.21a ayam yo vajraḥ purudhā vivṛtto 'vaḥ sūryasya bṛhataḥ puriṣāt |
- 10.027.21c śrava id enā paro anyad asti tad avyathī jarimānas taranti ||
- 10.027.22a vṛkṣe-vṛkṣe niyatā mīmāyad gaus tato vayaḥ pra patān pūruṣādaḥ |
- 10.027.22c athedaṁ viśvam bhuvanam bhayāta indrāya sunvad ṛṣaye ca śikṣat ||
- 10.027.23a devānām māne prathamā atiṣṭhan kṛntatrād eṣām uparā ud āyan |
- 10.027.23c trayas tapanti pṛthivīm anūpā dvā bṛbūkam vahataḥ puriṣam ||
- 10.027.24a sā te jīvātur uta tasya viddhi mā smaitādrḡ apa gūhaḥ samarye |

10.027.24c āviḥ svah̄ kṛṇute gūhate busam̄ sa pādur̄ asya nirṇijo na mucyate ||

10.028.01a viśvo hy aḷnyo arir̄ ājagāma mamed̄ aha śvaśuro nā jagāma |

10.028.01c jakṣiyād̄ dhānā uta somam̄ papīyāt̄ svāśitaḥ punar̄ astam̄ jagāyāt̄ ||

10.028.02a sa roruvad̄ vṛṣabhas̄ tigmaśr̄ngo varṣman̄ tasthaḥ varimann̄ ā pṛthivyāḥ |

10.028.02c viśvesv̄ enam̄ vṛjaneṣu pāmī yo me kukṣī sutasomah̄ pṛṇāti ||

10.028.03a adriṇā te mandina indra tūyān̄ sunvanti somān̄ pibasi tvam̄ eṣām̄ |

10.028.03c pacanti te vṛṣabhām̄ atsi teṣām̄ pṛkṣeṇa yan̄ maghavan̄ hūyamānaḥ ||

10.028.04a idam̄ su me jaritar̄ ā cikiddhi pratīpaṁ śāpaṁ nadyo vahanti |

10.028.04c lopāśaḥ simham̄ pratyañcam̄ atsāḥ kroṣṭā varāham̄ nir̄ atakta kaksāt̄ ||

10.028.05a kathā ta etad̄ aham̄ ā ciketaṁ gr̄tsasya pākas̄ tavaso maṇiṣām̄ |

10.028.05c tvam̄ no vidvām̄ ṛṭuthā vi voco yam̄ ardham̄ te maghavan̄ kṣemyā dhūḥ ||

10.028.06a evā hi mām̄ tavasam̄ vardhayanti divas̄ cin me bṛhata uttarā dhūḥ |

10.028.06c purū sahasrā ni śiśāmi sākam̄ aśatrum̄ hi mā janitā jajāna ||

10.028.07a evā hi mām̄ tavasam̄ jajñur̄ ugram̄ karman̄-karman̄ vṛṣaṇam̄ indra devāḥ |

10.028.07c vadhīm̄ vṛtram̄ vajreṇa mandasāno 'pa vrajam̄ mahinā dāsuse vam̄ ||

10.028.08a devāsā āyan̄ paraśūmr̄ abibhran̄ vanā vṛścanto abhi vidbhir̄ āyan̄ |

10.028.08c ni sudrvaḷm̄ dadhato vakṣaṇāsu yatrā kṛpītam̄ anu tad̄ dahanti ||

10.028.09a śaśaḥ kṣuram̄ pratyañcam̄ jagārādrim̄ logena vy abhedam̄ ārat̄ |

10.028.09c bṛhantaṁ cid̄ ṛhate randhayāni vayad̄ vatso vṛṣabham̄ śūsuvānaḥ ||

10.028.10a suparṇa itthā nakham̄ ā siṣāyāvaruddhaḥ paripadam̄ na simhaḥ |

10.028.10c niruddhas̄ cin mahiṣas̄ tarṣyāvān̄ godhā tasmā ayatham̄ karṣad̄ etat̄ ||

10.028.11a tebhyo godhā ayatham̄ karṣad̄ etad̄ ye brahmaṇaḥ pratipīyanty annaiḥ |

10.028.11c sima ukṣṇo 'vasṛṣṭām̄ adanti svayam̄ balāni tanvaḥ śṛṇānāḥ ||

10.028.12a ete śamībhiḥ suśamī abhūvan̄ ye hinṅvire tanvaḥ somā ukthaiḥ |

10.028.12c nṛvad̄ vadann̄ upa no māhi vājān̄ divi śravo dadhiṣe nāmā vīraḥ ||

10.029.01a vane na vā yo ny adhāyi cākañ chucir̄ vām̄ stomo bhuraṇāv̄ ajigaḥ |

10.029.01c yasyed̄ indraḥ purudīneṣu hotā nṛṇām̄ naryo nṛtamaḥ kṣapāvān̄ ||

10.029.02a pra te asyā uśasaḥ prāparasyā nṛtau syāma nṛtamasya nṛṇām̄ |

10.029.02c anu trīśokaḥ śatam̄ āvahan̄ nṛn̄ kutsena ratho yo asat sasavān̄ ||

10.029.03a kas te mada indra rantyo bhūd̄ duro giro abhy uḷgro vi dhāva |

10.029.03c kad vāho arvāḡ upa mā maṇiṣā ā tvā śakyām̄ upamam̄ rādho annaiḥ ||

10.029.04a kad u dyumnam̄ indra tvāvato nṛn̄ kayā dhiyā karase kan̄ na āgan̄ |

10.029.04c mitro na satya urugāya bhr̄tyā anne samasya yad̄ asan̄ maṇiṣāḥ ||

10.029.05a preraya sūro artham̄ na pāram̄ ye asya kāmam̄ janidhā iva gman̄ |

10.029.05c giraś ca ye te tuvijāta pūrvīr̄ nara indra pratiśikṣanty annaiḥ ||

10.029.06a mātṛe nu te sumīte indra pūrvī dyaur̄ majmanā pṛthivī kāvyena |

10.029.06c varāya te ghṛtavantaḥ sutāsaḥ svādman̄ bhavantu pītaye madhūni ||

10.029.07a ā madhvo asmā asicann̄ amatram̄ indraya pūrnam̄ sa hi satyarādhaḥ |

10.029.07c sa vāvṛdhe varimann̄ ā pṛthivyā abhi kratvā naryaḥ paumsyaś ca ||

10.029.08a vy ānaḥ indraḥ pṛtanāḥ svojā āsmai yatante sakhyāya pūrvīḥ |
10.029.08c ā smā ratham na pṛtanāsu tiṣṭha yam bhadrāyā sumatyā codayāse ||

10.030.01a pra devatrā brahmaṇe gātur etv apo acchā manaso na prayukti |
10.030.01c mahīm mitrasya varuṇasya dhāsim pṛthujrayase rīradhā suvrktim ||
10.030.02a adhvaryavo haviṣmanto hi bhūtācchāpa itoṣatir uśantaḥ |
10.030.02c ava yāś caṣṭe aruṇaḥ suparnaḥ tam āsyadhvam ūrmim adyā suhastāḥ ||
10.030.03a adhvaryavo pa itā samudram apām napātam haviṣā yajadhvam |
10.030.03c sa vo dadad ūrmim adyā supūtam tasmai somam madhumantam sunota ||
10.030.04a yo anidhmo dīdayad apsv aṅtar yam viprāsa ilate adhvareshu |
10.030.04c apām napān madhumatir apo dā yābhir indro vāvṛdhe vīryāya ||
10.030.05a yābhiḥ somo modate harṣate ca kalyāṇibhir yuvatibhir na maryaḥ |
10.030.05c tā adhvaryo apo acchā parehi yad āsiṅcā ośadhībhiḥ punītāt ||
10.030.06a eved yūne yuvatayo namanta yad im uśann uśatir ety accha |
10.030.06c sam jānate manasā sam cikitre dhvaryavo dhiṣaṇāpaś ca devīḥ ||
10.030.07a yo vo vṛtābhyo akrnod u lokam yo vo mahyā abhiśaster amuñcat |
10.030.07c tasmā indrāya madhumantam ūrmim devamādanam pra hinotanāpaḥ ||
10.030.08a prāsmā hinota madhumantam ūrmim garbho yo vaḥ sindhavo madhva utsaḥ |
10.030.08c ghṛtapṛstham idyam adhvareshv apo revatiḥ śṛnutā havam me ||
10.030.09a tam sindhavo matsaram indrapānam ūrmim pra heta ya ubhe iyarti |
10.030.09c madacyutam auśānam nabhojām pari tritantum vicarantam utsam ||
10.030.10a āvarvṛtatir adha nu dvidhārā goṣuyudho na niyavam carantiḥ |
10.030.10c ṛṣe janitrir bhuvanasya patnir apo vandasva savṛdhaḥ sayoniḥ ||
10.030.11a hinotā no adhvaram devayajyā hinotā brahmā sanaye dhanānām |
10.030.11c rtasya yogē vi śyadhvam ūdhaḥ śruṣṭivarir bhūtanāsmabhyam āpaḥ ||
10.030.12a apo revatiḥ kṣayathā hi vasvaḥ kratum ca bhadrām bibhrthāmṛtam ca |
10.030.12c rāyaś ca stha svapatyasya patniḥ sarasvatī tad grṇate vayo dhāt ||
10.030.13a prati yad apo adṛśram āyatir ghṛtam payāmsi bibhratir madhūni |
10.030.13c adhvaryubhir manasā samvidānā indrāya somam suṣutam bharantiḥ ||
10.030.14a emā āgman revatir jivadhanyā adhvaryavaḥ sādayatā sakhāyaḥ |
10.030.14c ni barhiṣi dhattana somyāso pām naptrā samvidānāsa enāḥ ||
10.030.15a āgmann āpa uśatir barhir edam ny adhvaṛe āsadan devayantiḥ |
10.030.15c adhvaryavaḥ sunutendrāya somam abhūd u vaḥ suśakā devayajyā ||

10.031.01a ā no devānām upa vetu śamsa viśvebhis turair avāse yajatraḥ |
10.031.01c tebhīr vayam suśakhāyo bhavema taranto viśvā duritā syāma ||
10.031.02a pari cin marto draviṇam mamanyād rtasya pathā namaśā vivāset |
10.031.02c uta svena kratunā sam vadeta śreyāmsam dakṣam manasā jagrbhyāt ||
10.031.03a adhāyi dhītir asargram amsās tirtha na dasmam upa yanty ūmāḥ |
10.031.03c abhy ānaśma suvitasya śūṣam navedaso amṛtānām abhūma ||
10.031.04a nityaś cākanyāt svapatir damunā yasmā u devaḥ savitā jajāna |

10.031.04c bhago vā gobhir aryamem anajyāt so asmaī cāruś chadayad uta syāt ||
 10.031.05a iyam sā bhūyā uśasām iva kṣā yad dha kṣumantaḥ śavasā samāyan |
 10.031.05c asya stutiṁ jaritur bhikṣamānā ā naḥ śagmāsa upa yantu vājāḥ ||
 10.031.06a asyed eśā sumatiḥ paprathānābhavat pūrvyā bhūmanā gauḥ |
 10.031.06c asya sanilā asurasya yonau samāna ā bharāṇe bibhramānāḥ ||
 10.031.07a kim svid vanam ka u sa vrkṣa āsa yato dyāvāpṛthivī niṣtataksuḥ |
 10.031.07c santasthāne ajare itaūti ahāni pūrvīr uśaso jaranta ||
 10.031.08a naitāvad enā paro anyad asty ukṣā sa dyāvāpṛthivī bibharti |
 10.031.08c tvacam pavitraṁ kṛnuta svadhāvān yad im sūryam na harito vahanti ||
 10.031.09a stego na kṣām aty eti pṛthvīm miham na vāto vi ha vāti bhūma |
 10.031.09c mitro yatra varuṇo ajyamāno gnir vane na vy asṛṣṭa śokam ||
 10.031.10a starīr yat sūta sadyo ajyamānā vyathir avyathih kṛnuta svagopā |
 10.031.10c putro yat pūrvaḥ pitror janiṣṭa śamyām gaur jagāra yad dha pṛcchān ||
 10.031.11a uta kaṇvam nṛśadaḥ putram āhur uta śyāvo dhanam ādatta vāji |
 10.031.11c pra kṛṣṇāya ruśad apinvatodhar ṛtam atra nakir asmā apīpet ||

10.032.01a pra su gmantā dhiyasānasya sakṣaṇi varebhir varām abhi śu prasīdataḥ |
 10.032.01c aśmākam indra ubhayaṁ jujoṣati yat somyasyāndhaso bubodhati ||
 10.032.02a vīndra yāsi divyāni rocanā vi pāṛthivāni rajasā puruṣtuta |
 10.032.02c ye tvā vahanti muhur adhvarām upa te su vanvantu vagvanām arādhasaḥ ||
 10.032.03a tad in me chantsad vapuṣo vapuṣṭaram putro yaj jānam pitror adhīyati |
 10.032.03c jāyā patiṁ vahati vagnunā sumat puṁsa id bhadro vahaṭuḥ pariṣkṛtaḥ ||
 10.032.04a tad it sadhastham abhi cāru dīdhaya gāvo yac chāsān vahaṭum na dhenavaḥ |
 10.032.04c mātā yan mantur yūthasya pūrvyābhi vānasya saptadhātur ij janāḥ ||
 10.032.05a pra vo cchā ririce devayus padam ekō rudrebhir yāti turvaṇih |
 10.032.05c jarā vā yeṣv amṛteṣu dāvane pari va ūmebhyah siñcatā madhu ||
 10.032.06a nidhīyamānam apagūlham apsu pra me devānām vratapā uvāca |
 10.032.06c indro vidvām anu hi tvā cacakṣa tenāham agne anuśiṣṭa āgām ||
 10.032.07a akṣetravit kṣetravidam hy aprāt sa praiti kṣetravidānuśiṣṭaḥ |
 10.032.07c etad vai bhādrām anuśāsānasyota srutiṁ vindaty añjasinām ||
 10.032.08a adyed u prānīd amāmann imāhāpīvrto adhayan mātur ūdhaḥ |
 10.032.08c em enam āpa jarimā yuvānam aheḷan vasuḥ sumanā babhūva |
 10.032.09a etāni bhadrā kalaśa kriyāma kuruśravaṇa dadāto maghāni |
 10.032.09c dāna id vo maghavānaḥ so astv ayam ca somo hṛdi yam bibharmi ||

10.033.01a pra mā yuyujre prayujo janānām vahāmi sma pūṣaṇam antāreṇa |
 10.033.01c viśve devāso adha mām arakṣan duḥśāsūr āgād iti ghoṣa āsīt ||
 10.033.02a sam mā tapanty abhitaḥ sapatnīr iva parśavaḥ |
 10.033.02c ni bādhatē amatir nagnatā jasur ver na vēvīyate matih ||
 10.033.03a mūṣo na śiśnā vy adanti mādhyā stotāram te śatakrato |
 10.033.03c sakṛt su no maghavann indra mṛlayādhā piteva no bhava ||

10.033.04a kuruśravaṇam āvr̥ṇi rājānaṃ trāsadasyavam |
 10.033.04c mamhiṣṭham vāghatām ṛṣiḥ ||
 10.033.05a yasyā mā harito rathe tisro vahanti sādhuḃyā |
 10.033.05c stavai sahasradakṣiṇe ||
 10.033.06a yasya prasvādaso girā upamaśravasaḥ pituḥ |
 10.033.06c kṣetraṃ na raṇvam ūcuṣe ||
 10.033.07a adhi putropamaśravo napān mitrātither ihi |
 10.033.07c pituḥ te asmi vanditā ||
 10.033.08a yad īṣiyāmṛtānām uta vā martyānām |
 10.033.08c jīved in maghavā mama ||
 10.033.09a na devānām atī vrataṃ śatātmaṃ cana jīvati |
 10.033.09c tathā yujā vi vāvṛte ||

10.034.01a prāvepā mā br̥hato mādayanti pravātejā iriṇe varvṛtānāḥ |
 10.034.01c somasyeva maujavatasya bhakṣo vibhīdako jāgr̥vir mahyam acchān ||
 10.034.02a na mā mimetha na jihīla eṣā śivā sakhibhya uta mahyam āsīt |
 10.034.02c akṣasyāham ekaparasya hetor anuvratām apā jāyām arodham ||
 10.034.03a dveṣṭi śvaśrūr apā jāyā ruṇaddhi na nāthito vindate marḍitāram |
 10.034.03c aśvasyeva jarato vasnyasya nāham vindāmi kitavasya bhogam ||
 10.034.04a anye jāyām pari mṛsanty asya yasyāgr̥dhad vedane vājy aḥkṣaḥ |
 10.034.04c pitā mātā bhrātara enam āhur na jānīmo nayatā baddham etam ||
 10.034.05a yad ādīdhye na daviṣāṇy ebhiḥ parāyadbhyo 'va hīye sakhibhyaḥ |
 10.034.05c nyuptās ca babhravo vācam akṛtām emīd eṣām niṣkṛtām jāriṇīva ||
 10.034.06a sabhām eti kitavaḥ pṛcchamāno jeṣyāmīti tanvāḥ sūśujānaḥ |
 10.034.06c akṣāso asya vi tiranti kāmam pratidivne dadhata ā kṛtāni ||
 10.034.07a akṣāsa id aṅkuśino nitodino nikṛtvānaṣ tapanās tāpayiṣṇavaḥ |
 10.034.07c kumāradeṣṇā jayataḥ punarhaṇo madhvā sampr̥ktāḥ kitavasya barhaṇā ||
 10.034.08a tripañcāśaḥ kr̥lāti vrāta eṣām deva iva savitā satyadharmā |
 10.034.08c ugrasya cin manyave nā nāmante rājā cid ebhyo nama it kṛṇoti ||
 10.034.09a nīcā vartanta upari sphuranty ahastāso hastavantam sahante |
 10.034.09c divyā aṅgārā iriṇe nyuptāḥ śītāḥ santo hr̥dayam nir dahanti ||
 10.034.10a jāyā tapyate kitavasya hīnā mātā putrasya carataḥ kva svit |
 10.034.10c ṛṇāvā bibhyad dhanam icchamāno 'nyeṣām astam upa naktam eti ||
 10.034.11a striyam dr̥ṣṭvāya kitavam tatāpānyeṣām jāyām sukṛtam ca yonim |
 10.034.11c pūrvāhṇe aśvān yuyuje hi babhrūn so agner ante vṛṣalaḥ papāda ||
 10.034.12a yo vaḥ senānir mahato gaṇasya rājā vrātasya prathamō babhūva |
 10.034.12c tasmai kṛṇomi na dhanā ruṇadhmi daśāham prācis tad ṛtam vadāmi ||
 10.034.13a akṣair mā divyaḥ kṛṣim it kṛṣasva vitte rāmasva bahu manyamānaḥ |
 10.034.13c tatra gāvāḥ kitava tatra jāyā tan me vi caṣṭe savitāyam aṛyaḥ ||
 10.034.14a mitram kṛṇudhvam khalu mṛlatā no mā no ghoreṇa caratābhi dhṛṣṇu |
 10.034.14c ni vo nu manyur viśatām arātir anyo babhrūṇām prasitau nv astu ||

10.035.01a abudhram u tya indravanto agnayo jyotir bharanta usaso vyustisu |
 10.035.01c mahi dyavaprthivi cetatam apo dyā devānām avā ā vṛṇīmahe ||
 10.035.02a divasprthivyor avā ā vṛṇīmahe mātṛn sindhūn parvatān charyānāvataḥ |
 10.035.02c anāgastvam sūryam usāsam īmahe bhādrām somāḥ suvāno adyā kṛnotu naḥ ||
 10.035.03a dyāvā no adya prthivi anāgaso mahi trāyetām suvitāya mātārā |
 10.035.03c uśā ucchanty apa bādhatām agham svasty aḥniṁ samidhānam īmahe ||
 10.035.04a iyam nā usrā prathamā sudevyam revat sanibhyo revatī vy ucchatu |
 10.035.04c āre manyum durvidatrasya dhīmahi svasty aḥniṁ samidhānam īmahe ||
 10.035.05a pra yāḥ sistrāte sūryasya rāsmibhir jyotir bharantir usaso vyustisu |
 10.035.05c bhadrā no adya śravase vy ucchata svasty aḥniṁ samidhānam īmahe ||
 10.035.06a anamivā usasa ā carantu nā ud agnayo jihatām jyotiṣā brhat |
 10.035.06c āyukṣātām aśvinā tūtujim ratham svasty aḥniṁ samidhānam īmahe ||
 10.035.07a śreṣṭham no adya savitar varenyam bhāgam ā suva sa hi ratnadhā asi |
 10.035.07c rāyo janitrim dhiṣaṇām upa bruve svasty aḥniṁ samidhānam īmahe ||
 10.035.08a pipartu mā tad rtasya pravācanam devānām yan manuṣyā amān mahi |
 10.035.08c viśvā id usrā spaḥ ud eti sūryaḥ svasty aḥniṁ samidhānam īmahe ||
 10.035.09a adveṣo adya barhiṣa starimaṇi grāvṇām yoge manmanaḥ sādha īmahe |
 10.035.09c ādityānām śarmaṇi sthā bhuranyasi svasty aḥniṁ samidhānam īmahe ||
 10.035.10a ā no barhiḥ sadhamāde brhad divi devām ile sādāyā sapta hotṛn |
 10.035.10c indram mitram varuṇam sātaye bhagam svasty aḥniṁ samidhānam īmahe ||
 10.035.11a ta ādityā ā gatā sarvatātaye vṛdhe no yajnam avatā sajoṣasaḥ |
 10.035.11c brhaspatim pūṣaṇam aśvinā bhagam svasty aḥniṁ samidhānam īmahe ||
 10.035.12a tan no devā yacchata supravācanam chardir ādityāḥ subharam nṛpāyām |
 10.035.12c paśve tokāya tanayāya jivase svasty aḥniṁ samidhānam īmahe ||
 10.035.13a viśve adya maruto viśvā ūti viśve bhavantv agnayaḥ samiddhāḥ |
 10.035.13c viśve no devā avasā gamantu viśvam astu draviṇam vājo asme ||
 10.035.14a yam devāso vatha vājasātau yam trāyadhve yam piprthāty amhaḥ |
 10.035.14c yo vo gopithe na bhayasya veda te syāma devavitāye turāsaḥ ||

10.036.01a usāsānaktā brhatī supesāsā dyāvākṣāmā varuṇo mitro aryamā |
 10.036.01c indram huve marutaḥ parvatām apa ādityān dyāvaprthivi apah svaḥ ||
 10.036.02a dyauś ca naḥ prthivi ca pracetasa rtāvarī rakṣatām amhaso riṣaḥ |
 10.036.02c mā durvidatrā nirrtir na īsata tad devānām avo adyā vṛṇīmahe ||
 10.036.03a viśvasmān no aditiḥ pātv amhaso mātā mitrasya varuṇasya revataḥ |
 10.036.03c svārvaj jyotir avrkam nāsimahi tad devānām avo adyā vṛṇīmahe ||
 10.036.04a grāvā vadann apa rakṣāmsi sedhatu duṣvapnyam nirrtim viśvam atriṇam |
 10.036.04c ādityam śarma marutām aśimahi tad devānām avo adyā vṛṇīmahe ||
 10.036.05a endro barhiḥ sīdatu pinvatām ilā brhaspatiḥ sāmabhir rkvo arcatu |
 10.036.05c supraketaṁ jivase manma dhīmahi tad devānām avo adyā vṛṇīmahe ||
 10.036.06a diviṣṛṣam yajnam asmākam aśvinā jirādhvaram kṛnutam sunnam iṣṭāye |

10.036.06c prācīnaraśmim āhutaṁ ghr̥tena tad devānām avo adyā vṛṇīmahe ||
 10.036.07a upa hvaye suhavam mārutaṁ gaṇam pāvakaṁ ṛṣvaṁ sakhyāya śambhuvam |
 10.036.07c rāyas poṣaṁ sauśravaśāya dhīmahi tad devānām avo adyā vṛṇīmahe ||
 10.036.08a apām perum jīvadhanyam bharāmahe devavyaṁ suhavam adhvaraśriyam |
 10.036.08c suraśmim somam indriyam yamimahi tad devānām avo adyā vṛṇīmahe ||
 10.036.09a sanema tat susanitā sanitvabhir vyaṁ jīvā jīvaputrā anāgasah |
 10.036.09c brahmadviṣo viṣvag eno bharerata tad devānām avo adyā vṛṇīmahe ||
 10.036.10a ye sthā manor yajñiyās te śṛnotana yad vo devā īmahe tad dadātana |
 10.036.10c jaitraṁ kratuṁ rayimad vīravād yaśaṣ tad devānām avo adyā vṛṇīmahe ||
 10.036.11a mahad adya mahatām ā vṛṇīmahe 'vo devānām bṛhatām anarvaṇām |
 10.036.11c yathā vasu vīrajātaṁ naśamahai tad devānām avo adyā vṛṇīmahe ||
 10.036.12a maḥo agneḥ samidhānasya śarmany anāgā mitre varuṇe svastaye |
 10.036.12c śreṣṭhe syāma savituḥ savimani tad devānām avo adyā vṛṇīmahe ||
 10.036.13a ye savituḥ satyasavasya viśve mitrasya vrāte varuṇasya devāḥ |
 10.036.13c te saubhagaṁ vīravād gomaḍ apno dadhātana draviṇam citram asme ||
 10.036.14a savitā paścātāt savitā purastāt savitottarāttāt savitādharāttāt |
 10.036.14c savitā naḥ suvatu sarvatātīm savitā no rāsatām dīrgham āyuh ||

10.037.01a namo mitrasya varuṇasya cakṣase maḥo devāya tad ṛtaṁ saparyata |
 10.037.01c dūredrṣe devajātāya ketave divas putrāya sūryāya śamsata ||
 10.037.02a sā mā satyoktiḥ pari pātu viśvato dyāvā ca yatra tatanann ahāni ca |
 10.037.02c viśvam anyan ni viśate yad ejati viśvāhāpo viśvāhod eti sūryaḥ ||
 10.037.03a na te adevaḥ pradivo ni vāsate yad eṭaśebhiḥ patarai ratharyasi |
 10.037.03c prācinam anyad anu vartate raja ud anyena jyotiṣā yāsi sūrya ||
 10.037.04a yena sūrya jyotiṣā bādhasē tamo jagac ca viśvam udiyarsi bhānunā |
 10.037.04c tenāsmad viśvam anirām anāhutim apāmivām apa duṣvapnyam suva ||
 10.037.05a viśvasya hi preṣito rakṣasi vratam ahelayann uccarasi svadhā anu |
 10.037.05c yad adya tvā sūryopabravāmahai tam no devā anu māmsirata kratuṁ ||
 10.037.06a tam no dyāvāprthivī tan na āpa indraḥ śṛṇvantu maruto havaṁ vacaḥ |
 10.037.06c mā sūne bhūma sūryasya sandrṣi bhadram jivanto jaraṇām aśimahi ||
 10.037.07a viśvāhā tvā sumanasah sucakṣasah prajāvanto anamivā anāgasah |
 10.037.07c udyantam tvā mitramaho dive-dive jyog jivāḥ prati paśyema sūrya ||
 10.037.08a mahi jyotir bibhratam tvā vicakṣaṇa bhāsvantam cakṣuṣe-cakṣuṣe mayah |
 10.037.08c ārohantam bṛhataḥ pājasas pari vyaṁ jivāḥ prati paśyema sūrya ||
 10.037.09a yasya te viśvā bhuvanāni ketunā pra cerate ni ca viśante aktubhiḥ |
 10.037.09c anāgāstvenā harikeśa sūryāhnāhnā no vasyasā-vasyasod ihi ||
 10.037.10a śam no bhava cakṣasā śam no ahnā śam bhānunā śam himā śam ghr̥tena |
 10.037.10c yathā śam adhvañ cham asad duroṇe tat sūrya draviṇam dhehi citram ||
 10.037.11a asmākam devā ubhayāya janmane śarma yacchata dvīpade catuṣpade |
 10.037.11c adat pibad ūrjayamānam āśitam tad asme śam yor arapo dadhātana ||
 10.037.12a yad vo devās cakṛma jihvayā guru manaso vā prayutī devahelanam |

10.037.12c arāvā yo no abhi ducchunāyate tasmin tad eno vasavo ni dhētana ||

10.038.01a asmin na indra pṛtsutau yaśasvati śimivati krandasi prāva sātaye |

10.038.01c yatra goṣātā dhrṣiteṣu khādiṣu viṣvak patanti didyavo nṛṣāhye ||

10.038.02a sa naḥ kṣumantaṁ sadāne vy ūrṇuḥi goarṇasaṁ rayim indra śravāyyam |

10.038.02c syāma te jayataḥ śakra medino yathā vāyam uśmasi tad vaso kṛdhi ||

10.038.03a yo no dāsa āryo vā puruṣtutādeva indra yudhaye ciketati |

10.038.03c asmābhiṣ te suśahāḥ santu śatravas tvayā vāyam tān vānuyāma saṅgame ||

10.038.04a yo dabhrebhir havyo yaś ca bhūribhir yo abhike varivovin nṛṣāhye |

10.038.04c taṁ vikhāde sasnim adya śrutam naram arvāñcam indram avase karāmahe ||

10.038.05a svavṛjam hi tvām aham indra śuśravānānudaṁ vṛṣabha radhraçodanam |

10.038.05c pra muñcasva pari kutsād ihā gahi kim u tvāvān muṣkayor baddha āsate ||

10.039.01a yo vām pariimā suvṛd aśvinā ratho doṣām uśaso havyo haṣmatā |

10.039.01c śaśvattamāśas tam u vām idam vāyam pitur na nāma suhavam havāmahe ||

10.039.02a coḍayataṁ sūnṛtāḥ pinvataṁ dhiya ut purandhīr irayataṁ tad uśmasi |

10.039.02c yaśasaṁ bhāgam kṛṇutaṁ no aśvinā somaṁ na cārum maghavatsu nas kṛtam ||

10.039.03a amājuraś cid bhavatho yuvam bhago nāsoś cid avitārāpamasya cit |

10.039.03c andhasya cin nāsatyā kṛśasya cid yuvām id āhur bhiṣajā rutasya cit ||

10.039.04a yuvam cyavānam sanayam yathā ratham punar yuvānam carathāya takṣathuḥ |

10.039.04c niṣ taugryam ūhathur adbhyas pari viśvet tā vām savaneṣu pravācyā ||

10.039.05a purānā vām vīryāḥ pra bravā jane tho hāsathur bhiṣajā mayobhuvā |

10.039.05c tā vām nu navyāv avase karāmahe yam nāsatyā śrad arir yathā dadhat ||

10.039.06a iyam vām ahve śṛṇutam me aśvinā putrāyeva pitarā mahyam śikṣatam |

10.039.06c anāpir ajñā asajātyāmātiḥ purā tasyā abhiśaster ava sṛtam ||

10.039.07a yuvam rathena vimādāya śundhyuvam ny ūhathuḥ purumitrasya yoṣaṇam |

10.039.07c yuvam havam vadhrimatya agacchataṁ yuvam suṣutiṁ cakrathuḥ purandhaye ||

10.039.08a yuvam viprasya jaraṇam upeyuṣaḥ punaḥ kaler akrṇutaṁ yuvad vayah |

10.039.08c yuvam vandanam ṛsyadād ud ūpathur yuvam sadyo viśpalām etave kṛthaḥ ||

10.039.09a yuvam ha rebham vṛṣaṇā guhā hitam ud airayatam mamrvāmsam aśvinā |

10.039.09c yuvam rbisam uta taptam atraya omanvantaṁ cakrathuḥ sapta vadhraye ||

10.039.10a yuvam śvetam pedave śvināśvam navabhir vājair navati ca vājinam |

10.039.10c carḥṛtyam dadathur drāvayatsakham bhagam na nrbhyo havyam mayobhuvam ||

10.039.11a na taṁ rājanāv adite kutaś cana nāmho aśnoti duritam nakir bhayam |

10.039.11c yam aśvinā suhavā rudravartanī puroratham kṛṇuthaḥ patnyā saha ||

10.039.12a ā tena yātam manaso javiyasā ratham yam vām rbhavaś cakrur aśvinā |

10.039.12c yasya yogē duhitā jāyate diva ubhe ahanī sudine vivasvataḥ ||

10.039.13a tā vartir yātam jāyuṣā vi parvataṁ apinvataṁ śayave dhenum aśvinā |

10.039.13c vṛkasya cid vartikām antar āsyād yuvam śacibhir grasitām amuñcatam ||

10.039.14a etam vām stomam aśvināv akarmātakṣāma bhrgavo na ratham |

10.039.14c ny amṛkṣāma yoṣaṇam na marye nityam na sūnum tanayam dadhānāḥ ||

10.040.01a ratham yāntam kuha ko ha vām narā prati dyumantam suvitāya bhūṣati |
 10.040.01c prātaryāvāṇam vibhvam viṣe-viṣe vastor-vastor vahamānam dhiyā samī ||
 10.040.02a kuha svid doṣā kuha vastor aśvinā kuhābhipitvam karataḥ kuhoṣatuḥ |
 10.040.02c ko vām śayutrā vidhaveva devaram maryam na yoṣā kṛṇute sadhastha ā ||
 10.040.03a prātar jarethe jarāṇeva kāpayā vastor-vastor yajatā gacchatho grham |
 10.040.03c kasya dhvasrā bhavathaḥ kasya vā narā rājaputrevā savanāva gacchathaḥ ||
 10.040.04a yuvam mṛgeva vāraṇā mṛganyavo doṣā vastor haviṣā ni hvayāmahe |
 10.040.04c yuвам hotrām ṛtuthā juhvate nareṣam janāya vahathaḥ śubhas patī ||
 10.040.05a yuvam ha ghoṣā pary aśvinā yaṭi rājña ūce duhitā pṛcche vām narā |
 10.040.05c bhūtam me ahnā uta bhūtam aktave 'śvāvate rathine śaktam arvate ||
 10.040.06a yuвам kavī ṣṭhaḥ pary aśvinā ratham viṣo na kutso jaritur naśāyathaḥ |
 10.040.06c yuvor ha makṣā pary aśvinā madhv āsā bhārata niṣkṛtam na yoṣanā ||
 10.040.07a yuвам ha bhujyum yuвам aśvinā vaśam yuвам śiñjāram uśanām upārathuḥ |
 10.040.07c yuvo rarāvā pari sakhyam āsate yuvor aham avasā sunnam ā cake ||
 10.040.08a yuвам ha kṛsam yuвам aśvinā śayum yuвам vidhantam vidhavam uruṣyathaḥ |
 10.040.08c yuвам sanibhya śtanayantam aśvināpā vrajam ūrṇuthaḥ saptāsyam ||
 10.040.09a janiṣṭa yoṣā patayat kaninako vi cāruhan vīrudho daṁsanā anu |
 10.040.09c āsmai riyante nivaneva sindhavo 'smā ahne bhavati tat patitvanam ||
 10.040.10a jivam rudanti vi mayante adhvaṛe dīrgham anu prasitim didhiyur narah |
 10.040.10c vāmam pitṛbhyo ya idam samerire mayah patibhyo janayah pariṣvajē ||
 10.040.11a na tasya vidma tad u ṣu pra vocata yuvā ha yad yuvatyāḥ kṣeti yoniṣu |
 10.040.11c priyosriyasya vṛṣabhasya retino grham gamemāśvinā tad uśmasi ||
 10.040.12a ā vām agan sumatir vājīnivasū ny aśvinā hrtsu kāmā ayaṁsata |
 10.040.12c abhūtam gopā mithunā śubhas patī priyā ayaṁno duryam aśimahi ||
 10.040.13a tā mandasānā manuṣo duroṇa ā dhattam rayim sahaviram vacasyave |
 10.040.13c kṛtam tirtham suprapānam śubhas patī sthānum patheṣṭhām apā durmatim hatam ||
 10.040.14a kva svid adya katamāsv aśvinā vikṣu dasrā mādayete śubhas patī |
 10.040.14c ka im ni yeme katamasya jagmatur viprasya vā yajamānasya vā grham ||

10.041.01a samānam u tyam puruhūtam ukthya im ratham tricakram savanā ganigmatam |
 10.041.01c parijmānam vidathyam suvrktibhir vyaṁ vyuṣṭā uśaso havāmahe ||
 10.041.02a prātaryujam nāsatyādhi tiṣṭhathaḥ prātaryāvāṇam madhuvāhanam ratham |
 10.041.02c viṣo yena gacchatho yajvarir narā kireś cid yajnam hotramantam aśvinā ||
 10.041.03a adhvaryum vā madhupānim suhastyam agnidham vā dhṛtadakṣam damūnasam |
 10.041.03c viprasya vā yat savanāni gacchatho 'ta ā yātam madhupeyam aśvinā ||

10.042.01a asteva su prataram layam asyan bhūṣann iṣa pra bhārā stomam asmai |
 10.042.01c vācā viprās tarata vācam aryo ni rāmaya jaritaḥ soma indram ||
 10.042.02a dohena gam upa śikṣā sakhāyam pra bodhaya jaritar jāram indram |
 10.042.02c kośam na pūrnam vasunā nyṛṣtam ā cyāvaya maghadeyāya sūram ||

10.042.03a kim aṅga tvā maghavan bhojam āhuḥ śiśiḥi mā śiśayam tvā śṛṇomi |
 10.042.03c apnasvatī mama dhīr astu śakra vasuvidam bhagam indrā bhārā naḥ ||
 10.042.04a tvām janā mamasatyeshv indra santasthānā vi hvayante samīke |
 10.042.04c atrā yujam kṛṇute yo haṁṣmān nāsunvatā sakhyam vaṣṭi sūrah ||
 10.042.05a dhanam na syandram bahulam yo asmai tivrān somam āsunoti prayasvān |
 10.042.05c tasmai śatrūn sutukān prātar ahno ni svaṣṭrān yuvatī hantī vṛtram ||
 10.042.06a yasmīn vayam dadhimā śamsam indre yah śiśrāya maghavā kāmam asme |
 10.042.06c ārāc cit san bhayatām asya śatrur ny asmai dyumnā janyā namantām ||
 10.042.07a ārāc chatrum apā bādhasva dūram ugro yah śambah puruhūta tena |
 10.042.07c asme dhehi yavamād gomād indra kṛdhī dhiyam jaritre vājaratnām ||
 10.042.08a pra yam antar vṛṣasavāso agman tivrāḥ somā bahulāntāsa indram |
 10.042.08c nāha dāmānam maghavā ni yamsan ni sunvate vahatī bhūri vāmam ||
 10.042.09a uta prahām atidivya jayati kṛtam yac chvaghni vicinoti kāle |
 10.042.09c yo devakāmo na dhanā ruṇaddhi sam it tam rāyā sṛjati svadhāvān ||
 10.042.10a gobhiṣ ṭaremāmatim durevām yavena kṣudham puruhūta viśvām |
 10.042.10c vayam rājabhiḥ prathamā dhanāny asmākena vṛjanenā jayema ||
 10.042.11a brhaspatir naḥ pari pātu paścād utottarasmād adharād aghāyoḥ |
 10.042.11c indrah purastād uta madhyato naḥ sakhā sakhibhyo varivaḥ kṛnotu ||

10.043.01a acchā ma indram matayaḥ svarvidah sadhrīcīr viśvā uśatīr anūṣata |
 10.043.01c pari ṣvajante janayo yathā patim maryam na śundhyum maghavanam ūtaye ||
 10.043.02a na ghā tvadrig apā veti me manas tve it kāmam puruhūta śiśraya |
 10.043.02c rājeva dasma ni ṣaḍo 'dhi barhiṣy asmin su some 'vapānam astu te ||
 10.043.03a viśūvr̥d indro amater uta kṣudhaḥ sa id rāyo maghavā vasvā īśate |
 10.043.03c tasyed ime pravāne sapta sindhavo vayo vardhanti vṛṣabhasyā śuśmiṇaḥ ||
 10.043.04a vayo na vṛkṣam supalāśam āśadan somāsa indram mandinaś camūśadaḥ |
 10.043.04c praiśam anikam śavasā davidyutad vidat svalr manave jyotir āryam ||
 10.043.05a kṛtam na śvaghni vi cinoti devane samvargam yan maghavā sūryam jayat |
 10.043.05c na tat te anyo anu vīryam śakan na purāṇo maghavan nota nūtanah ||
 10.043.06a viśam-viśam maghavā pary aśāyata janānām dhenā avacākaśad vṛṣā |
 10.043.06c yasyāha śakraḥ savāneṣu raṇyati sa tivrāiḥ somaiḥ sahate pṛtanyataḥ ||
 10.043.07a āpo na sindhum abhi yat samakṣaran somāsa indram kulyā iva hradam |
 10.043.07c vardhanti viprā maho asya sādane yavam na vṛṣtir divyena dānunā ||
 10.043.08a vṛṣā na kruddhaḥ patayad rajassv ā yo aryapatnīr akr̥nod imā apah |
 10.043.08c sa sunvate maghavā jīradānave 'vindaj jyotir manave haṁṣmate ||
 10.043.09a uj jāyatām paraśur jyotiśā saha bhūyā rtasya sudughā purānavat |
 10.043.09c vi rocatām aruṣo bhānunā śuciḥ svalr na śukram śuśucita satpatih ||
 10.043.10a gobhiṣ ṭaremāmatim durevām yavena kṣudham puruhūta viśvām |
 10.043.10c vayam rājabhiḥ prathamā dhanāny asmākena vṛjanenā jayema ||
 10.043.11a brhaspatir naḥ pari pātu paścād utottarasmād adharād aghāyoḥ |
 10.043.11c indrah purastād uta madhyato naḥ sakhā sakhibhyo varivaḥ kṛnotu ||

10.044.01a ā yātv indraḥ svapatir madāya yo dharmanā tūtujānas tuviṣmān |
 10.044.01c pratvaksāno atī viśvā sahāmsy apāreṇa mahatā vṛṣṇyena ||
 10.044.02a suṣṭhāmā rathaḥ suyamā hari te mimyakṣa vajrō nṛpate gabhastau |
 10.044.02c śībham rājan supathā yāhy arvān vardhāma te papuṣo vṛṣṇyāni ||
 10.044.03a endravāho nṛpatim vajrabāhum ugram ugrāsas taviśāsa enam |
 10.044.03c pratvaksasam vṛṣabham satyaśuṣmam em asmaṭrā sadhamādo vahantu ||
 10.044.04a evā patim droṇasācam sacetasam ūrja skambham dharuṇa ā vṛṣāyase |
 10.044.04c ojaḥ kṛṣva sam grbhāya tve apy aso yathā kenipānām ino vṛdhe ||
 10.044.05a gamann asme vasūny ā hi śamsiṣam svāśiṣam bharam ā yāhi sominaḥ |
 10.044.05c tvam īśiṣe sāsminn ā satsi barhiṣy anādhrṣyā tava pātrāni dharmanā ||
 10.044.06a pṛthak prāyan prathamā devahūtayo kṛṇvata śravaśyāni duṣṭarā |
 10.044.06c na ye śekur yajñiyām nāvam āruham irmaiva te ny aviśanta kepayah ||
 10.044.07a evaivāpāg apare santu dūdhyo 'svā yeśām duryuja āyuyujre |
 10.044.07c itthā ye prāg upāre santi dāvane purūni yatra vayunāni bhojanā ||
 10.044.08a girim̄r ajrān rejamānām adhārayad dyauḥ krandaḥ antarikṣāni kopayat |
 10.044.08c samīcine dhiṣaṇe vi śkabhāyati vṛṣṇaḥ pītvā mada ukthāni śamsati ||
 10.044.09a imam bibharmi sukṛtam te ankuṣam yenārujāsi maghavañ chaphārujaḥ |
 10.044.09c asmin su te savane astv okyam suta iṣṭau maghavan bodhy ābhagaḥ ||
 10.044.10a gobhiṣ ṭarematim dūrevām yavena kṣudham puruhūta viśvām |
 10.044.10c vayam rājabhiḥ prathamā dhanāny asmākena vṛjanenā jayema ||
 10.044.11a brhaspatir naḥ pari pātu paścād utottarasmād adharād aghāyoḥ |
 10.044.11c indraḥ purastād uta madhyato naḥ sakhā sakhibhyo varivaḥ kṛnotu ||

10.045.01a divas pari prathamam jājñe agnir asmad dvitiyam pari jātavedāḥ |
 10.045.01c ṛtīyam apsu nṛmanā ajasram indhāna enam jarate svādhīḥ ||
 10.045.02a vidmā te agne tredhā trayāni vidmā te dhāma vibhṛtā purutrā |
 10.045.02c vidmā te nāma paramam guhā yad vidmā tam utsam yata ājagantha ||
 10.045.03a samudre tvā nṛmanā apsv aṅtar nṛcakṣā idhe divo agna ūdhan |
 10.045.03c ṛtīye tvā rajasi tasthivāmsam apām upasthe mahiṣā avaradhan ||
 10.045.04a akrandaḥ agni stanayann iva dyauḥ kṣāmā rerihad vīrudhaḥ samañjan |
 10.045.04c sadyo jājñāno vi hīm iddho akhyad ā rodasī bhānunā bhāty antaḥ ||
 10.045.05a śrīnām udāro dharuṇo rayīnām manīṣānām prārpaṇaḥ somagopāḥ |
 10.045.05c vasuḥ sūnuḥ sahaso apsu rājā vi bhāty agrā uśasām idhānaḥ ||
 10.045.06a viśvasya ketur bhuvanasya garbha ā rodasī aprṇāj jāyamānaḥ |
 10.045.06c vīlum cid adriṁ abhinat parāyañ janā yad agnim ayajanta pañca ||
 10.045.07a uśik pāvako arātiḥ sūmedhā marteṣv agnir amṛto ni dhāyi |
 10.045.07c iyarti dhūmam aruṣam bharibhrad uc chukreṇa śociṣā dyām inakṣan ||
 10.045.08a drśāno rukma urviyā vy adyaud durmarṣam āyuh śriye rucānaḥ |
 10.045.08c agnir amṛto abhavad vayobhir yad enam dyaur janayat suretāḥ ||
 10.045.09a yas te adya kṛnavad bhadrāsoce 'pūpam deva ghṛtavantam agne |

- 10.045.09c pra tam naya prataram vasyo acchābhi sumnam devabhaktam yaviṣṭha ||
10.045.10a ā tam bhaja sauśravaseṣv agna uktha-uktha ā bhaja śasyamāne |
10.045.10c priyaḥ sūrye priyo agnā bhavāty uj jātenā bhinadad uj janitvaiḥ ||
10.045.11a tvām agne yajamānā anu dyūn viśvā vasu dadhire vāryāni |
10.045.11c tvayā saha draviṇam icchamānā vrajam gomantam uśijo vi vavruḥ ||
10.045.12a astāvya agnir narām suśevo vaiśvānara ṛṣibhiḥ somagopāḥ |
10.045.12c adveṣe dyāvaprthivī huvema devā dhatta rayim asme suvīram ||
- 10.046.01a pra hotā jāto mahān nabhovin nṛṣadvā sīdad apām upasthe |
10.046.01c dadhir yo dhāyi sa te vayāmsi yantā vasūni vidhate tanūpāḥ ||
10.046.02a imam vidhanto apām sadhasthe paśum na naṣtam padair anu gman |
10.046.02c guhā catantam uśijo namobhir icchanto dhīrā bhṛgavo 'vindan ||
10.046.03a imam trito bhūry avindad icchan vaibhūvaso mūrdhany aghnyāyāḥ |
10.046.03c sa śevr̥dho jāta ā harmyeṣu nābhir yuvā bhavati rocanasya ||
10.046.04a mandram hotāram uśijo namobhiḥ prāñcam yajñam netāram adhvarāṇām |
10.046.04c viśam akṛṇvann aratim pāvakaḥ havyavāham dadhato mānuṣeṣu ||
10.046.05a pra bhūr jayantam mahām vipodhām mūrā amūram purām darmānam |
10.046.05c nayanto garbham vanām dhiyam dhur hiriśmaśrum nārvāṇam dhanarcam ||
10.046.06a ni pastyāsu trita stabhūyan parivito yonau sīdad antaḥ |
10.046.06c ataḥ saṅgr̥bhyā viśam damūnā vidharmanāyantrair iyate nṛn ||
10.046.07a asyājarāso damām aritrā arcaddhūmāso agnayaḥ pāvakāḥ |
10.046.07c svitīcayaḥ svātrāso bhuraṇyavo vanarśado vāyavo na somāḥ ||
10.046.08a pra jihvayā bharate vepo agniḥ pra vayunāni cetasā pṛthivyāḥ |
10.046.08c tam āyavaḥ śucayantam pāvakam mandram hotāram dadhire yajīṣṭham ||
10.046.09a dyāvā yam agnim pṛthivī janiṣṭām āpas tvaṣṭā bhṛgavo yam sahubhiḥ |
10.046.09c īlenyam prathamam mātariśvā devās tataksur manave yajatram ||
10.046.10a yam tvā devā dadhire havyavāham puruspr̥ho mānuṣāso yajatram |
10.046.10c sa yāmann agne stuvate vayo dhāḥ pra devayan yaśasaḥ sam hi pūrvīḥ ||
- 10.047.01a jagṛbh̥mā te dakṣiṇam indra hastam vasūyavo vasupate vasūnām |
10.047.01c vidmā hi tvā gopatim sūra gonam asmabhyam citram vṛṣaṇam rayim dāḥ ||
10.047.02a svāyudham svavasam sunītham catuḥsamudram dharuṇam rayinām |
10.047.02c car̥kṛtyam śamsyam bhūrivāram asmabhyam citram vṛṣaṇam rayim dāḥ ||
10.047.03a subrahmānam devavantam br̥hantam urum gabhīram pṛthubudhnam indra |
10.047.03c śrutar̥ṣim ugram abhimātiśāham asmabhyam citram vṛṣaṇam rayim dāḥ ||
10.047.04a sanadvājam vipravīram tarūtram dhanaspr̥tam sūśuvāmsam sudakṣam |
10.047.04c dasyuhanam pūrbhidam indra satyam asmabhyam citram vṛṣaṇam rayim dāḥ ||
10.047.05a aśvāvantam rathinam vīravantam sahasriṇam śatinam vājam indra |
10.047.05c bhadravr̥tām vipravīram svar̥ṣam asmabhyam citram vṛṣaṇam rayim dāḥ ||
10.047.06a pra saptagum ṛtadhītim sumedhām br̥haspatim matir acchā jigāti |
10.047.06c ya āngiraso namasopasadyo 'smabhyam citram vṛṣaṇam rayim dāḥ ||

- 10.047.07a vanivāno mama dūtāsa indram stomāś caranti sumatir iyānāḥ |
 10.047.07c hr̥dispr̥śo manasā vacyamānā asmabhyam citram vṛṣaṇam rayim dāḥ ||
 10.047.08a yat tvā yāmi daddhi tan na indra br̥hantaṁ kṣayam asāmaṁ janānām |
 10.047.08c abhi tad dyāvāpr̥thivī gr̥ṇītām asmabhyam citram vṛṣaṇam rayim dāḥ ||
- 10.048.01a aham bhuvam vasunaḥ pūrvyas patir aham dhanāni sam jāyāmi śaśvataḥ |
 10.048.01c mām havante pitaram na jantavo 'ham dāśuse vi bhajāmi bhojanam ||
 10.048.02a aham indro rodho vakṣo atharvaṇas tritāya gā ajanayam aher adhi |
 10.048.02c aham dasyubhyaḥ pari nrmṇam ā dade gotrā śikṣan dadhice mātariśvane ||
 10.048.03a mahyam tvaṣṭā vajram atakṣad āyasam mayi devāso 'vr̥jann api kratum |
 10.048.03c mamānikam sūryasyeva duṣṭaram mām āryanti kṛtena kartvena ca ||
 10.048.04a aham etaṁ gavyayam asvayam paśum puriṣiṇam sāyakenā hiraṇyayam |
 10.048.04c purū sahasrā ni śiśāmi dāśuse yan mā somāsa ukthino amandiṣuḥ ||
 10.048.05a aham indro na parā jigya id dhanam na mr̥tyave 'va tasthe kadā cana |
 10.048.05c somam in mā sunvanto yācatā vasu na me pūravaḥ sakhye riṣāthana ||
 10.048.06a aham etaṁ chāśvasato dvā-dvendram ye vajram yudhaye 'kr̥ṇvata |
 10.048.06c āhvayamānām ava hanmanāhanam dr̥lhā vadann anamasyur namasvinaḥ ||
 10.048.07a abhiṣdam ekam ekō asmi niṣṣāl abhi dvā kim u trayāḥ karanti |
 10.048.07c khale na parṣān prati hanmi bhūri kim mā nindanti śatravo 'nindrāḥ ||
 10.048.08a aham guṅgubhyo atithigvam iṣkaram iṣam na vr̥traturam vikṣu dhārayam |
 10.048.08c yat parṇayaghna uta vā karaṅjahe prāham mahe vr̥trahatye aśuśravi ||
 10.048.09a pra me namī sāpya iṣe bhuje bhūd gavām eṣe sakhyā kṛṇuta dvitā |
 10.048.09c didyūm yad asya samitheṣu mamhayam ād id enam śamsyam ukthyam karam ||
 10.048.10a pra nemasmin dadr̥ṣe somo antar gopā nemam āvir asthā kṛṇoti |
 10.048.10c sa tiḡmaśṛṅgam vṛṣabham yuyutsan druhas tasthau bahule baddho antaḥ ||
 10.048.11a ādityānām vasūnām rudriyānām devo devānām na mināmi dhāmā |
 10.048.11c te mā bhadrāya śavase tatakṣur aparājitam aṣṭṛtam aśālham ||
- 10.049.01a aham dām gr̥ṇate pūrvyam vasv aham brahma kṛṇavam mahyam vardhanam |
 10.049.01c aham bhuvam yajamānasya coditāyajvanaḥ sākṣi viśvasmin bhare ||
 10.049.02a mām dhur indram nāmā devatā divāś ca gmaś cāpām ca jantavaḥ |
 10.049.02c aham harī vṛṣaṇā vivratā raghū aham vajram śavase dhṛṣṇv ā dade ||
 10.049.03a aham atkam kavaye śiśnatham hathair aham kutsam āvam ābhir utibhiḥ |
 10.049.03c aham śuṣṇasya śnathitā vadhar yamam na yo rara āryam nāmā dasyave ||
 10.049.04a aham piteva vetasūmr̥ abhiṣṭāye tugram kutsāya smadibham ca randhayam |
 10.049.04c aham bhuvam yajamānasya rājani pra yad bhare tujāye na priyādr̥ṣe ||
 10.049.05a aham randhayam mṛgayam śrutarvaṇe yan mājihita vayunā canānuṣak |
 10.049.05c aham veśam namram āyave 'karam aham savyāya padgr̥bhim arandhayam ||
 10.049.06a aham sa yo navavāstvam br̥hadratham sam vṛtreva dāsam vr̥trahārujam |
 10.049.06c yad vardhayantam prathayantam ānuṣag dūre pāre rajaso rocānākaram ||
 10.049.07a aham sūryasya pari yāmy āsubhiḥ praitāśebhir vahamāna ojasā |

10.049.07c yan mā sāvō manuṣa āha nirṇija rdhak kṛṣe dāsam kṛtvyaṁ hathaiḥ ||
 10.049.08a aham saptaḥā nahuṣo nahuṣṭaraḥ prāsrāvayaṁ śavasā turvaśam yadum |
 10.049.08c aham ny aṅnyam sahasā sahas karaṁ nava vrādhato navatim ca vakṣayam ||
 10.049.09a aham sapta sravato dhārayaṁ vṛṣā dravitvaḥ pṛthivyāṁ sirā adhi |
 10.049.09c aham arṇāmsi vi tirāmi sukratur yudhā vidam manave gātum iṣṭaye ||
 10.049.10a aham tad āsu dhārayaṁ yad āsu na devaś cana tvaṣṭādhārayad ruśat |
 10.049.10c spārham gavāṁ ūdhassu vakṣaṇāsv ā madhor madhu svātryaṁ somam āśiram ||
 10.049.11a evā devāṁ indro vivye nṛn pra cyautnaṁ maghavā satyarādhāḥ |
 10.049.11c viśvet tā te harivaḥ śacivo 'bhi turāsaḥ svayaśo grṇanti ||

10.050.01a pra vō mahe mandamānāyāndhaso 'rcā viśvānarāya viśvābhuvē |
 10.050.01c indraśya yasya sumakhaṁ saho mahi śravō nṛmṇam ca rodasī saparyataḥ ||
 10.050.02a so cin nu sakhyā narya ina stutaś carkrtya indro māvate nare |
 10.050.02c viśvasu dhūrṣu vājakṛtyeṣu satpate vṛtre vāpsv aḥbhi śūra mandase ||
 10.050.03a ke te nara indra ye ta iṣe ye te sumnam sadhanyaḥm iyakṣān |
 10.050.03c ke te vājāyāsuryāya hinvire ke apsu svāsūrvarāsu pauṁsye ||
 10.050.04a bhavas tvam indra brahmaṇā mahān bhuvō viśveṣu savaneṣu yajñiyah |
 10.050.04c bhuvō nṛmś cyautno viśvasmin bhare jyesthaś ca mantrō viśvacarṣaṇe ||
 10.050.05a avā nu kam jyāyān yajñavanaso mahim ta omātrām kṛṣṭayō viduḥ |
 10.050.05c aso nu kam ajaro vardhaś ca viśved etā savanā tūtumā kṛṣe ||
 10.050.06a etā viśvā savanā tūtumā kṛṣe svayam sūno sahaso yāni dadhiṣe |
 10.050.06c varāya te pātram dharmaṇe tanā yajño mantrō brahmodyatam vacaḥ ||
 10.050.07a ye te vipra brahmakṛtaḥ sute sacā vasūnām ca vasunaś ca dāvanē |
 10.050.07c pra te sumnasya manasā pathā bhuvan madē sutasya somyasyāndhasaḥ ||

10.051.01a mahat tad ulbam sthaviram tad āsīd yenāviṣṭitaḥ praviveśithāpah |
 10.051.01c viśvā apaśyad bahudhā te agne jātavedas tanvo deva ekaḥ ||
 10.051.02a ko mā dadarśa katamaḥ sa devo yo me tanvo bahudhā paryapaśyat |
 10.051.02c kvāhā mitrāvaruṇā kṣiyanty agner viśvāḥ samidho devayāniḥ ||
 10.051.03a aicchāma tvā bahudhā jātavedaḥ praviṣṭam agne apsv ośadhīsu |
 10.051.03c tam tvā yamo acikec citrabhāno daśāntaruṣyād atirocamānam ||
 10.051.04a hotrād aham varuṇa bibhyad āyam ned eva mā yunajann atra devāḥ |
 10.051.04c tasya me tanvo bahudhā nivīṣṭā etam artham na ciketāham agniḥ ||
 10.051.05a ehi manur devayur yajñakāmo 'raṅkrtyā tamasi kṣeṣy agne |
 10.051.05c sugān pathaḥ kṛṇuhi devayānān vaha havyāni sumanasyamānaḥ ||
 10.051.06a agneḥ pūrve bhrātaro artham etam rathivādhvānam anv āvarivuh |
 10.051.06c tasmād bhīyā varuṇa dūram āyam gauro na kṣepnor āvije jyāyāḥ ||
 10.051.07a kurmas ta āyur ajaram yad agne yathā yukto jātavedo na riṣyāḥ |
 10.051.07c athā vahāsi sumanasyamāno bhāgam devebhyo haviṣaḥ sujāta ||
 10.051.08a prayājān me anuyājāṁś ca kevalān ūrjasvantam haviṣo datta bhāgam |
 10.051.08c ghṛtam cāpām puruṣam cauṣadhīnām agneś ca dirgham āyur astu devāḥ ||

- 10.051.09a tava prayājā anuyājās ca kevala ūrjasvanto haviṣaḥ santu bhāgāḥ |
 10.051.09c tavāgne yajño₃ 'yam astu sarvas tubhyaṁ namantām pradiśāś catasraḥ ||
- 10.052.01a viśve devāḥ śāstana mā yatheha hotā vṛto manavaī yan niṣadya |
 10.052.01c pra me brūta bhāgadheyaṁ yathā vo yena pathā havyam ā vo vahāni ||
 10.052.02a aham hotā ny asīdam yajiyān viśve devā maruto mā junanti |
 10.052.02c ahar-ahar aśvinādhvaryavaṁ vām brahmā samid bhavati sāhutir vām ||
 10.052.03a ayam yo hotā kir u sa yamasya kam apy ūhe yat samañjanti devāḥ |
 10.052.03c ahar-ahar jāyate māsi-māsy athā devā dādhire havyavāham ||
 10.052.04a mām devā dādhire havyavāham apamluktam bahu kṛcchrā carantam |
 10.052.04c agnir vidvān yajnam naḥ kalpayāti pañcayāmaṁ trivṛtam saptatantum ||
 10.052.05a ā vo yakṣy amṛtatvaṁ suvīraṁ yathā vo devā varivaḥ karāni |
 10.052.05c ā bāhvor vajraṁ indrasya dheyaṁ athemā viśvāḥ pṛtanā jayāti ||
 10.052.06a trīni śatā trī sahasraṇy agniṁ trimsac ca devā nava cāsaparyan |
 10.052.06c aukṣaṇ ghṛtair astrān barhir asmā ād id dhotāraṁ ny asādayanta ||
- 10.053.01a yam aicchāma manasā so₃ 'yam āgād yajñasya vidvān paruṣāś cikivān |
 10.053.01c sa no yakṣad devatātā yajiyān ni hi śatsad antaraḥ pūrvō asmat ||
 10.053.02a arādhi hotā niśadā yajiyān abhi prayāmsi sudhitāni hi khyat |
 10.053.02c yajāmahai yajñiyān hanta devāṁ ilāmahā idyāṁ ājyena ||
 10.053.03a sādhvīm akar devavītiṁ no adya yajñasya jihvām avidāma guhyāṁ |
 10.053.03c sa āyur āgāt surabhir vasāno bhadrām akar devahūtiṁ no adya ||
 10.053.04a tad adya vācaḥ prathamam masīya yenāsuraṁ abhi devā asāma |
 10.053.04c ūrjāda uta yajñiyāsaḥ pañca janā mama hotraṁ juṣadhvam ||
 10.053.05a pañca janā mama hotraṁ juṣantām gojātā uta ye yajñiyāsaḥ |
 10.053.05c pṛthivī naḥ pāṛthivāt pātv amhaso 'ntarikṣam divyāt pātv asmān ||
 10.053.06a tantum tanvan rajaso bhānum anv ihi jyotiṣmataḥ patho rakṣa dhiyā kṛtān |
 10.053.06c anulbaṇam vayata joguvāṁ apo manur bhava janayā daivyam janam ||
 10.053.07a akṣānahō nahyatanota somyā iṣkrṇudhvaṁ raśanā ota piṁśata |
 10.053.07c aṣṭāvandhuraṁ vahatābhito ratham yena devāso anāyann abhi priyam ||
 10.053.08a aśmanvatī riyate sam rabhadhvaṁ ut tiṣṭhata pra taratā sakhāyaḥ |
 10.053.08c atrā jahāma ye asann asevāḥ śivān vāyam ut taremābhi vājān ||
 10.053.09a tvaṣṭā māyā ved apasām apastamo bibhrat pātrā devapānāni śantamā |
 10.053.09c śīśīte nūnam paraśum svāyasaṁ yena vṛścād etaśo brahmaṇas patih ||
 10.053.10a sato nūnam kavayaḥ sam śīśīta vāśibhir yābhir amṛtāya takṣatha |
 10.053.10c vidvāmsaḥ padā guhyāni kartana yena devāso amṛtatvam ānaśuḥ ||
 10.053.11a garbhe yoṣām adādhur vaṭsam āsany apīcyena manasota jihvayā |
 10.053.11c sa viśvāhā sumanā yogyā abhi śiśāsanir vanate kāra ij jitim ||

- 10.054.01a tām su te kīrtim maghavan mahitvā yat tvā bhīte rodasī ahvāyetām |
 10.054.01c prāvo devāṁ ātiro dāsam ojaḥ prajāyai tvasyai yad aśikṣa indra ||

10.054.02a yad acāras tanvā vāvṛdhāno balānīndra prabruvāṇo janeṣu |
 10.054.02c māyet sā te yāni yuddhāny āhur nādya śatrum nanu purā vivitse ||
 10.054.03a ka u nu te mahimanaḥ samasyāsmat pūrva ṛṣayo 'ntam āpuḥ |
 10.054.03c yan mātarām ca pītaram ca sākam ajanayathās tanva1ḥ svāyāḥ ||
 10.054.04a catvāri te asuryāni nāmādābhyāni mahiṣasya santi |
 10.054.04c tvam ānga tāni viśvāni vitse yebhiḥ karmāni maghavañ cakārtha ||
 10.054.05a tvam viśvā dadhiṣe kevalāni yāny āvir yā ca guhā vasūni |
 10.054.05c kāmam in me maghavañ mā vi tāriṣ tvam ājñātā tvam indrāsi dātā ||
 10.054.06a yo adadhāj jyotiṣi jyotir antar yo asṛjan madhunā sam madhūni |
 10.054.06c adha priyam sūṣam indrāya manmā brahmaḥkṛto brhadukthād avāci ||

10.055.01a dūre tan nāma guhyam parācair yat tvā bhīte ahvāyetām vayodhai |
 10.055.01c ud āstabhnāḥ pṛthivīm dyām abhīke bhrātuḥ putrān maghavan titviṣānaḥ ||
 10.055.02a maḥat tan nāma guhyam puruṣprg yena bhūtām janayo yena bhavyam |
 10.055.02c pratnam jātam jyotir yad asya priyam priyāḥ sam aviśanta pañca ||
 10.055.03a ā rodasi aprṇād ota madhyam pañca devām ṛtuśaḥ sapta-sapta |
 10.055.03c catustrimśatā purudhā vi caṣṭe sarūpeṇa jyotiṣā vivratena ||
 10.055.04a yad uṣa aucchaḥ prathamā vibhānām ajanayo yena puṣṭasya puṣṭam |
 10.055.04c yat te jāmitvam avaram parasyā maḥan mahatyā asuratvam ekam ||
 10.055.05a vidhum dadrānam samane bahūnām yuvānām santam palito jagāra |
 10.055.05c devasya paśya kāvyam mahitvādyā mamāra sa hyaḥ sam āna ||
 10.055.06a śākmanā śāko aruṇaḥ suparṇa ā yo maḥaḥ sūraḥ sanād anīlaḥ |
 10.055.06c yac ciketa satyam it tan na mogham vasu spārham uta jetota dātā ||
 10.055.07a aibhir dade vṛṣṇyā paumsyāni yebhir aukṣad vṛtrahatyāya vajri |
 10.055.07c ye karmaṇaḥ kriyamānasya maḥna ṛtekarmam udajāyanta devāḥ ||
 10.055.08a yujā karmāni janayan viśvaujā aśastihā viśvamanās turāṣaṭ |
 10.055.08c pītvi somasya diva ā vṛdhānaḥ sūro nir yudhādhamad dasyūn ||

10.056.01a idam ta ekam para ū ta ekam trīyena jyotiṣā sam viśasva |
 10.056.01c samveśane tanva1ś cārur edhi priyo devānām parame janitre ||
 10.056.02a tanuṣ te vājin tanva1m nayanti vāmam asmabhyam dhātu śarma tubhyam |
 10.056.02c ahruto maḥo dharuṇāya devān diviva jyotiḥ svam ā mimiyāḥ ||
 10.056.03a vājy asi vājinenā suveniḥ suvita stomam suvito divam gāḥ |
 10.056.03c suvito dharma prathamānu satyā suvito devān suvito 'nu patma ||
 10.056.04a mahimna eṣām pītaraś caneṣire devā deveṣv adadhur api kratum |
 10.056.04c sam avivyacur uta yāny atviṣur aiṣām tanuṣu ni viviṣuḥ punaḥ ||
 10.056.05a saḥobhir viśvam pari cakramū rajaḥ pūrvā dhāmāny amitā mimānaḥ |
 10.056.05c tanuṣu viśvā bhuvanā ni yemire prāsārayanta purudha prajā anu ||
 10.056.06a dvidhā sūnavo 'suram svarvidam āsthāpayanta trīyena karmaṇā |
 10.056.06c svam prajam pītaraḥ pitryam saha āvareṣv adadhur tantum ātatam ||
 10.056.07a nāvā na kṣodaḥ pradīśaḥ pṛthivyāḥ svastibhir ati durgāni viśvā |

10.056.07c svām prajām bṛhaduktho mahitvāvaṛeṣv adadhād ā pareṣu ||

10.057.01a mā pra gāma patho vāyam mā yajñād indra sominaḥ |

10.057.01c mānta sthūr no arātayaḥ ||

10.057.02a yo yajñasya prasādhanas tantur deveṣv ātataḥ |

10.057.02c tam āhutaṁ naśimahi ||

10.057.03a maṇo nv ā huvāmahe nārāśamsena somena |

10.057.03c pitṛñām ca manmabhiḥ ||

10.057.04a ā ta etu manaḥ punaḥ kratve dakṣāya jīvasē |

10.057.04c jyok ca sūryam dṛśe ||

10.057.05a punar naḥ pitaro maṇo dadātu daivyo janaḥ |

10.057.05c jīvaṁ vrātaṁ sacemahi ||

10.057.06a vāyam soma vrāte tava manas tanūṣu bibhrataḥ |

10.057.06c prajāvantaḥ sacemahi ||

10.058.01a yat te yamaṁ vaivasvataṁ maṇo jagāma dūrakam |

10.058.01c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.02a yat te divaṁ yat pṛthivīm maṇo jagāma dūrakam |

10.058.02c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.03a yat te bhūmim caturbhrṣṭim maṇo jagāma dūrakam |

10.058.03c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.04a yat te catasraḥ pradiśo maṇo jagāma dūrakam |

10.058.04c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.05a yat te samudram arṇavam maṇo jagāma dūrakam |

10.058.05c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.06a yat te maricīḥ pravato maṇo jagāma dūrakam |

10.058.06c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.07a yat te apo yad ośadhīr maṇo jagāma dūrakam |

10.058.07c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.08a yat te sūryam yad uśasam maṇo jagāma dūrakam |

10.058.08c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.09a yat te parvatān bṛhaṭo maṇo jagāma dūrakam |

10.058.09c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.10a yat te viśvam idaṁ jagān maṇo jagāma dūrakam |

10.058.10c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.11a yat te parāḥ parāvato maṇo jagāma dūrakam |

10.058.11c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.058.12a yat te bhūtaṁ ca bhavyam ca maṇo jagāma dūrakam |

10.058.12c tat ta ā vartayāmasīha kṣayāya jīvasē ||

10.059.01a pra tāry āyuh prataram navīya sthātāreva kratumatā rathasya |

- 10.059.01c adha cyavāna ut tavīty artham parātaram su nirṛtir jihītām ||
 10.059.02a sāmān nu rāye nidhiman nv annam karāmahe su purudha śravāmsi |
 10.059.02c tā no viśvāni jaritā mamattu parātaram su nirṛtir jihītām ||
 10.059.03a abhi sv aīryaḥ paumsyair bhavema dyaur na bhūmim girayo nājran |
 10.059.03c tā no viśvāni jaritā ciketa parātaram su nirṛtir jihītām ||
 10.059.04a mo ṣu naḥ soma mṛtyave parā dāḥ paśyema nu sūryam uccarantam |
 10.059.04c dyubhir hito jarimā sū no astu parātaram su nirṛtir jihītām ||
 10.059.05a asunīte mano asmāsu dhāraya jīvātave su pra tirā na āyuh |
 10.059.05c rārandhi naḥ sūryasya sandṛśi ghṛtena tvaṁ tanvaṁ vardhayasva ||
 10.059.06a asunīte punar asmāsu cakṣuḥ punaḥ prāṇam iha no dhehi bhogam |
 10.059.06c jyok paśyema sūryam uccarantam anumate mṛḷayā naḥ svasti ||
 10.059.07a punar no asum pṛthivī dadātu punar dyaur devī punar antarikṣam |
 10.059.07c punar naḥ somas tanvaṁ dadātu punaḥ pūṣā pathyāzīm yā svastiḥ ||
 10.059.08a śam rodasi subandhave yahvī rtasya mātara |
 10.059.08c bharatām apa yad rapo dyauḥ pṛthivi kṣamā rapo mo ṣu te kim canāmamat ||
 10.059.09a avā dvake avā trikā divaś caranti bheṣajā |
 10.059.09c kṣamā carīṣṇv ekakam bharatām apa yad rapo dyauḥ pṛthivi kṣamā rapo mo ṣu te kim canāmamat ||
 10.059.10a sam indreraya gām anaḍvāham ya āvāhad uśinarānyā anah |
 10.059.10c bharatām apa yad rapo dyauḥ pṛthivi kṣamā rapo mo ṣu te kim canāmamat ||

- 10.060.01a ā janām tveṣasandrśam māhīnānām upāstutam |
 10.060.01c agānma bibhrato namaḥ ||
 10.060.02a asamātiṁ nitośanam tveṣam niyayinam ratham |
 10.060.02c bhajerathasya satpatim ||
 10.060.03a yo janān mahiṣam ivātitasthau paviravān |
 10.060.03c utāpaviravān yudhā ||
 10.060.04a yasyekṣvākur upa vrāte revān marāyy edhate |
 10.060.04c divīva pañca kṛṣṭayaḥ ||
 10.060.05a indra kṣatrāsamātiṣu rathaprostheṣu dhāraya |
 10.060.05c divīva sūryam dṛśe ||
 10.060.06a agastyasya nadbhyaḥ sapti yunakṣi rohitā |
 10.060.06c pañin ny akramir abhi viśvān rājann arādhasaḥ ||
 10.060.07a ayam mātāyam pitāyam jīvātur āgamat |
 10.060.07c idam tava prasarpānam subandhav ehi nir ihi ||
 10.060.08a yathā yugam vāratrayā nahyanti dharuṇāya kam |
 10.060.08c evā dādharma te mano jīvātave na mṛtyave 'tho ariṣṭatātaye ||
 10.060.09a yatheyam pṛthivī mahī dādharmaṁ vanaspatin |
 10.060.09c evā dādharma te mano jīvātave na mṛtyave 'tho ariṣṭatātaye ||
 10.060.10a yamād aham vaivasvatāt subandhor mana ābharam |
 10.060.10c jīvātave na mṛtyave 'tho ariṣṭatātaye ||

- 10.060.11a nya¹g vāto 'va vāti nyak tapati sūryaḥ |
- 10.060.11c nīcīnam aghnyā duḥe nyag bhavatu te rapaḥ ||
- 10.060.12a ayam me hasto bhagavān ayam me bhagavattaraḥ |
- 10.060.12c ayam me viśvabheṣajo 'yaṁ śivābhimarśanaḥ ||
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- 10.061.01a idam itthā raudraṁ gūrtavacā brahma kratvā śacyām antar ājau |
- 10.061.01c krāṇā yad asya pitarā mamhanesthāḥ parśat pakthe ahann ā sapta hotṛn ||
- 10.061.02a sa id dānāya dabhyāya vanvañ cyavānaḥ sūdair amimīta vedim |
- 10.061.02c tūrvayāno gūrtavacastamaḥ kṣodo na reta itaūti siñcat ||
- 10.061.03a mano na yeṣu havāneṣu tigraṁ vipaḥ śacyā vanuṭho dravāntā |
- 10.061.03c ā yaḥ śaryābhis tuvinrmno asyāsrīṇītādiśaṁ gabhastau ||
- 10.061.04a kṛṣṇā yad goṣv aruṇiṣu sīdad divo napātāśvinā huve vām |
- 10.061.04c vītam me yajñam ā gātam me annam vavanvāmsā neṣam asmṛtadhrū ||
- 10.061.05a prathiṣṭa yasya vīrakarmam iṣṇad anuṣṭhitam nu naryo apauhat |
- 10.061.05c punas tad ā vṛhati yat kanāyā duhitur ā anubhṛtam anarvā ||
- 10.061.06a madhyā yat kartvam abhavad abhīke kāmam kṛvāne pitari yuṇṭyām |
- 10.061.06c manānag reto jahatur viyantā sānau niṣiktaṁ sukṛtasya yonau ||
- 10.061.07a pitā yat svām duhitaram adhiṣkan kṣmayā retaḥ sañjagmāno ni siñcat |
- 10.061.07c svādhyo janayan brahma devā vāstoṣ patim vratapām nir atakṣan ||
- 10.061.08a sa im vṛṣā na phenam asyad ājau smad ā paraid apa dabhracetāḥ |
- 10.061.08c sarat padā na dakṣiṇā parāvṛṇ na tā nu me pṛśanyo jagṛbhre ||
- 10.061.09a makṣū na vahniḥ prajāyā upabdir agnim na nagna upa sīdad ūdhaḥ |
- 10.061.09c sanitedhmaṁ sanitota vājam sa dhartā jajñe sahasā yavīyut ||
- 10.061.10a makṣū kanāyāḥ sakhyam navāgvā ṛtam vadanta ṛtayuktim agman |
- 10.061.10c dvībarhaso ya upa gopam āgūr adakṣiṇāso acyutā dudukṣan ||
- 10.061.11a makṣū kanāyāḥ sakhyam navīyo rādho na reta ṛtam it turānyan |
- 10.061.11c śuci yat te rekṇa āyajanta sabardughāyāḥ paya usriyāyāḥ ||
- 10.061.12a paśvā yat paścā viyutā budhanteti bravīti vaktarī rarāṇaḥ |
- 10.061.12c vasor vasutvā kāravo nehā viśvam viveṣṭi draviṇam upa kṣu ||
- 10.061.13a tad in nv asya pariśadvāno agman purū sadanto nārṣadam bibhītsan |
- 10.061.13c vi śuṣṇasya saṅgrathitam anarvā vidat puruprajātasya guhā yat ||
- 10.061.14a bhargo ha nāmota yasya devāḥ svalr na ye trīśadhasṭhe niṣeduh |
- 10.061.14c agnir ha nāmota jātavedāḥ śrudhī no hotar ṛtasya hotādhruk ||
- 10.061.15a uta tyā me raudrāv arcimantā nāsatyāv indra gūrtaye yajadhyai |
- 10.061.15c manuṣvad vṛktabarhiṣe rarāṇā mandū hitaprayasā vikṣu yajyū ||
- 10.061.16a ayam stuṭo rājā vandi vedhā apaś ca vipras tarati svasetuḥ |
- 10.061.16c sa kaṁśivantaṁ rejayat so agnim nemim na cakram arvato raghudru ||
- 10.061.17a sa dvībandhur vaitaraṇo yaṣṭā sabardhum dhenum asvam duhadhyai |
- 10.061.17c sam yan mitravarunā vṛñja ukthair jyeṣṭhebhīr aryamaṇam varūthaiḥ ||
- 10.061.18a tadbandhuḥ sūrir divi te dhiyandhā nābhānediṣṭho rapati pra venan |
- 10.061.18c sā no nābhiḥ paramāsyā vā ghāham tat paścā katithas cid āsa ||

10.061.19a iyam me nābhīr iha me sadhastham ime me devā ayam asmi sarvaḥ |
 10.061.19c dvijā aha prathamajā rtasyedaṁ dhenur aduhaj jāyamānā ||
 10.061.20a adhāsu mandro aratir vibhāvāvā syati dvivartanir vaneṣāt |
 10.061.20c ūrdhvā yac chreṇir na śīsur dan maḥsū sthiram śevṛdham sūta mātā ||
 10.061.21a adhā gāva upamātim kanāyā anu svāntasya kasya cit pareyuh |
 10.061.21c śrudhi tvam sudraviṇo na tvam yāl āsvaghnyasya vāvṛdhe sūnṛtābhiḥ ||
 10.061.22a adha tvam indra viddhy aśmān mahō rāye nṛpate vajrabāhuḥ |
 10.061.22c rakṣā ca no maghonah pāhi sūrīn anehasas te harivo abhiṣtau ||
 10.061.23a adha yad rājānā gaviṣtau sarat saranyuh kāravē jaranyuh |
 10.061.23c viprah preṣṭhah sa hy eṣām babhūva parā ca vakṣad uta parṣad enān ||
 10.061.24a adhā nv āsya jenyasya puṣtau vṛthā rebhanta imahe tad ū nu |
 10.061.24c saranyur āsya sūnur aśvo vipraś cāsi śravasaś ca sātāu ||
 10.061.25a yuvor yadi sakhyāyāsmē śardhāya stomam jujuse namāsvān |
 10.061.25c viśvatra yasminn ā girah samīcīh pūrvīva gātur dāśat sūnṛtāyai ||
 10.061.26a sa grṇāno adbhīr devavān iti subandhur namāsā sūktaiḥ |
 10.061.26c vardhad ukthair vacobhir ā hi nūnam vy adhvaiti payasa usriyāyāḥ ||
 10.061.27a ta ū ṣu no mahō yajatrā bhūta devāsa utaye sajoṣāḥ |
 10.061.27c ye vājān anayatā viyanto ye sthā nicetāro amūrāḥ ||

10.062.01a ye yajñena dakṣiṇayā samaktā indrasya sakhyam amṛtatvam ānaśa |
 10.062.01c tebhyo bhādam āngiraso vo astu prati grbhṇīta mānavam sumedhasaḥ ||
 10.062.02a ya udājan pitaro gomayam vasv rtenābhīndan parivatsare valam |
 10.062.02c dīrghāyutvam āngiraso vo astu prati grbhṇīta mānavam sumedhasaḥ ||
 10.062.03a ya rtena sūryam ārohayan divy aprāthayan pṛthivīm mātaram vi |
 10.062.03c suprajāstvam āngiraso vo astu prati grbhṇīta mānavam sumedhasaḥ ||
 10.062.04a ayam nābhā vadati valgu vō grhe devaputrā ṛsayas tac chṛnotana |
 10.062.04c subrahmanyam āngiraso vo astu prati grbhṇīta mānavam sumedhasaḥ ||
 10.062.05a virūpāsa id ṛsayas ta id gambhīravepasah |
 10.062.05c te āngirasaḥ sūnavas te agneḥ pari jajñire ||
 10.062.06a ye agneḥ pari jajñire virūpāso divas pari |
 10.062.06c navagvo nu daśagvo āngirastamo sacā deveṣu māmhate ||
 10.062.07a indreṇa yujā niḥ sṛjanta vāghato vrajam gomantam aśvinam |
 10.062.07c sahasram me dadato aṣṭakārnyāḥ śravō deveṣv akrata ||
 10.062.08a pra nūnam jāyatām ayam manus tokmeva rohatu |
 10.062.08c yaḥ sahasram śatāśvam sadyo dānāya māmhate ||
 10.062.09a na tam aśnoti kaś cana diva iva sānv ārabham |
 10.062.09c sāvarnyasya dakṣiṇā vi sindhur iva paprathe ||
 10.062.10a uta dāsā pariviṣe smaddiṣṭi goparīnasā |
 10.062.10c yadus turvaś ca māmahe ||
 10.062.11a sahasradā grāmanīr mā riṣan manuḥ sūryeṇāsya yatamānaitu dakṣiṇā |
 10.062.11c sāvarner devāḥ pra tirantv āyur yasminn aśrāntā asanāma vājam ||

- 10.063.01a parāvato ye didhiṣanta āpyam manuprītāso janimā vivasvataḥ |
 10.063.01c yayāter ye nahuṣyāsyā barhiṣi devā āsate te adhi bruvantu naḥ ||
 10.063.02a viśvā hi vo namasyāni vandyā nāmāni devā uta yajñiyāni vaḥ |
 10.063.02c ye stha jātā aditer adbhyas pari ye pṛthivyās te mā iha śrutā havam ||
 10.063.03a yebhyo mātā madhumat pinvate payaḥ pīyūṣam dyaur aditir adribarhāḥ |
 10.063.03c ukthaśuṣmān vṛṣabharān svapnasas tāṃ ādityāṃ anu madā svastaye ||
 10.063.04a nṛcakṣaso animiṣanto arhaṇā brhad devāso amṛtatvam ānaśuḥ |
 10.063.04c jyotīrathā ahimāyā anāgaso divo varṣmāṇam vasate svastaye ||
 10.063.05a samrājo ye suvrdho yajñam āyayur aparihvṛtā dadhire divi kṣayam |
 10.063.05c tāṃ ā vivāsa namasā suvṛktibhir maḥo ādityāṃ aditiṃ svastaye ||
 10.063.06a ko va stomam rādhati yaṃ jujoṣatha viśve devāso manuṣo yaṭi ṣṭhana |
 10.063.06c ko vo 'dhvaram tuvijātā aram karad yo naḥ parṣad aty amhaḥ svastaye ||
 10.063.07a yebhyo hotram prathamam āyeje manuḥ samiddhāgnir manasā sapta hotrbhiḥ |
 10.063.07c ta ādityā abhayam śarma yacchata sugā naḥ karta supathā svastaye ||
 10.063.08a ya īṣire bhuvanasya pracetaso viśvasya sthātur jagataś ca mantavaḥ |
 10.063.08c te naḥ kṛtād akṛtād enasas pary adyā devāsaḥ pipṛtā svastaye ||
 10.063.09a bhareṣv indram suhavam havāmahe 'mhomucam sukṛtam daivyam janam |
 10.063.09c agnim mitram varuṇam sātaye bhagam dyāvāpṛthivī marutaḥ svastaye ||
 10.063.10a suṭrāmāṇam pṛthivīm dyām aneḥasam suśarmāṇam aditiṃ supranītim |
 10.063.10c daivīm nāvam svaritrām anāgasam asravantīm ā ruhemā svastaye ||
 10.063.11a viśve yajatrā adhi vocatotaye trāyadhvam no durevāyā abhihrutaḥ |
 10.063.11c satyayā vo devahūtyā huvema śṛṇvato devā avase svastaye ||
 10.063.12a apāmivām apa viśvām anāhutim apārātim durvidatrām aghāyataḥ |
 10.063.12c āre devā dveṣo asmad yuyotanoru naḥ śarma yacchatā svastaye ||
 10.063.13a ariṣṭaḥ sa marto viśva edhate pra prajābhir jāyate dharmāṇas pari |
 10.063.13c yam ādityāso nayathā sunītibhir ati viśvāni duritā svastaye ||
 10.063.14a yaṃ devāso 'vatha vājasātau yaṃ śūrasātā maruto hite dhane |
 10.063.14c prātaryāvāṇam ratham indra sānasim ariṣyantam ā ruhemā svastaye ||
 10.063.15a svasti naḥ pathyāsu dhanvasu svasty aīpsu vṛjane svarvati |
 10.063.15c svasti naḥ putrakṛtheṣu yoniṣu svasti rāye maruto dadhātana ||
 10.063.16a svastir id dhi prapathe śreṣṭhā rekṇasvaty abhi yā vāmam eti |
 10.063.16c sā no amā so araṇe ni pātu svāveśā bhavatu devagopā ||
 10.063.17a evā plateḥ sūnur avivrdhad vo viśva ādityā adite manīṣi |
 10.063.17c īśānāso naro amartyenāstāvi jano divyo gayena ||

- 10.064.01a kathā devānām katamasya yāmāni sumantu nāmā śṛṇvatām manāmahe |
 10.064.01c ko mṛlāti katamo no mayas karat katama ūti abhy ā vavartati ||
 10.064.02a kratūyanti kratavo hṛtsu dhītaḥ venanti venāḥ patayanty ā diśaḥ |
 10.064.02c na marḍitā vidyate anya ebhyo deveṣu me adhi kāmā ayamsata ||
 10.064.03a narā vā śamsam puṣaṇam agohyam agnim deveddham abhy arcase girā |

10.064.03c sūryāmāsā candramasā yamaṁ divi tritaṁ vātāṁ uśasam aktum aśvinā ||
 10.064.04a kathā kavī tuvīravān kayā girā bṛhaspatir vāvṛdhate suvṛktibhiḥ |
 10.064.04c aja ekāpāt suhavebhīr rkvabhīr ahiḥ śṛṇotu budhnyo³ havīmāni ||
 10.064.05a dakṣasya vādite janmāni vrāte rājānā mītrāvaruṇā vivāsasi |
 10.064.05c atūrtapanthāḥ pururatho ariyamā saptahotā viśurūpeṣu janmasu ||
 10.064.06a te no arvānto havanāśruto havāṁ viśve śṛṇvantu vājino mītradraḥ |
 10.064.06c sahasrasā medhasātāv iva tmanā mahō ye dhanāṁ samītheṣu jabhīre ||
 10.064.07a pra vo vāyūṁ rathayujāṁ purandhīm stomaiḥ kṛṇudhvāṁ sakhyāya pūṣaṇam |
 10.064.07c te hi devasya savitūḥ savīmāni kratūṁ sacante sacitāḥ sacetasah ||
 10.064.08a triḥ sapta sasrā nadyo mahīr apo vanaspatīn parvatāṁ agnim ūtayē |
 10.064.08c kṛśānum astīn tiṣyāṁ sadhasthā ā rudrāṁ rudreṣu rudriyāṁ havāmahe ||
 10.064.09a sarasvatī sarayūḥ sindhūr ūrmibhīr mahō mahīr avasā yantu vakṣānīḥ |
 10.064.09c devīr āpo mātarāḥ sūdayitnvo ghṛtavat payo madhuman no arcata ||
 10.064.10a uta mātā bṛhaddivā śṛṇotu naś tvaṣṭā devebhīr janībhiḥ pitā vacah |
 10.064.10c r̥bhukṣā vājo rathaspatīr bhago raṇvaḥ śamsah śaśamānasya pātu nah ||
 10.064.11a raṇvaḥ sandrṣṭau pitumāṁ iva kṣayo bhadrā rudrāṇām marutām upastutiḥ |
 10.064.11c gobhīḥ śyāma yaśaso janeṣv ā sadā devāsa ilayā sacemahi ||
 10.064.12a yām me dhiyam maruta indra devā adadāta varuṇa mitra yūyam |
 10.064.12c tām pīpayata payaseva dhenūṁ kuvid giro adhi rathe vahātha ||
 10.064.13a kuvid aṅga prati yathā cid aśya nah sajātyasya maruto bubodhatha |
 10.064.13c nābhā yatra prathamāṁ sannasāmahe tatra jāmitvam aditir dadhātu nah ||
 10.064.14a te hi dyāvāpṛthivī mātara mahī devī devāṁ janmānā yajñīye itah |
 10.064.14c ubhe bibhṛta ubhayam bharīmabhiḥ purū retāmsi pītṛbhiś ca siñcataḥ ||
 10.064.15a vi śā hotrā viśvām aśnoti vāryam bṛhaspatīr aramatīḥ panīyasī |
 10.064.15c grāvā yatra madhusud ucyate bṛhad avivaśanta matibhīr manīṣīṇah ||
 10.064.16a evā kavī tuvīravāṁ r̥tajñā draviṇasyur draviṇasaś cakānah |
 10.064.16c ukthebhīr atra matibhiś ca vipro pīpayad gayo divyāni janma ||
 10.064.17a evā plateḥ sūnur avīvṛdhad vo viśvā ādityā adite manīṣī |
 10.064.17c īśānāso naro amartyenāstāvi janō divyo gayena ||

10.065.01a agnir indro varuṇo mītro ariyamā vāyūḥ pūṣā sarasvatī sajośasaḥ |
 10.065.01c ādityā viśnur marutaḥ svar bṛhat somo rudro aditir brahmaṇas patīḥ ||
 10.065.02a indrāgni vṛtrahatyēṣu satpatī mītho hinvānā tanvā³ samokasā |
 10.065.02c antarikṣam mahy ā paprur ojasā somo ghṛtaśrīr mahimānam irayan ||
 10.065.03a teṣāṁ hi mahnā mahatām anarvaṇām stomāṁ iyarmy r̥tajñā r̥tāvṛdhām |
 10.065.03c ye apsavam arṇavam citrarādhasas te no rāsantām mahayē sumitryāḥ ||
 10.065.04a svarṇaram antarikṣāni rocanā dyāvābhūmī pṛthivīm skambhur ojasā |
 10.065.04c pṛkṣā iva mahayantaḥ surātayo devā stavante manuṣāya sūrayah ||
 10.065.05a mītrāya śikṣa varuṇāya dāśuṣe yā samrājā manasā na prayucchataḥ |
 10.065.05c yayor dhāma dharmaṇā rocate bṛhad yayor ubhe rodasī nādhasī vṛtau ||
 10.065.06a yā gaur vartānim paryeti niṣkṛtam payo duhānā vratānīr avārataḥ |

10.065.06c s̄a pr̄abruvāṇā varuṇāya dāśuṣe deṽebhyo dāśad dhaviṣā vivasvate ||
 10.065.07a divakṣaso agnijihvā rtāvṛdha rtasya yonim vimṛśanta āsate |
 10.065.07c dyām skabhitya a1pa ā cakrur ojasā yajñam janitvī tanvī3 ni māmṛjuh ||
 10.065.08a parikṣitā pitarā pūrvajāvārī rtasya yonā kṣayataḥ samokasā |
 10.065.08c dyāvāpṛthivī varuṇāya savrate ghṛtavat payo mahiṣāya pinvataḥ ||
 10.065.09a parjanyaāvātā vṛṣabhā puriṣinendravāyū varuṇo mitro aryamā |
 10.065.09c devām ādityām aditim havāmahe ye pāṛthivāso divyāso apsu ye ||
 10.065.10a tvaṣṭāram vāyum ṛbhavo ya o hate daivyā hotārā uṣasam svastaye |
 10.065.10c bṛhaspatim vṛtrakhādām sumedhasam indriyam somam dhanasā u īmahe ||
 10.065.11a brahma gām aśvam janayanta ośadhīr vanaspatin pṛthivim parvatām apah |
 10.065.11c sūryam divi rohayantaḥ sudānava āryā vrata visṛjanto adhi kṣami ||
 10.065.12a bhujyum amhasaḥ pipṛtho nir aśvinā śyāvam putram vadhrimatyā ajinvatam |
 10.065.12c kamadyuvam vimadāyohathur yuvam viṣṇāpva1m viśvakāyāva sṛjathaḥ ||
 10.065.13a pāvīravī tanyatur ekapād ajo divo dhartā sindhur āpah samudriyaḥ |
 10.065.13c viśve devāsaḥ śṛṇavan vacāmsi me sarasvati saha dhībhiḥ purandhyā ||
 10.065.14a viśve devāḥ saha dhībhiḥ purandhyā manor yajatrā amṛtā rtajñāḥ |
 10.065.14c rātiśāco abhiśācaḥ svarvidāḥ sva1r giro brahma sūktam juṣerata ||
 10.065.15a devān vasiṣṭho amṛtān vavande ye viśvā bhuvanābhi pratasthuḥ |
 10.065.15c te no rasantām urugāyam adya yūyam pāta svastibhiḥ sadā naḥ ||

10.066.01a devān huve bṛhacchravasah svastaye jyotiṣkrto adhvarasya pracetasah |
 10.066.01c ye vāvṛdhuḥ prataram viśvavedasa indrajyesthāso amṛtā rtāvṛdhaḥ ||
 10.066.02a indraprasūtā varuṇapraśiṣṭā ye sūryasya jyotiṣo bhāgam ānaśuḥ |
 10.066.02c marudgāne vṛjane manma dhīmaḥ māghone yajñam janayanta sūrayaḥ ||
 10.066.03a indro vasubhiḥ pari pātu no gayam ādityair no aditiḥ śarmā yacchatu |
 10.066.03c rudro rudrebhir devo mṛlayāti naṣ tvaṣṭā no gnābhiḥ suvitāya jinvalu ||
 10.066.04a aditir dyāvāpṛthivī rtam mahad indrāviṣṇū marutaḥ svar bṛhat |
 10.066.04c devām ādityām avase havāmahe vasūn rudrān savitāram sudamsasam ||
 10.066.05a sarasvān dhībhir varuṇo dhṛtavrataḥ pūṣā viṣṇur mahimā vāyur aśvinā |
 10.066.05c brahmakṛto amṛtā viśvavedasaḥ śarmā no yaṁsan trivarūtham amhasaḥ ||
 10.066.06a vṛṣā yajño vṛṣanaḥ santu yajñiyā vṛṣāno devā vṛṣāno haviṣkrtaḥ |
 10.066.06c vṛṣanā dyāvāpṛthivī rtāvari vṛṣā parjanya vṛṣāno vṛṣastubhaḥ ||
 10.066.07a agniśomā vṛṣanā vājasātaye purupraśastā vṛṣanā upa bruve |
 10.066.07c yāv ijire vṛṣāno devayajyayā tā naḥ śarmā trivarūtham vi yaṁsataḥ ||
 10.066.08a dhṛtavratāḥ kṣatriyā yajñaniṣkrto bṛhaddivā adhvarāṇām abhiśriyaḥ |
 10.066.08c agnihotāra rtasāpo adruho po asṛjann anu vṛtratūrye ||
 10.066.09a dyāvāpṛthivī janayann abhi vratāpa ośadhīr vanināni yajñiyā |
 10.066.09c antarikṣam sva1r ā paprur utaye vaśam devāsas tanvī3 ni māmṛjuh ||
 10.066.10a dhartāro diva ṛbhavaḥ suhastā vātāparjanya mahiṣasya tanyatoḥ |
 10.066.10c āpa ośadhīḥ pra tirantu no giro bhago rātir vājino yantu me havam ||
 10.066.11a samudraḥ sindhū rajo antarikṣam aja ekapāt tanayitnur arṇavaḥ |

10.066.11c ahīr budhnyah śrṇavad vacānsi me viśve devāsa uta sūrayo mama ॥
 10.066.12a syāma vo manavo devavitaye prāñcam no yajñam pra ṇayata sādhuḃyā ॥
 10.066.12c ādityā rudrā vasavaḥ sudānava imā brahmā śasyamānāni jinvata ॥
 10.066.13a daivyā hotārā prathamā purohita rtasya panthām anv emi sādhuḃyā ॥
 10.066.13c kṣetrasya patim prativeśam imahe viśvān devāṃ amṛtāṃ aprayucchataḥ ॥
 10.066.14a vasiṣṭhāsaḥ pitṛvad vācam akrata devāṃ ilānā rṣivat svastaye ॥
 10.066.14c prītā iva jñātayaḥ kāmam etyāsme devāso 'va dhūnutā vasu ॥
 10.066.15a devān vasiṣṭho amṛtān vavande ye viśvā bhuvanābhi prātasthuḥ ॥
 10.066.15c te no rāsantām urugāyam adya yūyam pāta svastibhiḥ sadā nah ॥

10.067.01a imāṃ dhiyaṃ saptaśiṛṣṇim pitā na rtaprajātām brhatim avindat ॥
 10.067.01c turīyaṃ svij janayad viśvajanyo 'yāsyā uktham indrāya śamsan ॥
 10.067.02a rtam śamsanta rju didhyānā divas putrāso asūrasya vīrāḥ ॥
 10.067.02c vipram padam āngīraso dadhānā yajñasya dhāma prathamam mananta ॥
 10.067.03a hamsair iva sakhibhir vāvadadhbhir aśmanmayāni nahanā vyasyan ॥
 10.067.03c brhaspatir abhikanikradad gā uta prāstaud uc ca vidvāṃ āgāyat ॥
 10.067.04a avo dvābhyām para ekāyā gā guhā tiṣṭhantir anrtasya setau ॥
 10.067.04c brhaspatis tamasi jyotir icchann ud usrā ākar vi hi tisra āvaḥ ॥
 10.067.05a vibhidya puram śayathem apācīm nis trīṇi sākam udadher akrntat ॥
 10.067.05c brhaspatir uśasam sūryam gām arkam viveda stanayann iva dyauḥ ॥
 10.067.06a indro valam rakṣitāram dughānām kareṇeva vi cakartā ravena ॥
 10.067.06c svedāñjibhir āsiram icchamāno 'rodayat paṇim ā gā amuṣṇāt ॥
 10.067.07a sa im saṭyebhiḥ sakhibhiḥ śucadbhir godhāyasaṃ vi dhānasair adardah ॥
 10.067.07c brahmaṇas patir vṛṣabhir varāhair gharṃmasvedebhir draviṇam vy ānaṭ ॥
 10.067.08a te saṭyena manasā gopatim gā iyānāsa iṣanayanta dhībhiḥ ॥
 10.067.08c brhaspatir mithoavadyapebhir ud usriyā asrjata svayugbhiḥ ॥
 10.067.09a tam vardhayanto matibhiḥ śivābhiḥ śimham iva nānadatam sadhasthe ॥
 10.067.09c brhaspatim vṛṣaṇam śūrasātau bhare-bhare anu madema jiṣṇum ॥
 10.067.10a yadā vājam asanad viśvarūpam ā dyām arukṣad uttarāni sadma ॥
 10.067.10c brhaspatim vṛṣaṇam vardhayanto nānā santo bibhrato jyotir āsā ॥
 10.067.11a saṭyām āśiṣam kṛnutā vayodhai kīrim cid dhy avātha svebhir evaiḥ ॥
 10.067.11c paścā mṛdho apa bhavantu viśvās tad rodasi śrṇutam viśvamīnve ॥
 10.067.12a indro mahānā mahato arṇavasya vi mūrdhānam abhinad arbudasya ॥
 10.067.12c ahann ahim ariṇāt sapta sindhūn devair dyāvāpṛthivī prāvataṃ nah ॥

10.068.01a udapruto na vayo rakṣamānā vāvadato abhriyasyeva ghoṣāḥ ॥
 10.068.01c giribhrajō normayo madanto brhaspatim abhy a1rkā anāvan ॥
 10.068.02a sam gobhir āngīraso naksamāno bhaga ived aryamaṇam nināya ॥
 10.068.02c janē mitro na dampatī anakti brhaspate vājyāśūmīr ivājau ॥
 10.068.03a sādhvaryā atithinir iṣirā spārḥāḥ suvarṇā anavadyarūpāḥ ॥
 10.068.03c brhaspatiḥ parvatebhyo vitūryā nir gā ūpe yavam iva sthivibhyaḥ ॥

10.068.04a āpruṣāyan madhuna ṛtasya yonim avakṣipann arka ulkāṃ iva dyoḥ |
 10.068.04c bṛhaspatir uddharann aśmano gā bhūmyā udneva vi tvacām bibheda ||
 10.068.05a apa jyotiṣā tamō antarikṣād udnaḥ śīpālam iva vāta ājat |
 10.068.05c bṛhaspatir anumṛśyā valasyābhram iva vāta ā cakra ā gāḥ ||
 10.068.06a yadā valasya pīyato jasum bhed bṛhaspatir agnitapobhir arkaiḥ |
 10.068.06c dadbhir na jihvā pariviṣṭam ādad āvir nidhīmṛ akrṇod usriyānām ||
 10.068.07a bṛhaspatir amata hi tyad āsām nāma svarīnām sadane guhā yat |
 10.068.07c āṇdeva bhittvā śakunasya garbham ud usriyāḥ parvatasya tmanājat ||
 10.068.08a aśnāpinaddham madhu pary apaśyan matsyaṃ na dīna udani kṣiyantam |
 10.068.08c niṣ taj jabhāra camasaṃ na vrkṣād bṛhaspatir viraveṇā vikṛtyā ||
 10.068.09a soṣām avindat sa svaḥ so agniṃ so arkeṇa vi babādhe tamāmsi |
 10.068.09c bṛhaspatir govapuṣo valasya nir majjānām na parvaṇo jabhāra ||
 10.068.10a himeva parṇā muṣitā vanāni bṛhaspatinākṛpayad valo gāḥ |
 10.068.10c anānukṛtyam apunaś cakāra yāt sūryāmāsā mitha uccarātaḥ ||
 10.068.11a abhi śyāvaṃ na kṛśānebhir aśvaṃ nakṣatrebhiḥ pitaro dyām apimśan |
 10.068.11c rātryām tamō adadhur jyotir ahan bṛhaspatir bhīnad adriṃ vidad gāḥ ||
 10.068.12a idam akarma namo abhriyāya yaḥ pūrvir anv ānonavīti |
 10.068.12c bṛhaspatiḥ sa hi gobhiḥ so aśvaiḥ sa virebhiḥ sa nr̥bhir no vayo dhāt ||

10.069.01a bhadrā agner vadhryaśvasya sandrśo vāmī pranītiḥ suranā upetayah |
 10.069.01c yad im sumitrā viśo agra indhate ghr̥tenāhuto jarate davidyutat ||
 10.069.02a ghr̥tam agner vadhryaśvasya vardhanam ghr̥tam annam ghr̥tam v asya medanam |
 10.069.02c ghr̥tenāhuta urviyā vi pāprathe sūryā iva rocate sarpirāsutiḥ ||
 10.069.03a yat te manur yad anīkam sumitraḥ samīdhe agne tad idam navīyah |
 10.069.03c sa revac choca sa giro juṣasva sa vājam darsī sa iha śravo dhāḥ ||
 10.069.04a yaṃ tvā pūrvam īlito vadhryaśvaḥ samīdhe agne sa idam juṣasva |
 10.069.04c sa na stīpā uta bhavā tanūpā dātram rakṣasva yad idam te asme ||
 10.069.05a bhavā dyumnī vadhryaśvota gopā mā tvā tārid abhimātir janānām |
 10.069.05c sūra iva dhṛṣṇuś cyavanaḥ sumitraḥ pra nu vocam vadhryaśvasya nāma ||
 10.069.06a sam ajryā parvatyāś vasūni dāsā vr̥trāny āryā jigetha |
 10.069.06c sūra iva dhṛṣṇuś cyavano janānām tvam agne pṛtanāyūmṛ abhi śyāḥ ||
 10.069.07a dīrghatantur bṛhadukṣāyam agniḥ sahasrastariḥ śatanītha rbhvā |
 10.069.07c dyumān dyumatsu nr̥bhir mṛjyamānaḥ sumitreṣu didayo devayatsu ||
 10.069.08a tve dhenuḥ sudughā jātavedo 'saścateva samanā sabardhuk |
 10.069.08c tvam nr̥bhir dakṣiṇāvadbhir agne sumitrebhir idhyase devayadbhiḥ ||
 10.069.09a devās cit te amṛtā jātavedo mahimānām vadhryaśva pra vocan |
 10.069.09c yat samprccham mānuṣir viśa āyan tvam nr̥bhir ajayas tvāvṛdhebhiḥ ||
 10.069.10a piteva putram abibhar upasthe tvam agne vadhryaśvaḥ saparyan |
 10.069.10c juṣāṇo asya samidham yaviṣṭhota pūrvam avanor vr̥adhataś cit ||
 10.069.11a śaśvad agnir vadhryaśvasya śatrūn nr̥bhir jigāya sutasomavadbhiḥ |
 10.069.11c samanām cid adahaś citrabhāno 'va vr̥adhantam abhinad vr̥dhaś cit ||

10.069.12a ayam agnir vadhryaśvasya vṛtrahā sanakāt preddho namasopavākyah |
10.069.12c sa no ajāmīmr uta vā vijāmīn abhi tiṣṭha śardhato vadhryaśva ||

10.070.01a imām me agne samidham juśasvelas pade prati haryā ghṛtācīm |
10.070.01c varṣman pṛthivyāḥ sudinatve ahnām ūrdhvo bhava suktrato devayajyā ||
10.070.02a ā devānām agrayāveha yātu narāśamsō viśvarūpebhir aśvaiḥ |
10.070.02c ṛtasya pathā namasā miyedho devebhyo devatamaḥ suśūdat ||
10.070.03a śaśvattamam ilate dūtyāya haviṣmanto manuṣyāso agnim |
10.070.03c vahiṣṭhair aśvaiḥ suvṛtā rathenā devān vakṣi ni śadeha hotā ||
10.070.04a vi prathatām devajuṣtam tiraścā dirgham drāghmā surabhi bhūtv asme |
10.070.04c ahelatā manasā deva barhir indrajyeṣṭhām uśato yakṣi devān ||
10.070.05a divo vā sānu sprśatā varīyaḥ pṛthivyā vā mātrayā vi śrayadhvam |
10.070.05c uśatir dvāro mahinā mahadbhir devam ratham rathayur dhārayadhvam ||
10.070.06a devī divo duhitarā suśilpe uśāsānaktā sadatām ni yonau |
10.070.06c ā vām devāsa uśatī uśantā urau śidantu subhage upasthe ||
10.070.07a ūrdhvo grāvā bṛhad agniḥ samiddhaḥ priyā dhāmāny adīter upasthe |
10.070.07c purohitāv ṛtvijā yajñe asmin viduṣṭarā draviṇam ā yajethām ||
10.070.08a tisro devir barhir idam varīya ā śidata cakṛmā vaḥ syonam |
10.070.08c manuṣvad yajñam sudhitā havīmṣilā devī ghṛtapādī juśanta ||
10.070.09a deva tvaṣṭar yad dha cārutvam ānaḍ yad aṅgirasām abhavaḥ sacābhūḥ |
10.070.09c sa devānām pātha upa pra vidvām uśan yakṣi draviṇodaḥ suratnaḥ ||
10.070.10a vanaspate raśanayā niyūyā devānām pātha upa vakṣi vidvān |
10.070.10c svadāti devaḥ kṛnavad dhavīmṣy avatām dyāvāpṛthivī havam me ||
10.070.11a āgne vaha varuṇam iṣṭayē na indram divo maruto antarikṣāt |
10.070.11c śidantu barhir viśva ā yajatrāḥ svāhā devā amṛtā mādayantām ||

10.071.01a bṛhaspate prathamam vāco agram yat prairata nāmadheyaṁ dadhānāḥ |
10.071.01c yad eṣām śreṣṭham yad aripram āsīt preṇā tad eṣām nihitam guhāvih ||
10.071.02a saktum iva titaunā punanto yatra dhīrā manasā vācam akrata |
10.071.02c atrā sakhāyaḥ sakhyaṇi jānate bhadrāiśām lakṣmīr nihitādhi vāci ||
10.071.03a yajñena vācaḥ padavīyam āyan tām anv avindann ṛṣiṣu praviṣṭām |
10.071.03c tām ābhṛtyā vy adadhuḥ purutrā tām sapta rebhā abhi sam navante ||
10.071.04a uta tvaḥ paśyan na dādarśa vācam uta tvaḥ śṛṇvan na śṛṇoty enām |
10.071.04c uto tvasmai tanvaīm vi sasre jāyeva patya uśatī suvāsāḥ ||
10.071.05a uta tvām sakhye sthirapītam āhur nainam hinvanty api vājīneṣu |
10.071.05c adhenvā carati māyayaiṣa vācam śuśruvām āphalām apuṣpām ||
10.071.06a yas tityāja sacividam sakhāyam na tasya vācy api bhāgo āsti |
10.071.06c yad im śṛṇoty alakam śṛṇoti naḥi praveda sukṛtasya panthām ||
10.071.07a akṣaṇvantaḥ karnavantaḥ sakhāyo manojaveṣv asamā babhūvuḥ |
10.071.07c ādaghnāsa upakakṣāsa u tve hrādā iva snātvā u tve dadṛśre ||
10.071.08a hṛdā taṣṭeṣu manaso javeṣu yad brāhmaṇāḥ samyajante sakhāyaḥ |

10.071.08c atrāha tvaṁ vi jahur vedyābhir ohabrahmāṇo vi caranty u tve ||
 10.071.09a ime ye nārvaṅ na paraś caranti na brāhmaṇāso na sutekarāsaḥ |
 10.071.09c ta ete vācām abhipadyā pāpayā sirīs tantraṁ tanvate aprājajñayah ||
 10.071.10a sarve nandanti yaśasāgatena sabhāsāhena sakhyā sakhāyah |
 10.071.10c kilbiśaspr̥t pituṣaṅir hy eśāṁ arāṁ hito bhavati vājīnāya ||
 10.071.11a ṛcām tvaḥ poṣam āste pupuṣvān gāyatraṁ tvo gāyati śakvarīṣu |
 10.071.11c brahmā tvo vadati jātavidyām yajñasya mātrām vi mimīta u tvaḥ ||

10.072.01a devānām nu vyaṁ jānā pra vocāma vipanyayā |
 10.072.01c uktheṣu śasyamāneṣu yaḥ paśyād uttare yuge ||
 10.072.02a brahmaṇas patir etā saṁ karmāra ivādhamat |
 10.072.02c devānām pūrve yuge 'sataḥ sad ajāyata ||
 10.072.03a devānām yuge prathame 'sataḥ sad ajāyata |
 10.072.03c tad āśā anv ajāyanta tad uttānapadaḥ pari ||
 10.072.04a bhūr jājña uttānapado bhūva āśā ajāyanta |
 10.072.04c aditer dakṣo ajāyata dakṣād v aditiḥ pari ||
 10.072.05a aditir hy ajaniṣṭa dakṣa yā duhitā tava |
 10.072.05c tāṁ devā anv ajāyanta bhadrā amṛtabandhavaḥ ||
 10.072.06a yad devā adaḥ salile susamrabdhā atiṣṭhata |
 10.072.06c atrā vo nṛtyatām iva tīvro reṅur apāyata ||
 10.072.07a yad devā yatayo yathā bhuvanāny apinvata |
 10.072.07c atrā samudra ā gūlham ā sūryam ajabhartana ||
 10.072.08a aṣṭau putrāso aditer ye jātās tanvaḥs pari |
 10.072.08c devāṁ upa prait saptabhiḥ parā mārtaṇḍam āsyat ||
 10.072.09a saptabhiḥ putrair aditir upa prait pūrvyam yugam |
 10.072.09c prajāyai mṛtyave tvat punar mārtaṇḍam ābharat ||

10.073.01a janiṣṭhā ugraḥ saḥase turāya mandra ojiṣṭho bahulābhimānaḥ |
 10.073.01c avārdhan indram marutaś cid atra mātā yad viraṁ dadhanad dhaniṣṭhā ||
 10.073.02a druho niṣattā pṛṣanī cid evaiḥ purū śamsena vāvṛdhuṣ ta indram |
 10.073.02c abhivṛteva tā mahāpadena dhvāntāt prapitvād ud aranta garbhāḥ ||
 10.073.03a ṛsvā te pādā pra yaj jigāsy avārdhan vājā uta ye cid atra |
 10.073.03c tvam indra sālāvṛkān sahasram āsan dadhiṣe āsvinā vavṛtyāḥ ||
 10.073.04a samanā tūrṇir upa yāsi yajñam ā nāsatyā sakhyāya vakṣi |
 10.073.04c vasāvyaṁ indra dhārayaḥ sahasrāsvinā sūra dadatur maghāni ||
 10.073.05a mandamāna ṛtād adhi prajāyai sakhibhir indra iṣirebhir artham |
 10.073.05c ābhir hi māyā upa dasyum āgān mihaḥ pra tamrā avapat tamāmsi ||
 10.073.06a sanāmānā cid dhvasayo ny asmā avāhan indra uṣaso yathānaḥ |
 10.073.06c ṛsvair āgacchaḥ sakhibhir nikāmaiḥ sākam pratiṣṭhā hṛdyā jaghantha ||
 10.073.07a tvam jaghantha namucim makhasyum dāsam kṛṇvāna ṛsaye vimāyam |
 10.073.07c tvam cakartha manave syonān patho devatrāñjaseva yānān ||

10.073.08a tvam etāni papriṣe vi nāmeśāna indra dadhiṣe gabhastau |
 10.073.08c anu tvā devāḥ śavasā madanty uparibudhnān vaninaś cakartha ||
 10.073.09a cakram yad aśyāpsv ā niṣattam uto tad asmaḥ madhv ic cacchadyāt |
 10.073.09c prthivyām atiṣitam yad ūdhaḥ payo goṣv adadhā ośadhīṣu ||
 10.073.10a aśvād iyāyeteḥ yad vadanty ojaso jātam uta manya enam |
 10.073.10c manyor iyāya harṁyeṣu tasthau yataḥ prajāña indro asya veda ||
 10.073.11a vayah suparnā upa sedur indram priyamedhā ṛṣayo nādhamānāḥ |
 10.073.11c apa dhvāntam ūrṇuhi pūrḍhi cakṣur mumugdhy aśmān nidhayeva baddhān ||

10.074.01a vasūnām vā carḥṣa iyakṣan dhiyā vā yajñair vā rodasyoḥ |
 10.074.01c arvanto vā ye rayimantaḥ satau vanum vā ye suśruṇām suśruto dhuḥ ||
 10.074.02a hava eṣām asuro nakṣata dyām śravasyatā manasā nimsata kṣām |
 10.074.02c cakṣānā yatra suvitāya devā dyaur na vārebhiḥ kṛṇavanta svaiḥ ||
 10.074.03a iyam eṣām amrtānām gīḥ sarvatātā ye kṛpaṇanta ratnam |
 10.074.03c dhiyam ca yajñam ca sādhanas te no dhāntu vasavyaīm asāmi ||
 10.074.04a ā tat ta indrayavaḥ panantābhi ya ūrvaḥ gomantaḥ titṛtsān |
 10.074.04c sakṛtsvaīm ye puruṣuṣtrām mahīm sahasradhārām bṛhatīm duduḥṣan ||
 10.074.05a śacīva indram avase kṛṇudhvam anānataḥ damayantam pṛtanyūn |
 10.074.05c ṛbhukṣaṇam maghavānam suvrktim bhartā yo vajram naryam purukṣuḥ ||
 10.074.06a yad vāvāna puruṣtamam purāśāl ā vṛtrahendro nāmāny aprāḥ |
 10.074.06c aceti prāsahas patis tuviṣmān yad im uśmasi kartave karat tat ||

10.075.01a pra su vā āpo mahimānam uttamaḥ kārur vocāti sadane vivasvataḥ |
 10.075.01c pra sapta-sapta tredhā hi cakramuḥ pra sṛtvārīṇām aṭi sindhur ojasā ||
 10.075.02a pra te radad varuṇo yātave pathaḥ sindho yad vājāḥ abhy adravaṣ tvam |
 10.075.02c bhūmyā adhi pravatā yāsi sānūnā yad eṣām agram jagatām irajyasi ||
 10.075.03a divi svano yatate bhūmyopary anantaḥ śuṣmam ud iyarti bhānūnā |
 10.075.03c abhrād iva pra stanayanti vṛṣṭayaḥ sindhur yad eti vṛṣabho na roruvat ||
 10.075.04a abhi tvā sindho śiśum in na mātarō vāśrā arṣanti payaseva dhenavaḥ |
 10.075.04c rājeva yudhvā nayasi tvam it sicau yad aśām agram pravatām inakṣasi ||
 10.075.05a imam me gaṅge yamune sarasvatī śutudri stomam sacatā paruṣṇy ā |
 10.075.05c asiknyā marudvṛdhe vitastayārjikiye śṛṇuhy ā suṣomayā ||
 10.075.06a ṛṣṭāmāyā prathamam yātave sajuḥ susartvā rasayā śvetyā tyā |
 10.075.06c tvam sindho kubhayā gomatiḥ krumum mehatnvā saratham yābhīr iyase ||
 10.075.07a ṛjity enī ruṣati mahitvā pari jrayāmsi bharate rajāmsi |
 10.075.07c adābdhā sindhur apasām apastamāśvā na citrā vapuṣīva darśatā ||
 10.075.08a svasvā sindhuḥ surathā suvāsā hiraṇyayī sukṛtā vājīnīvati |
 10.075.08c ūrṇāvati yuvatīḥ śilamāvaty utādhi vaste subhagā madhuvṛdham ||
 10.075.09a sukham ratham yuyuje sindhur aśvinam tena vājāḥ saniṣad asminn ājau |
 10.075.09c mahān hy asya mahimā paṇasyate dābdhasya svayaśaso virapśinah ||

10.076.01a ā va rñjasa ūrjām vyuṣṭiṣv indram maruto rodasī anaktana |
 10.076.01c ubhe yathā no ahanī sacābhuvā sadaḥ-sado varivasyāta udbhidā ||
 10.076.02a tad u śreṣṭham savanam sunotanātyo na hastayato adriḥ sotari |
 10.076.02c vidad dhy aṛyo abhibhūti paumsyām mahō rāye cit tarute yad arvataḥ ||
 10.076.03a tad id dhy asya savanam viver apo yathā purā manave gātum asret |
 10.076.03c goṛnasi tvāṣṭre aśvanirñiji prem adhvareshv adhvarām aśīśrayuḥ ||
 10.076.04a apa hata rakṣaso bhaṅgurāvata skabhāyata nirrtim sedhatāmatim |
 10.076.04c ā no rayim sarvavīram sunotana devāvyam bhārata ślokaṁ adrayaḥ ||
 10.076.05a divas cid ā vo 'māvattarebhyo vibhvanā cid āśvāpastarebhyaḥ |
 10.076.05c vāyoś cid ā somārabhastarebhyo 'gneś cid arca pitukṛttarebhyaḥ ||
 10.076.06a bhurantu no yaśasaḥ sotv andhaso grāvāno vācā divitā divitmatā |
 10.076.06c narō yatra duhate kāmyam madhv āghoṣayanto abhito mithasturaḥ ||
 10.076.07a sunvanti somam rathirāso adrayo nir asya rasam gaviṣo duhanti te |
 10.076.07c duhanty ūdhar upasecanāya kam narō havya na marjayanta āsabhīḥ ||
 10.076.08a ete naraḥ svapasō abhūtana ya indrāya sunutha somam adrayaḥ |
 10.076.08c vāmam-vāmam vo divyāya dhāmne vasu-vasu vaḥ pāthivāya sunvate ||

10.077.01a abhrapruṣo na vācā prusā vasu haviṣmanto na yajñā vijānuṣaḥ |
 10.077.01c sumārutam na brahmānam arhase gaṇam astoṣy eṣām na śobhase ||
 10.077.02a śriye maryāso añjīmṛ akrṇvata sumārutam na pūrvīr ati kṣapaḥ |
 10.077.02c divas putrāsa etā na yetira ādityāsa te akrā na vāvṛdhuḥ ||
 10.077.03a pra ye divaḥ pṛthivyā na barhaṇā tmanā riricre abhrān na sūryaḥ |
 10.077.03c pājasvanto na vīrāḥ pānasyavo riśādaso na maryā abhidyavaḥ ||
 10.077.04a yuṣmākam budhne apām na yāmani vithuryati na mahī śratharyati |
 10.077.04c viśvapsur yajño arvāg ayam su vaḥ prayasvanto na satrāca ā gata ||
 10.077.05a yūyam dhūrṣu prayujo na raśmibhir jyotiṣmanto na bhāsā vyuṣṭiṣu |
 10.077.05c śyenāso na svayaśaso riśādasah pravāso na prasitāsaḥ paripruṣaḥ ||
 10.077.06a pra yad vahadhve marutaḥ parākād yūyam mahāḥ samvaraṇasya vasvaḥ |
 10.077.06c vidānāso vasavo rādhyasyārāc cid dveṣaḥ sanutar yuyota ||
 10.077.07a ya udrci yajñe adhvareshthā marudbhyo na mānuṣo dadāsat |
 10.077.07c revat sa vayo dadhate suvīram sa devānām api gopithe astu ||
 10.077.08a te hi yajñeṣu yajñiyāsa ūmā ādityena nāmnā śambhaviṣṭhāḥ |
 10.077.08c te no 'vantu rathatūr manīṣām mahāś ca yāmann adhvaṛe cakānāḥ ||

10.078.01a viprāso na manmabhiḥ svādhyo devāvyo na yajñaiḥ svapnāsaḥ |
 10.078.01c rājāno na citrāḥ susandṛśaḥ kṣitīnām na maryā arepasāḥ ||
 10.078.02a agniḥ na ye bhrājasā rukmavakṣaso vātāso na svayujāḥ sadyaūtayaḥ |
 10.078.02c prajñātāro na jyeṣṭhāḥ sunītayaḥ suśarmāno na somā rtaṁ yate ||
 10.078.03a vātāso na ye dhunayo jigatnavo 'gnīnām na jīhvā vīrokiṇaḥ |
 10.078.03c varmaṇvanto na yodhāḥ śimivantaḥ pitṛnām na śamsāḥ surātayaḥ ||
 10.078.04a rathānām na ye rāḥ sanābhayo jigivāmsō na sūrā abhidyavaḥ |

10.078.04c vareyavo na maryā ghṛtapruṣo 'bhisvartāro arkaṃ na suṣṭubhaḥ ||
 10.078.05a aśvāso na ye jyeṣṭhāsa āśavo didhiṣavo na rathyah sudānavaḥ |
 10.078.05c āpo na nīmnair udabhir jigatnavo viśvarūpā aṅgīraso na sāmabhiḥ ||
 10.078.06a grāvāno na sūrayah sindhumātara ādardirāso adrayo na viśvahā |
 10.078.06c śīśūlā na krīlayah sumātaro mahāgrāmo na yāmann uta tviṣā ||
 10.078.07a uśasām na ketavo 'dhvaraśriyah śubhamnyavo nāñjibhir vy aśvitan |
 10.078.07c sindhavo na yayiyo bhrājadrṣṭayah parāvato na yojanāni mamire ||
 10.078.08a subhāgān no devāḥ kṛṇutā suratnān asmān stoṭrīn maruto vāvṛdhānāḥ |
 10.078.08c adhi stoṭrasya sakhyasya gāta sanād dhi vo ratnadheyāni santi ||

10.079.01a apaśyam asya mahato mahitvam amartyasya martyāsu vikṣu |
 10.079.01c nānā hanū vibhṛte sam bharete asinvatī bapsatī bhūry attah ||
 10.079.02a guhā śiro nihitam ṛdhag akṣī asinvann atti jihvayā vanāni |
 10.079.02c atrāny asmai paḍbhiḥ sam bharanty uttānahastā namasādhi vikṣu ||
 10.079.03a pra mātuḥ prataram guhyam icchan kumāro na vīrudhaḥ sarpad urvīḥ |
 10.079.03c sasam na pakvam avidac chucantam ririhvāmsam rīpa upasthe antah ||
 10.079.04a tad vām rtaṃ rodasī pra bravīmi jāyamāno mātara garbho atti |
 10.079.04c nāham devasya martyaś ciketāgnir aṅga vicetāḥ sa pracetāḥ ||
 10.079.05a yo asmā annam tṛṣv ādadadhāty ājyair ghṛtair juhōti puṣyati |
 10.079.05c tasmai sahasram akṣabhir vi cakṣe 'gne viśvataḥ pratyaññ asi tvam ||
 10.079.06a kim deveṣu tyaja enaś cakarthāgne pṛcchāmi nu tvām avidvān |
 10.079.06c akrīḥan krīḥan harir attave 'dan vi parvaśaś cakarta gām ivāsiḥ ||
 10.079.07a viśūco aśvān yuyuje vanejā rjītibhi raśanābhir grbhītān |
 10.079.07c cakṣade mitro vasubhiḥ sujātaḥ sam āṇṛdhe parvābhir vāvṛdhānāḥ ||

10.080.01a agniḥ saptīm vājambharam dadāty agnir vīram śrutyaṃ karmaniṣṭhām |
 10.080.01c agnī rodasī vi carat samañjann agnir nārīm vīrakukṣim purandhim ||
 10.080.02a agner apnasaḥ samid astu bhadrāgnir mahī rodasī ā vīveśa |
 10.080.02c agnir ekam codayat samatsv agnir vṛtrāni dayate purūni ||
 10.080.03a agnir ha tyam jarataḥ karṇam āvāgnir adbhyo nir adahaj jarūtham |
 10.080.03c agnir atrīm gharma uruṣyad antar agnir nṛmedham prajayāsrjat sam ||
 10.080.04a agnir dād draviṇam vīrapeśā agnir ṛṣim yah sahasrā sanoti |
 10.080.04c agnir divi havyam ā tatānāgner dhāmāni vibhṛtā purutrā ||
 10.080.05a agnim ukthair ṛṣayo vi hvayante 'gnim naro yāmani bādhitāsaḥ |
 10.080.05c agnim vayo antarikṣe patanto 'gniḥ sahasrā pari yāti gonām ||
 10.080.06a agnim viśa ilate mānuṣīr yā agnim manuṣo nahuṣo vi jātāḥ |
 10.080.06c agnir gāndharvīm pathyām ṛtasyāgner gavyūtir ghṛta ā niṣattā ||
 10.080.07a agnaye brahma ṛbhavas tatakṣur agnim mahām avocāmā suvrktim |
 10.080.07c agne prāva jaritāram yaviṣṭhāgne mahi draviṇam ā yajasva ||

10.081.01a ya imā viśvā bhuvanāni juhvad ṛṣir hotā ny asīdat pitā naḥ |

10.081.01c sa āśiṣā draviṇam icchamānaḥ prathamacchad avarāṃ ā vīveśa ||
 10.081.02a kim svid āsīd adhiṣṭhānam ārambhaṇam katamat svīt kathāsīt |
 10.081.02c yato bhūmim janayan viśvakarmā vi dyām aurnon mahinā viśvacakṣāḥ ||
 10.081.03a viśvataścakṣur uta viśvatomukho viśvatobāhur uta viśvataśpāt |
 10.081.03c sam bāhubhyām dhamatī sam patatrair dyāvābhūmī janayan deva ekaḥ ||
 10.081.04a kim svid vanam ka u sa vrkṣa āsa yato dyāvāprthivī niṣṭataksuḥ |
 10.081.04c manīṣiṇo manasā prcchated u tad yad adhyatiṣṭhad bhuvanāni dhārayan ||
 10.081.05a yā te dhāmāni paramāni yāvamā yā madhyamā viśvakarmann utemā |
 10.081.05c śikṣā sakhibhyo haṁṣi svadhāvaḥ svayam yajasva tanvam vṛdhānaḥ ||
 10.081.06a viśvakarman haṁṣi vāvṛdhānaḥ svayam yajasva prthivīm uta dyām |
 10.081.06c muhyantv anye abhito janāsa ihāsmākam maghavā sūrīr astu ||
 10.081.07a vācas patim viśvakarmānam utayē manojuvam vājē adyā huvema |
 10.081.07c sa no viśvāni havanāni joṣad viśvaśambhūr avase sād hukarmā ||

10.082.01a cakṣuṣaḥ pitā manasā hi dhīro ghr̥tam ene ajanan nannamāne |
 10.082.01c yaded antā adadṛhanta pūrva ād id dyāvāprthivī aprathetām ||
 10.082.02a viśvakarmā vimanā ād vihāyā dhātā vidhātā paramota sandrk |
 10.082.02c teṣām iṣṭāni sam iṣā madanti yatra saptarṣin para ekam āhuḥ ||
 10.082.03a yo naḥ pitā janitā yo vidhātā dhāmāni veda bhuvanāni viśvā |
 10.082.03c yo devānam nāmadhā eka eva tam sampraśnam bhuvanā yanty anyā ||
 10.082.04a ta āyajanta draviṇam sam asmā rṣayaḥ pūrve jaritāro na bhūnā |
 10.082.04c asūrte sūrte rajasi niṣatte ye bhūtāni samakṛṇvann imāni ||
 10.082.05a paro divā para enā prthivyā paro devebhir asurair yad asti |
 10.082.05c kam svid garbham prathamam dadhra āpo yatra devāḥ samapaśyanta viśve ||
 10.082.06a tam id garbham prathamam dadhra āpo yatra devāḥ samagacchanta viśve |
 10.082.06c ajasya nābhāv adhy ekam arpitam yasmin viśvāni bhuvanāni tathuḥ ||
 10.082.07a na tam vidātha ya imā jajānānyad yuṣmākam antaram babhūva |
 10.082.07c nihāreṇa prāvṛtā jalpyā cāsutrpa ukthaśāś caranti ||

10.083.01a yas te manyo vidhad vajra sāyaka saha ojaḥ puṣyati viśvam ānuṣak |
 10.083.01c sāhyāma dāsam āryam tvayā yujā sahaskr̥tena sahasā sahasvatā ||
 10.083.02a manyur indro manyur evāsa devo manyur hotā varuṇo jātavedāḥ |
 10.083.02c manyum viśa ilate mānuṣir yāḥ pāhi no manyo tapasā sajoṣāḥ ||
 10.083.03a abhihi manyo tavasas taviyān tapasā yujā vi jahi śatrūn |
 10.083.03c amitrahā vṛtrahā dasyuhā ca viśvā vasūny ā bhārā tvaṁ naḥ ||
 10.083.04a tvaṁ hi manyo abhibhūtyojāḥ svayambhūr bhāmō abhimātiśāhaḥ |
 10.083.04c viśvacarṣaṇiḥ sahurīḥ sahāvān asmāsv ojaḥ pṛtanāsu dhehi ||
 10.083.05a abhāgaḥ sann apa pareto smi tava kratvā taviśasyā pracetaḥ |
 10.083.05c tam tvā manyo akratur jihilāham svā tanūr balādeyāya mehi ||
 10.083.06a ayam te asmy upa mehy arvān praticīnaḥ sahure viśvadhāyaḥ |
 10.083.06c manyo vajrinn abhi mām ā vavṛtsva hanāva dasyūmr uta bodhy āpeḥ ||

- 10.083.07a abhi prehi dakṣiṇato bhavā me 'dhā vṛtrāṇi jaṅghanāva bhūri |
 10.083.07c juhomi te dharuṇam madhvo agram ubhā upāṁśu prathamā pibāva ||
- 10.084.01a tvayā manyo saratham ārujanto harṣamāṇaso dhṛṣitā marutvaḥ |
 10.084.01c tigmeśava āyudhā samśīśānā abhi pra yantu narō agnirūpāḥ ||
 10.084.02a agnir iva manyo tviṣitaḥ sahasva senānir naḥ sahure hūta edhi |
 10.084.02c hatvāya śatrūn vi bhajasva veda ojo mimāno vi mṛdho nudasva ||
 10.084.03a sahasva manyo abhimātim asme rujan mṛṇan pramṛṇan prehi śatrūn |
 10.084.03c ugram te pājo nanv ā rurudhre vaśi vaśam nayasa ekaja tvam ||
 10.084.04a ekō bahūnām asi manyav īlito viśam-viśam yudhaye sam śīśādhi |
 10.084.04c akṛttaruk tvayā yujā vayan dyumantaḥ ghoṣam vijayāya kṛṇmahe ||
 10.084.05a vijeṣakṛd indra ivānavabravo³ smākam manyo adhipā bhaveha |
 10.084.05c priyam te nāma sahure grṇimasi vidmā tam utsam yata ābabhūtha ||
 10.084.06a ābhūtyā sahajā vajra sāyaka saho bibharṣy abhibhūta uttaram |
 10.084.06c kratvā no manyo saha medy edhi mahādhanasya puruhūta samśrji ||
 10.084.07a samśrṣtam dhanam ubhayan samākṛtam asmaḥ dattam varuṇas ca manyuḥ |
 10.084.07c bhiyam dadhānā hṛdayeṣu śatravaḥ parājitāso apa ni layantām ||
- 10.085.01a satyenottabhitā bhūmiḥ sūryenottabhitā dyauḥ |
 10.085.01c rtenādityās tiṣṭhanti divi somo adhi śritāḥ ||
 10.085.02a somenādityā balinaḥ somena pṛthivī mahī |
 10.085.02c atho nakṣatrāṇām eṣām upasthe soma āhitaḥ ||
 10.085.03a somam manyate papivān yat sampiṁsanty ośadhim |
 10.085.03c somam yam brahmano vidur na tasyāśnāti kaś cana ||
 10.085.04a ācchadvidhānair gupito bārhatih soma rakṣitaḥ |
 10.085.04c grāvṇām ic chṛṇvan tiṣṭhasi na te āsnāti pāṛthivaḥ ||
 10.085.05a yat tvā deva prapibanti tata ā pyāyase punaḥ |
 10.085.05c vāyuḥ somasya rakṣitā samānām māsa ākṛtiḥ ||
 10.085.06a raibhy āsīd anudeyi nārāśamsī nyocanī |
 10.085.06c sūryāyā bhadram id vāso gāthayaiti pariṣkṛtam ||
 10.085.07a cittir ā upabarhaṇam cakṣur ā abhyañjanam |
 10.085.07c dyaur bhūmiḥ kośa āsīd yad ayāt sūryā patim ||
 10.085.08a stomā āsan pratidhayaḥ kuriram chanda opaśaḥ |
 10.085.08c sūryāyā āsvinā varāgnir āsīt purogavaḥ ||
 10.085.09a somo vadhūyur abhavad āsvināstām ubhā varā |
 10.085.09c sūryām yat patye śamsantim manasā savitādādāt ||
 10.085.10a manō asyā anā āsīd dyaur āsīd uta cchadiḥ |
 10.085.10c śukrāv anaḍvāhāv āstām yad ayāt sūryā grham ||
 10.085.11a rksāmābhyām abhihitau gāvau te sāmānāv itaḥ |
 10.085.11c śrotram te cakre āstām divi panthās carācāraḥ ||
 10.085.12a śuci te cakre yātyā vyāno akṣa āhataḥ |

- 10.085.12c anō manasmayam sūryārohat prayatī patim ||
- 10.085.13a sūryāyā vahatuḥ prāgāt savitā yam avāsṛjat |
- 10.085.13c aghāsū hanyante gāvo 'rjunyoḥ pary uhyate ||
- 10.085.14a yad aśvinā prcchamānāv ayātam tricakreṇa vahatum sūryāyāḥ |
- 10.085.14c viśve devā anu tad vām ajānan putraḥ pitarāv avṛṇita pūṣā ||
- 10.085.15a yad ayātam śubhas patī vareyam sūryām upa |
- 10.085.15c kvaikam cakram vām āsīt kva deśtrāya tasthathuḥ ||
- 10.085.16a dve te cakre sūrye brahmāṇa ṛtuthā viduḥ |
- 10.085.16c athaikam cakram yad guhā tad addhātaya id viduḥ ||
- 10.085.17a sūryāyai devebhyo mitrāya varuṇāya ca |
- 10.085.17c ye bhūtasya pracetasa idam tebhyo 'karam namaḥ ||
- 10.085.18a pūrvāparam carato māyayaitau śīsū krīlantau pari yāto adhvaram |
- 10.085.18c viśvāny anyo bhuvanābhicaṣṭa ṛtūmr anyo vidadhaj jāyate punaḥ ||
- 10.085.19a navo-navo bhavati jāyamāno 'hnām ketur uṣasām ety agram |
- 10.085.19c bhāgam devebhyo vi dadhāty āyan pra candramās tirate dīrgham āyuh ||
- 10.085.20a sukīmśukam śalmalim viśvarūpam hirānyavarṇam suvṛtam sucakram |
- 10.085.20c ā roha sūrye amṛtasya lokam syonam patye vahatum kṛṇuṣva ||
- 10.085.21a ud irṣvātaḥ pativatī hy eṣā viśvāvasum namasā gīrbhir ile |
- 10.085.21c anyām iccha pitṛsadam vyaktām sa te bhāgo januṣā tasya viddhi ||
- 10.085.22a ud irṣvāto viśvāvaso namaselā mahe tvā |
- 10.085.22c anyām iccha prapharvyaīm sam jāyām patyā sṛja ||
- 10.085.23a anṛkṣarā rjavah santu panthā yebhiḥ sakhāyo yanti no vareyam |
- 10.085.23c sam āryamā sam bhago no ninīyāt sam jāspatyam suyamam astu devaḥ ||
- 10.085.24a pra tvā muñcāmi varuṇasya pāśād yena tvābadhnāt savitā suśevah |
- 10.085.24c ṛtasya yonau sukṛtasya loke riṣṭām tvā saha patyā dadhāmi ||
- 10.085.25a preto muñcāmi nāmutaḥ subaddhām amutaḥ karam |
- 10.085.25c yatheyam indra mīdhvah suputrā subhagāsati ||
- 10.085.26a pūṣā tveṇa nayatu hastagrhyāśvinā tvā pra vahatām rathena |
- 10.085.26c grhān gaccha grhapatnī yathāso vaśinī tvaṁ vidatham ā vadāsi ||
- 10.085.27a iha priyam prajayā te sam ṛdhyatām asmin grhe gārhapatyāya jāgrhi |
- 10.085.27c enā patyā tanvaīm sam sṛjasvadhā jivri vidatham ā vadāthaḥ ||
- 10.085.28a nīlaloḥitam bhavati kṛtyāsaktir vy ayyate |
- 10.085.28c edhante asyā jñātayaḥ patir bandheṣu badhyate ||
- 10.085.29a parā dehi śāmulyam brahmabhyo vi bhājā vasu |
- 10.085.29c kṛtyaiśa padvatī bhūtvī ā jāyā viśate patim ||
- 10.085.30a aśrīrā tanūr bhavati ruśati pāpayāmuyā |
- 10.085.30c patir yad vadhvoṣ vāsasā svam aṅgam abhidhitsuḥ ||
- 10.085.31a ye vadhvaś candram vahatum yakṣmā yanti janād anu |
- 10.085.31c punaḥ tān yajñiyā devā nayantu yata āgatāḥ ||
- 10.085.32a mā vidan paripanthino ya āsīdanti dampatī |
- 10.085.32c sugebhir durgam atitām apa drāntv arātayaḥ ||

- 10.085.33a *su*maṅga*lir* *iya*m *va*dhūr *imā*m *sa*meta *pa*śya*ta* |
10.085.33c *sa*ubhāgya*m* *as*yai *da*ttvāyāthāsta*m* *vi* *pa*retana ||
10.085.34a *tr*ṣtam *e*ta*t* kaṭu*ka*m *e*ta*d* *apā*ṣṭhava*d* *vi*ṣava*n* *na*itad *at*tāve |
10.085.34c *sū*ryā*m* *yo* *bra*hmā *vi*dyā*t* *sa* *i*d *vā*dhūya*m* *ar*hati ||
10.085.35a *ā*śasa*na*m *vi*śasa*na*m *atho* *adh*ivika*rt*ana*m* |
10.085.35c *sū*ryāyā*ḥ* *pa*śya *rū*pā*ni* *tā*ni *bra*hmā *tu* śu*nd*hati ||
10.085.36a *gr*bhṇā*mi* *te* *sa*ubhaga*t*vāya *ha*sta*m* *ma*yā *pa*tyā *ja*ra*da*ṣṭi*r* *ya*thāsa*ḥ* |
10.085.36c *bha*go *ar*ya*mā* *sa*vi*tā* *pu*randhi*r* *ma*hya*m* *tvā*du*r* *gā*rha*pa*tyāya *de*vā*ḥ* ||
10.085.37a *tā*m *pū*ṣā*ṅ* *chi*vata*mā*m *e*rayasva *ya*syā*m* *bi*ja*m* *ma*nuṣya*ḥ* *va*pa*nti* |
10.085.37c *yā* *na* *ūrū* *u*ṣa*tī* *vi*śrayā*te* *ya*syā*m* *u*ṣanta*ḥ* *pra*harā*mā* *śe*pa*m* ||
10.085.38a *tub*hya*m* *agre* *pa*ry *ava*han *sū*ryā*m* *va*ha*tunā* *sa*ha |
10.085.38c *puna*ḥ *pa*ti*b*hya*o* *jā*yā*m* *dā* *agne* *pra*ja*ya* *sa*ha ||
10.085.39a *puna*ḥ *pa*tni*m* *agnir* *adā*d *ā*yuṣā *sa*ha *var*casā |
10.085.39c *dī*rghāyur *as*yā *ya*ḥ *pa*ti*r* *ji*vā*tī* *śa*ra*da*ḥ *śa*ta*m* ||
10.085.40a *so*ma*ḥ* *pra*thamo *vi*vide *gan*dhar*vo* *vi*vida *ut*tara*ḥ* |
10.085.40c *tr*tīyo *agnis* *te* *pa*ti*s* *tu*riya*s* *te* *ma*nuṣya*jā*ḥ ||
10.085.41a *so*mo *da*dad *gan*dhar*vā*ya *gan*dhar*vo* *da*dad *agnaye* |
10.085.41c *ra*yim *ca* *pu*trā*mś* *cā*dād *agnir* *ma*hya*m* *atho* *imā*m ||
10.085.42a *i*haiva *sta*m *mā* *vi* *ya*uṣta*m* *vi*śva*m* *ā*yur *vy* *a*śnu*ta*m |
10.085.42c *kr*iṅta*u* *pu*trair *na*pt*rb*hi*r* *mo*da*mā*na*u* *sve* *gr*he ||
10.085.43a *ā* *na*ḥ *pra*ja*m* *ja*na*ya*tu *pra*ja*pa*ti*r* *ā*ja*ra*sāya *sa*m *ana*ktv *ar*ya*mā* |
10.085.43c *ad*urmaṅga*li*ḥ *pa*ti*lo*ka*m* *ā* *vi*śa *śa*m *no* *bha*va *dv*i*pa*de *śa*m *ca*tuṣ*pa*de ||
10.085.44a *ag*horaca*kṣu*r *apa*ti*gh*ny *e*dhi *śi*vā *pa*śubhya*ḥ* *su*ma*nā*ḥ *su*va*rcā*ḥ |
10.085.44c *vi*ra*sū*r *de*va*kā*mā *syo*nā *śa*m *no* *bha*va *dv*i*pa*de *śa*m *ca*tuṣ*pa*de ||
10.085.45a *imā*m *tvam* *i*ndra *mī*d*h*va*ḥ* *su*pu*trā*m *su*bhaga*m* *kr*ṇu |
10.085.45c *da*śāsyā*m* *pu*trā*n* *ā* *dhe*hi *pa*ti*m* *ekā*daśa*m* *kṛ*dhi ||
10.085.46a *sa*mra*jñī* *śva*śure *bha*va *sa*mra*jñī* *śva*śrvā*m* *bha*va |
10.085.46c *na*nā*nda*ri *sa*mra*jñī* *bha*va *sa*mra*jñī* *ad*hi *de*vṛṣu ||
10.085.47a *sa*m *a*ñjantu *vi*śve *de*vā*ḥ* *sa*m *ā*po *hṛ*dayā*ni* *nau* |
10.085.47c *sa*m *mā*tariśvā *sa*m *dhātā* *sa*m *u* *de*ṣṭri *da*dha*tu* *nau* ||
- 10.086.01a *vi* *hi* *so*tor *as*r*kṣ*a*ta* *nen*dra*m* *de*va*m* *ā*ma*ns*a*ta* |
10.086.01c *ya*trā*ma*dad *vṛ*ṣā*ka*pir *ar*ya*ḥ* *pu*ṣṭe*su* *ma*tsākhā *vi*śva*smā*d *i*ndra *ut*tara*ḥ* ||
10.086.02a *pa*rā *hi*ndra *dhā*vasi *vṛ*ṣā*ka*per *a*tī *vy*athi*ḥ* |
10.086.02c *no* *a*ha *pra* *vi*ndasy *any*atra *so*ma*pī*taye *vi*śva*smā*d *i*ndra *ut*tara*ḥ* ||
10.086.03a *ki*m *aya*m *tvā*m *vṛ*ṣā*ka*piś *ca*kāra *har*ito *mṛ*ga*ḥ* |
10.086.03c *ya*smā *i*ra*syas*i*d* *u* *nv* *a*lryo *vā* *pu*ṣṭi*ma*d *vasu* *vi*śva*smā*d *i*ndra *ut*tara*ḥ* ||
10.086.04a *ya*m *imā*m *tvā*m *vṛ*ṣā*ka*pi*m* *pri*ya*m* *i*ndra*b*hi*ra*kṣa*si* |
10.086.04c *śvā* *nv* *ā*syā *ja*mbhiṣad *api* *kar*ṇe *va*rā*ha*yur *vi*śva*smā*d *i*ndra *ut*tara*ḥ* ||
10.086.05a *pri*yā *ta*ṣṭā*ni* *me* *ka*pir *vy*aktā *vy* *adū*ḍa*ṣ*a*t* |
10.086.05c *śi*ro *nv* *ā*syā *rā*viṣa*m* *na* *su*ga*m* *du*ṣkṛte *bhu*va*m* *vi*śva*smā*d *i*ndra *ut*tara*ḥ* ||

- 10.086.06a na mat strī subhasattarā na suyāśutarā bhuvat |
10.086.06c na mat praticyavīyaṣī na sakthy udyamīyaṣī viśvasmād indra uttarah ||
10.086.07a uve amba sulābhike yathēvāṅga bhaviṣyati |
10.086.07c bhasan me amba sakthi me śiro me vīva hr̥ṣyati viśvasmād indra uttarah ||
10.086.08a kim subāho svaṅgure p̥rthustō p̥rthujāghane |
10.086.08c kim śūrapatni nas tvam abhy amīṣi v̥ṣākapiṁ viśvasmād indra uttarah ||
10.086.09a avīrām iva mām ayaṁ śarārur abhi manyate |
10.086.09c utāham asmi vīriṇīndrapatnī marutsakhā viśvasmād indra uttarah ||
10.086.10a samhotram sma purā nārī samanāṁ vāva gacchati |
10.086.10c vedhā rtasya vīriṇīndrapatnī mahiyate viśvasmād indra uttarah ||
10.086.11a indrāṇim āsu nārīṣu subhagām aham āśravam |
10.086.11c nahy aṣyā aparāṁ cana jarasā marate patir viśvasmād indra uttarah ||
10.086.12a nāham indrāṇi rāraṇa sakhyur v̥ṣākaper rte |
10.086.12c yasyedam apyaṁ haviḥ priyaṁ deveṣu gacchati viśvasmād indra uttarah ||
10.086.13a v̥ṣākāpāyi revati suputra ād u susnuṣe |
10.086.13c ghasat ta indra ukṣaṇaḥ priyaṁ kācitkaraṁ havir viśvasmād indra uttarah ||
10.086.14a ukṣṇo hi me pañcadaśa sākam pacanti viṁśatim |
10.086.14c utāham admi pīva id ubhā kuksī p̥rṇanti me viśvasmād indra uttarah ||
10.086.15a v̥ṣabho na tigmaśṛṅgo 'ntar yūtheṣu roruvat |
10.086.15c manthas ta indra śam hr̥de yaṁ te sunoti bhāvayur viśvasmād indra uttarah ||
10.086.16a na seṣe yasya rambate 'ntarā sakthyā3 kapṛt |
10.086.16c sed iṣe yasya romaśam niṣeduṣo vijr̥mbhate viśvasmād indra uttarah ||
10.086.17a na seṣe yasya romaśam niṣeduṣo vijr̥mbhate |
10.086.17c sed iṣe yasya rambate 'ntarā sakthyā3 kapṛd viśvasmād indra uttarah ||
10.086.18a ayam indra v̥ṣākapiḥ parasvantam hatam vidat |
10.086.18c aṣim sūnām navam carum ād edhasyāna ācitam viśvasmād indra uttarah ||
10.086.19a ayam emi vicākaśad vicinvan dāsam āryam |
10.086.19c pibāmi pākāsutvano 'bhi dhīram acākaśam viśvasmād indra uttarah ||
10.086.20a dhanva ca yat k̥rntatram ca katī svit tā vi yojanā |
10.086.20c nedīyaso v̥ṣākape 'stam ehi gr̥hāṁ upa viśvasmād indra uttarah ||
10.086.21a punar ehi v̥ṣākape suvitā kalpayāvahai |
10.086.21c ya eṣa svāpnanamśano 'stam eṣi pathā punar viśvasmād indra uttarah ||
10.086.22a yad udañco v̥ṣākape gr̥ham indrajagantana |
10.086.22c kva1 sya pulvāgho m̥rgaḥ kam aḡaṇ janayopano viśvasmād indra uttarah ||
10.086.23a parśūr ha nāma mānavī sākam sasūva viṁśatim |
10.086.23c bhādrām bhala tyasyā abhūd yasyā udaram āmayad viśvasmād indra uttarah ||
- 10.087.01a rakṣohaṇam vājinam ā jigharmi mitram prathīṣṭham upa yāmi śarma |
10.087.01c śīśāno aḡniḥ kratubhiḥ samiddhaḥ sa no divā sa riṣaḥ pātu naktam ||
10.087.02a ayodaṁstro arcīṣā yātudhānān upa spr̥śa jātavedaḥ samiddhaḥ |
10.087.02c ā jihvayā mūrādevān rabhasva kravyādo v̥rktvy api dhatsvāsan ||

- 10.087.03a ubhobhayāvinn upa dhehi damṣtrā himsraḥ śisāno 'varam param ca |
10.087.03c utāntarikṣe pari yāhi rājañ jambhaiḥ sam dhehy abhi yātudhānān ||
10.087.04a yajñair iṣuḥ sannamamāno agne vācā śalyāṃ aśanibhir dihānaḥ |
10.087.04c tābhir vidhya hṛdaye yātudhānān pratīco bāhūn prati bhandhy eṣām ||
10.087.05a agne tvacāṃ yātudhānasya bhindhi himsrāsanir harasā hantv enam |
10.087.05c pra parvāni jātavedaḥ śrñhi kravyāt kraviṣnur vi cinotu vṛkṇam ||
10.087.06a yatredānīm paśyasi jātavedas tiṣṭhantam agna uta vā carantam |
10.087.06c yad vāntarikṣe pathibhiḥ patantam tam astā vidhya śarvā śisānaḥ ||
10.087.07a utālabdham sprñuhi jātaveda ālebhānād rṣtibhir yātudhānāt |
10.087.07c agne pūrvo ni jāhi śośucāna āmādaḥ kṣviṅkās tam adantv eniḥ ||
10.087.08a iha pra brūhi yatamaḥ so agne yo yātudhāno ya idam kṛṇoti |
10.087.08c tam ā rabhasva samidhā yaviṣṭha nṛcakṣasaś cakṣuṣe randhayainam ||
10.087.09a tīkṣṇenāgne cakṣuṣā rakṣa yajñam prāñcam vasubhyaḥ pra ṇaya pracetaḥ |
10.087.09c himsraṃ rakṣāmsy abhi śośucānaṃ mā tvā dabhan yātudhānā nṛcakṣaḥ ||
10.087.10a nṛcakṣā rakṣaḥ pari paśya vikṣu tasya trīṇi prati śrñhihy agrā |
10.087.10c tasyāgne pṛṣtir harasā śrñhi tredhā mūlaṃ yātudhānasya vṛśca ||
10.087.11a trir yātudhānaḥ prasitīm ta etv rtaṃ yo agne anṛtena hanti |
10.087.11c tam arciṣā sphūrjayañ jātavedaḥ samaḥsam enam grṇate ni vṛndhi ||
10.087.12a tad agne cakṣuḥ prati dhehi rebhe śaphārujaṃ yena paśyasi yātudhānam |
10.087.12c atharvavaj jyotiṣā daivyena satyam dhūrvantam acitaṃ ny oṣa ||
10.087.13a yad agne adya mithunā śapāto yad vācas trṣṭam janayanta rebhāḥ |
10.087.13c maṇyor manasaḥ śaravyāḥ jāyate yā tayā vidhya hṛdaye yātudhānān ||
10.087.14a parā śrñhi tapasā yātudhānān parāgne rakṣo harasā śrñhi |
10.087.14c parārciṣā mūrādevāñ chṛñhi parāsutṛpo abhi śośucānaḥ ||
10.087.15a parādya devā vṛjinaṃ śrñantu pratyag enam śapathā yantu trṣṭāḥ |
10.087.15c vācāstenam śarava rchantu marman viśvasyaitu prasitīm yātudhānaḥ ||
10.087.16a yaḥ pauruṣeṇa kraviṣā samaṅkte yo aśvyena paśunā yātudhānaḥ |
10.087.16c yo aghnyāyā bharati kṣīram agne teṣāṃ śīrṣāṇi harasāpi vṛśca ||
10.087.17a samvatsarīnam paya usriyāyās tasya māśid yātudhāno nṛcakṣaḥ |
10.087.17c piyūṣam agne yatamas titṛpsāt tam pratyāñcam arciṣā vidhya marman ||
10.087.18a viṣam gavām yātudhānaḥ pibantv ā vṛścyantām aditaye durevāḥ |
10.087.18c parainān devaḥ savitā dadātu parā bhāgam ośadhīnām jayantām ||
10.087.19a sanād agne mṛṇasi yātudhānān na tvā rakṣāmsi pṛtanāsu jigyuḥ |
10.087.19c anu daha sahamūrān kravyādo mā te hetyā mukṣata daivyāyāḥ ||
10.087.20a tvam no agne adharād udaktāt tvam paścād uta rakṣā purastāt |
10.087.20c prati te te ajarāsaḥ tapiṣṭhā aghaśamsam śośucato dahantu ||
10.087.21a paścāt purastād adharād udaktāt kavīḥ kāvyena pari pāhi rājan |
10.087.21c sakhe sakhāyam ajarō jarimṇe 'gne martām amartyas tvam naḥ ||
10.087.22a pari tvāgne puram vāyam vipram sahasya dhīmahi |
10.087.22c dhṛṣadvānaṃ dive-dive hantāram bhaṅgurāvātām ||
10.087.23a viṣeṇa bhaṅgurāvataḥ prati śma rakṣaso daha |

- 10.087.23c agne tīgmena śociṣā tapuragrābhir ṛṣṭibhiḥ ||
10.087.24a praty agne mithunā daha yātudhānā kimīdinā |
10.087.24c sam tvā śiṣāmi jāgrhy adabdhām vipra manmābhiḥ ||
10.087.25a praty agne harasā haraḥ śrñhi viśvataḥ prati |
10.087.25c yātudhānasya rakṣaso balaṁ vi ruja vīryam ||
- 10.088.01a haviṣ pāntam ajaram svarvidi diviṣprśy āhutam juṣtam agnau |
10.088.01c tasya bharmāṇe bhuvanāya devā dharmāṇe kaṁ svadhayā paprathanta ||
10.088.02a gīrṇam bhuvanām tamasāpagūlham āviḥ svar abhavaj jāte agnau |
10.088.02c tasya devāḥ pṛthivī dyaur utāpo raṇayann ośadhīḥ sakhye asya ||
10.088.03a devebhir nv iṣito yajñiyebhir agniṁ stoṣāny ajaram brhantam |
10.088.03c yo bhānunā pṛthivīm dyām utemām ātatāna rodasī antarikṣam ||
10.088.04a yo hotāsīt prathamō devajuṣṭo yaṁ samāñjann ājyenā vṛṇānāḥ |
10.088.04c sa pātatrītvaram sthā jagad yac chvātram agnir akṛnoj jātavedāḥ ||
10.088.05a yaj jātavedo bhuvanasya mūrdhann atiṣṭho agne saha rocanena |
10.088.05c tam tvāhema matibhir gīrbhir ukthaiḥ sa yajñiyō abhavo rodasiṣprāḥ ||
10.088.06a mūrdhā bhūvo bhāvati naktam agnis tataḥ sūryo jāyate prātar udyan |
10.088.06c māyām ū tu yajñiyānām etām apo yat tūrñiś carati prajānan ||
10.088.07a drśenyo yo mahinā samiddho 'rocata diviyonir vibhāvā |
10.088.07c tasminn agnau sūktavākena devā havir viśva ājuhāvus tanūpāḥ ||
10.088.08a sūktavākam prathamam ād id agniṁ ād id dhavir ajanayanta devāḥ |
10.088.08c sa eṣām yajño abhavat tanūpās tam dyaur veda tam pṛthivī tam āpāḥ ||
10.088.09a yaṁ devāso 'janayantāgniṁ yasminn ājuhāvur bhuvanāni viśvā |
10.088.09c so arciṣā pṛthivīm dyām utemām ṛjūyamāno atapan mahitvā ||
10.088.10a stomena hi divi devāso agniṁ ajjjanāñ chaktibhi rodasiṣprām |
10.088.10c tam ū akṛṇvan tredhā bhūve kaṁ sa ośadhīḥ pacati viśvarūpāḥ ||
10.088.11a yaded enam adadhur yajñiyāso divi devāḥ sūryam āditeyam |
10.088.11c yadā cariṣṇu mithunāv abhūtām ād it prāpaśyan bhuvanāni viśvā ||
10.088.12a viśvāsmā agniṁ bhuvanāya devā vaiśvānaram ketum ahnām akṛṇvan |
10.088.12c ā yas tatānoṣaso vibhātīr apo ūrṇoti tamō arciṣā yan ||
10.088.13a vaiśvānaram kavayo yajñiyāso 'gniṁ devā ajanayann ajuryam |
10.088.13c nakṣatram praṭnam aminac cariṣṇu yakṣasyādhyakṣam taviṣam brhantam ||
10.088.14a vaiśvānaram viśvahā didivāmsam mantrair agniṁ kavim acchā vadāmaḥ |
10.088.14c yo mahimnā paribabhūvorvī utāvastād uta devaḥ parastāt ||
10.088.15a dve sṛuṭi aśṛṇavam pitṛṇām aham devānām uta martyānām |
10.088.15c tābhyām idam viśvam ejaṭ sam eti yad antarā pītarām mātaram ca ||
10.088.16a dve samīci bibhṛtaś carantam śiṛṣato jātam manasā vimṛṣtam |
10.088.16c sa pratyañ viśvā bhuvanāni tasthāv aprayucchan tarañir bhrājamānaḥ ||
10.088.17a yatrā vadete avaraḥ paraś ca yajñanyoḥ kataro nau vi veda |
10.088.17c ā śekur it sadhamādam sakhāyo nakṣanta yajñam ka idam vi vocat ||
10.088.18a katy agnayaḥ kati sūryāsaḥ katy uśāsaḥ katy u svid āpāḥ |

10.088.18c nopaspijāṃ vaḥ pitaro vadāmi pṛcchāmi vaḥ kavayo vidmane kam ||

10.088.19a yāvanmātram uśaso na pratikāṃ suparṇyo³ vasate mātariśvaḥ |

10.088.19c tāvad dadhāty upa yajñam āyan brāhmaṇo hotur avāro niśīdan ||

10.089.01a indraṃ stavā nṛtamaṃ yasya mahṇā vibabādhe rocanā vi jmo antān |

10.089.01c ā yaḥ paprau carṣaṇīdhṛd varōbhiḥ pra sindhubhyo riricāno mahitvā ||

10.089.02a sa sūryaḥ pary urū varāmsy endro vavrtyād rathyeva cakrā |

10.089.02c atiṣṭhantam apasya¹m na sargaṃ kṛṣṇā tamāmsi tviṣyā jaghāna ||

10.089.03a samānam āsmā anāpāvṛd arca kṣmayā divo asamam brahma navyam |

10.089.03c vi yaḥ pṛṣṭheva janimāny aṛya indraś cikāya na sakhāyam iṣe ||

10.089.04a indrāya giro anīśitasargā apaḥ prerayam sagarasya budhnāt |

10.089.04c yo akṣeṇeva cakriyā śacibhir viṣvak taṣṭambha pṛthivīm uta dyām ||

10.089.05a āpāntamanyus tṛpalaprabharmā dhuniḥ śimivāñ charumām ṛjīṣi |

10.089.05c somo viśvāny atasā vanāni nārvāg indram pratimānāni debhuḥ ||

10.089.06a na yasya dyāvāpṛthivī na dhanva nāntarikṣam nādrayaḥ somo akṣāḥ |

10.089.06c yad āsya manyur adhinīyamānaḥ śṛṇāti vīlu rujati sthirāṇi ||

10.089.07a jaghāna vṛtram svadhītir vaneva ruoja puro arādan na sindhūn |

10.089.07c bibheda girim navam in na kumbham ā gā indro akṛṇuta svayugbhiḥ ||

10.089.08a tvam ha tyad ṛṇayā indra dhīro 'sir na parvā vṛjinā śṛṇāsi |

10.089.08c pra ye mītrasya varuṇasya dhāma yujam na janā minanti mītram ||

10.089.09a pra ye mītram prāryamaṇam durevāḥ pra saṅgiraḥ pra varuṇam minanti |

10.089.09c ny a¹mitreṣu vadham indra tumram vṛṣaṇ vṛṣāṇam aruṣam śīśihi ||

10.089.10a indro diva indra iṣe pṛthivyā indro apām indra it parvatānām |

10.089.10c indro vṛdhām indra in medhirāṇām indraḥ kṣeme yoge havya indraḥ ||

10.089.11a prākṭubhya indraḥ pra vṛdho ahabhyaḥ prāntarikṣāt pra samudrasya dhāseḥ |

10.089.11c pra vātasya prathasaḥ pra jmo antāt pra sindhubhyo ririce pra kṣitibhyaḥ ||

10.089.12a pra śośucatyā uśaso na ketur asinvā te vartatām indra hetih |

10.089.12c āśmeva vidhya diva ā sṛjānas tapiṣṭhena heṣasā droghamitrān ||

10.089.13a anv aha māsā anv id vanāny anv ośadhīr anu parvatāsaḥ |

10.089.13c anv indram rodasi vāvasāne anv āpo ajihata jāyamānam ||

10.089.14a karhi svit sā tā indra cetyāsād aghasya yad bhinado rakṣa eṣat |

10.089.14c mītrakruvo yac chasane na gāvah pṛthivyā āpṛg amuyā śayante ||

10.089.15a śatrūyanto abhi ye nas tatasre mahi vrādhanta ogaṇāsā indra |

10.089.15c andhenāmītrās tamasā sacantām sujyotiṣo aktavas tām abhi syuḥ ||

10.089.16a purūṇi hi tvā savanā janānām brahmāṇi mandan gṛṇatām ṛṣiṇām |

10.089.16c imām āghoṣann avasā sahūtim tiro viśvām arcato yāhy arvān ||

10.089.17a evā te vayam indra bhuñjatīnām vidyāmā sumatīnām navānām |

10.089.17c vidyāmā vastor avasā gṛṇanto viśvāmītrā uta tā indra nūnam ||

10.089.18a śunām huvema maghavānam indram asmin bhare nṛtamaṃ vājasātau |

10.089.18c śṛṇvantam ugram ūtaye samatsu ghnantām vṛtrāṇi sañjitam dhanānām ||

10.090.01a saḥasraśīrṣā puruṣaḥ sahasrākṣaḥ sahasrapāt |
 10.090.01c sa bhūmim viśvato vṛtvāty atiṣṭhad daśāṅgulam ||
 10.090.02a puruṣa evedaṁ sarvaṁ yad bhūtaṁ yac ca bhavyaṁ |
 10.090.02c utāmṛtatvasyeśāno yad annenātirohati ||
 10.090.03a etāvān asya mahimāto jyāyāṁś ca pūruṣaḥ |
 10.090.03c pādo 'sya viśvā bhūtāni tripād asyāmṛtaṁ divi ||
 10.090.04a tripād ūrdhva ud ait puruṣaḥ pādo 'syehābhavat punaḥ |
 10.090.04c tato viṣvaṁ vy akrāmat sāsānānaśane abhi ||
 10.090.05a tasmād virāl ajāyata virājo adhi pūruṣaḥ |
 10.090.05c sa jāto aty aricyata paścād bhūmim atho puraḥ ||
 10.090.06a yat puruṣeṇa haviṣā devā yajñam atanvata |
 10.090.06c vasanto asyāsīd ājyaṁ grīṣma idhmaḥ śarad dhaviḥ ||
 10.090.07a taṁ yajñam barhiṣi praukṣan puruṣam jātam agrataḥ |
 10.090.07c tena devā ayajanta sādhyā ṛsayaś ca ye ||
 10.090.08a tasmād yajñāt sarvahutaḥ sambhṛtam pṛṣadājyam |
 10.090.08c paśūn tāṁś cakre vāyavyān āraṇyān grāmyāś ca ye ||
 10.090.09a tasmād yajñāt sarvahuta rcaḥ sāmāni jajñire |
 10.090.09c chandāmsi jajñire tasmād yajus tasmād ajāyata ||
 10.090.10a tasmād aśvā ajāyanta ye ke cobhayādataḥ |
 10.090.10c gāvo ha jajñire tasmāt tasmāj jāta ajāvayaḥ ||
 10.090.11a yat puruṣam vy adadhuh katidhā vy akalpayan |
 10.090.11c mukham kim asya kau bāhū kā ūrū pādā ucyete ||
 10.090.12a brāhmaṇo 'sya mukham āsīd bāhū rājanyaḥ kṛtaḥ |
 10.090.12c ūrū tad asya yad vaiśyaḥ padbhyāṁ śūdro ajāyata ||
 10.090.13a candramā manaso jātaś cakṣoḥ sūryo ajāyata |
 10.090.13c mukhād indraś cāgnīś ca prāṇād vāyur ajāyata ||
 10.090.14a nābhyā āsīd antarikṣam śīrṣno dyauḥ sam avartata |
 10.090.14c padbhyāṁ bhūmir diśaḥ śrotrāt tathā lokāṁ akalpayan ||
 10.090.15a saptāsyāsan paridhayaṣ triḥ sapta samidhaḥ kṛtāḥ |
 10.090.15c devā yad yajñam tanvānā abadhnan puruṣam paśum ||
 10.090.16a yajñena yajñam ayajanta devās tāni dharmāni prathamāny āsan |
 10.090.16c te ha nākam mahimānaḥ sacanta yatra pūrve sādhyāḥ santi devāḥ ||

10.091.01a sam jāgrvadbhir jaramāṇa idhyate dame damūnā iṣayann ilas pade |
 10.091.01c viśvasya hotā haviṣo vareṇyo vibhur vibhāvā suśakhā sakhīyate ||
 10.091.02a sa darsataśrīr atithir grhe-grhe vane-vane śīśriye takvavīr iva |
 10.091.02c janam-janam janyo nāti manyate viśa ā kṣeti viśyo³ viśam-viśam ||
 10.091.03a sudakṣo dakṣaiḥ kratunāsi sukatur agne kavīḥ kāvyenāsi viśvavit |
 10.091.03c vasur vasūnām kṣayasi tvam eka id dyāvā ca yāni pṛthivī ca puṣyataḥ ||
 10.091.04a prajānann agne tava yonim ṛtviyam ilāyās pade ghṛtavantam āsadaḥ |
 10.091.04c ā te cikitra uśasām ivetayo 'repasaḥ sūryasyeva raśmayāḥ ||

10.091.05a tava śriyo varṣasyeva vidyutaś citrāś cikitra uṣasām na ketavaḥ |
 10.091.05c yad oṣadhīr abhisṛṣṭo vanāni ca pari svayam cinuṣe annam āsye ||
 10.091.06a tam oṣadhīr dadhīre garbham ṛtviyaṁ tam āpo agniṁ janayanta mātaraḥ |
 10.091.06c tam it samānam vaninaś ca vīrudho 'ntarvatīś ca suvate ca viśvahā ||
 10.091.07a vātopadhūta iṣito vaśāṁ anu ṛṣu yad annā veviśad vitiṣṭhase |
 10.091.07c ā te yatante rathyo³ yathā pṛthak chardhāmsy agne ajarāni dhakṣataḥ ||
 10.091.08a medhākāram vidathasya prasādhanam agniṁ hotāram paribhūtamam maṭim |
 10.091.08c tam id arbhe haviṣy ā samānam it tam in mahe vṛṇate nānyam tvat ||
 10.091.09a tvām id atra vṛṇate tvāyavo hotāram agne vidathesu vedhasaḥ |
 10.091.09c yad devayanto dadhāti prayāmsi te haviṣmanto manavo vṛkṭabārhiṣaḥ ||
 10.091.10a tavāgne hotram tava potram ṛtviyaṁ tava neṣtram tvam agnid ṛtāyataḥ |
 10.091.10c tava prasāstram tvam adhvariyaśi brahmā cāsi gr̥hapatiś ca no dame ||
 10.091.11a yas tubhyam agne amṛtāya martyaḥ samidhā dāśad uta vā haviṣkṛti |
 10.091.11c tasya hotā bhavasi yāsi dūtya¹m upa brūṣe yajasy adhvariyaśi ||
 10.091.12a imā asmai maṭayo vāco asmad āṁ ṛco giraḥ suṣṭutayaḥ sam agmata |
 10.091.12c vasūyavo vasave jātavedase vṛddhāsu cid vardhano yāsu cākanat ||
 10.091.13a imām pratnāya suṣṭutim naviyasiṁ voceyam asmā uśate śṛnotu naḥ |
 10.091.13c bhūyā antarā hr̥dy asya nispr̥śe jāyeva patya uśati suvāsāḥ ||
 10.091.14a yasminn aśvāsa ṛṣabhāsa ukṣaṇo vaśa meṣā avasṛṣṭāsa āhutāḥ |
 10.091.14c kilālope somapr̥ṣṭhāya vedhase hr̥dā maṭim janaye cārum agnaye ||
 10.091.15a ahāvya agne havir āsye te sruçiva ghṛtam camviva somaḥ |
 10.091.15c vājasaniṁ rayim asme suviram prasastam dhehi yaśasam br̥hantam ||

10.092.01a yajñasya vo rathyaṁ viśpatim viśam hotāram aktor atithim vibhāvāsum |
 10.092.01c śocañ chuṣkāsu hariniṣu jarbhuraḍ vṛṣā ketur yajato dyām aśāyata ||
 10.092.02a imam añjaspām ubhaye akr̥vata dharmānam agniṁ vidathasya sādhanam |
 10.092.02c aktuṁ na yāhvam uṣasaḥ purohitam tanūnapātam aruṣasya nimsate ||
 10.092.03a baḥ asya nīthā vi paṇeś ca manmahe vayā asya prahutā āsur attave |
 10.092.03c yadā ghorāso amṛtatvam āśatād ij janasya daivyasya car̥kiran ||
 10.092.04a ṛtasya hi prasitir dyaur uru vyaco namo mahy a¹ramatiḥ paṇiyasi |
 10.092.04c indro mitro varuṇaḥ sam cikitr̥re 'tho bhagaḥ savitā pūtadakṣasaḥ ||
 10.092.05a pra rudreṇa yayinā yanti sindhavas tiro mahim aramatim dadhanvire |
 10.092.05c yebhiḥ pariṁmā pariyan uru jrayo vi roruvaj jāthare viśvam ukṣate ||
 10.092.06a krāṇā rudrā maruto viśvakṛṣṭayo divaḥ syenāso asurasya nīlayaḥ |
 10.092.06c tebhiś caṣṭe varuṇo mitro aryamendro devebhir arvaśebhir arvaśaḥ ||
 10.092.07a indre bhujam śasamānāsa āsata sūro dṛśike vṛṣaṇaś ca paumsye |
 10.092.07c pra ye nv asyārhanā tatakṣire yujam vajram nṛṣadāneṣu kāravaḥ ||
 10.092.08a sūraś cid ā harito asya rīramad indrad ā kaś cid bhayate tavīyasaḥ |
 10.092.08c bhīmasya vṛṣṇo jātharād abhiśvaso dive-dive sahuri stann abādhitāḥ ||
 10.092.09a stomam vo adya rudrāya śikvase kṣayadvirāya namasā didiṣṭana |
 10.092.09c yebhiḥ śivaḥ svavāṁ evayāvabhir divaḥ siṣakti svayaśā nikāmabhiḥ ||

10.092.10a te hi prajāyā abharanta vi śravo bṛhaspatir vṛṣabhah somajāmayah |
 10.092.10c yajñair atharvā prathamō vi dhārayad devā dakṣair bhṛgavaḥ saṁ cikitrire ||
 10.092.11a te hi dyāvāpṛthivī bhūriretasā narāśamsaś caturāṅgo yamo 'ditiḥ |
 10.092.11c devas tvaṣṭā dravinodā ṛbhukṣaṇaḥ pra rodasī maruto viṣṇur arhire ||
 10.092.12a uta sya nā usijām urviyā kavir ahiḥ śṛnotu budhnyoḥ havimani |
 10.092.12c sūryāmāsā vicarantā divikṣitā dhiyā śaminahuṣi asya bodhatam ||
 10.092.13a pra naḥ pūṣā caratham viśvadevyo pām napād avatu vāyur iṣṭaye |
 10.092.13c ātmānam vasyo abhi vātam arcata tad āsvinā suhavā yāmani śrutam ||
 10.092.14a viśām āsām abhayānām adhikṣitām gīrbhir u svayaśasaṁ grṇīmasi |
 10.092.14c gnābhīr viśvābhīr aditim anarvaṇam āktor yuvānam nṛmaṇā adhā patim ||
 10.092.15a rebhad atra januṣā pūrvo āngirā grāvāna ūrdhvā abhi cakṣur adhvaṛam |
 10.092.15c yebhir viḥyā abhavad vicakṣaṇaḥ pāthaḥ sumekam svadhītir vananvati ||

10.093.01a mahi dyāvāpṛthivī bhūtam urvī nārī yahvī na rodasī sadam naḥ |
 10.093.01c tebhīr naḥ pātām sahyasa ebhir naḥ pātām sūṣaṇi ||
 10.093.02a yajñe-yajñe sa martyo devān saparyati |
 10.093.02c yaḥ sumnair dīrghaśruttama āvivāsaty enān ||
 10.093.03a viśveśam irajyavo devānām vār mahah |
 10.093.03c viśve hi viśvamahasō viśve yajñeṣu yajñiyāḥ ||
 10.093.04a te ghā rājāno amṛtasya mandrā aryamā mitro varuṇaḥ pariḥmā |
 10.093.04c kad rudro nṛṇām stuto marutaḥ pūṣaṇo bhagaḥ ||
 10.093.05a uta nō naktam apām vṛṣaṇvasū sūryāmāsā sadanāya sadhanyā |
 10.093.05c sacā yat sādya eṣām ahīr budhneṣu budhnyāḥ ||
 10.093.06a uta nō devāv āsvinā śubhas patī dhāmābhīr mītrāvaruṇā uruṣyatām |
 10.093.06c mahah sa rāya eṣate 'ti dhanveva duritā ||
 10.093.07a uta nō rudrā cin mṛlatām āsvinā viśve devāso rathaspatir bhagaḥ |
 10.093.07c ṛbhur vāja ṛbhukṣaṇaḥ pariḥmā viśvavedasaḥ ||
 10.093.08a ṛbhur ṛbhukṣā ṛbhur vidhato mada ā te harī jūjuvānasya vājinā |
 10.093.08c duṣṭaram yasya sāmā cid ṛdhag yajño na mānuṣaḥ ||
 10.093.09a kṛdhī nō ahrayo deva savitaḥ sa cā stuṣe maghonām |
 10.093.09c saho nā indro vahnībhīr ny eṣām carṣaṇīnām cakram raśmim na yoyuve ||
 10.093.10a aiṣu dyāvāpṛthivī dhātām mahad asme vīreṣu viśvacarṣaṇi śravaḥ |
 10.093.10c pṛkṣam vājasya sātaye pṛkṣam rāyota turvaṇe ||
 10.093.11a etam śamsam indrāsmayus tvaṁ kūcit santām sahasāvann abhiṣṭaye |
 10.093.11c sadā pāhy abhiṣṭaye medatām vedatā vaso ||
 10.093.12a etam me stomam tanā na sūrye dyutadyāmānam vāvṛdhanta nṛṇām |
 10.093.12c saṁvananam nāsvyam taṣṭevānapacyutam ||
 10.093.13a vāvarta yeṣām rāyā yuktaisām hiraṇyayī |
 10.093.13c nemadhītā na paumsyā vṛtheva viṣṭāntā ||
 10.093.14a pra tad duḥśime pṛthavāne vene pra rāme vocam asure maghavatsu |
 10.093.14c ye yuktvyā pañca śatāsmayu pathā viśrāvy eṣām ||

10.093.15a adhīn nv atra saptatim ca sapta ca |

10.093.15b sadyo didiṣṭa tānvaḥ sadyo didiṣṭa pārthyah sadyo didiṣṭa māyavaḥ ||

10.094.01a praitē vadantu pra vayan vadāma grāvabhyo vācam vadatā vadādbhyaḥ |

10.094.01c yad adrayaḥ parvatāḥ sākam āśavaḥ ślokaḥ ghoṣam bharaṭhendrāya sominaḥ ||

10.094.02a ete vadanti śatavat sahasravat abhi krānti haritebhir āsabhiḥ |

10.094.02c viṣṭvī grāvāṇaḥ sukṛtaḥ sukṛtyayā hotuś cit pūrve haviradyam āsata ||

10.094.03a ete vadanty avidann anā madhu ny ūṅkhayante adhi pakva āmiṣi |

10.094.03c vṛkṣasya śākhām aruṇasya bapsatas te sūbhārvā vṛṣabhāḥ prem arāviṣuḥ ||

10.094.04a brhad vadanti madireṇa mandinendraḥ krośanto 'vidann anā madhu |

10.094.04c samrabhyaḥ dhīrāḥ svasr̥bhir anartisuṛ āghoṣayantaḥ pṛthivīm upādbiḥ ||

10.094.05a supānā vācam akraṭopa dyavy ākhare kṛṣṇā iṣirā anartisuḥ |

10.094.05c nyaḥ ni yanty uparasya niṣkṛtam purū reto dadhire sūryaśvitaḥ ||

10.094.06a ugrā iva pravahantaḥ samāyamuh sākam yuktā vṛṣaṇo bibhrato dhuraḥ |

10.094.06c yac chvasanto jagrasānā arāviṣuḥ śṛṇva eṣām prothatho arvatām iva ||

10.094.07a daśāvanibhyo daśakakṣyebhyo daśayoktrebhyo daśayojanebhyaḥ |

10.094.07c daśābhīsubhyo arcatajarebhyo daśa dhuro daśa yuktā vahadbhyaḥ ||

10.094.08a te adrayo daśayantrāsa āśavas teṣām ādhānam pary eti haryatam |

10.094.08c ta ū sutasya somyasyāndhaso 'mśoḥ pīyūṣam prathamasya bhejire ||

10.094.09a te somādo harī indrasya nimsate 'mśum duhanto adhy āsate gavi |

10.094.09c tebhīr dugdham papivān somyam madhv indro vardhate prathate vṛṣāyate ||

10.094.10a vṛṣā vo amśur na kilā riṣāthanelāvantaḥ sadam it sthanāśitāḥ |

10.094.10c raivatyeva mahasā cārava sthana yasya grāvāṇo ajuṣadhvam adhvaram ||

10.094.11a tr̥dilā atr̥dilāso adrayo 'śramaṇā aśr̥thitā amṛtyavaḥ |

10.094.11c anāturā ajarā sthāmaviṣṇavaḥ supīvaso atr̥sitā atr̥ṣṇajah ||

10.094.12a dhruvā eva vaḥ pitaro yuge-yuge kṣemakāmāsaḥ sadaṣo na yuñjate |

10.094.12c ajuryāso hariṣāco haridrava ā dyām ravena pṛthivīm aśuśravuḥ ||

10.094.13a tad id vadanty adrayo vimocane yāmann añjaspā iva ghed upādbiḥ |

10.094.13c vapanto bījam iva dhānyākṛtaḥ pṛncanti somam na minanti bapsataḥ ||

10.094.14a sute adhware adhi vācam akraṭā krīlayo na mātarām tudantaḥ |

10.094.14c vi ṣū muñcā suṣuvuṣo manīṣām vi vartantām adrayaś cāyamānāḥ ||

10.095.01a haye jāye manasā tiṣṭhā ghore vacāmsi miśrā kṛṇavāvahaḥ nu |

10.095.01c na nau mantrā anuditāsa ete mayas karaṇ paratare canāhan ||

10.095.02a kim etā vācā kṛṇavā tavāham prākramiṣam uṣasām agriyeva |

10.095.02c purūravaḥ punar astam parehi durāpanā vātā ivāham asmi ||

10.095.03a iṣur na śriya iṣudher asanā goṣāḥ śatasā na ramhiḥ |

10.095.03c avire kratau vi dauidyutan norā na māyum citayanta dhunayaḥ ||

10.095.04a sā vasu dadhatī śvaśurāya vaya uṣo yadi vaṣṭy antigṛhāt |

10.095.04c astam nanakṣe yasmiñ cākan divā naktam śnathitā vaitasena ||

10.095.05a triḥ sma māhnaḥ śnathayo vaitasenota sma me 'vyatyai pṛṇāsi |

10.095.05c purūravo 'nu te ketam āyaṁ rājā me vīra tanvaḥ tad āsiḥ ||
 10.095.06a yā sujūrṇiḥ śreṇiḥ sumnaāpir hradecakṣur na granthinī caranyuḥ |
 10.095.06c tā añjayo 'runayo na śasruḥ śriye gāvo na dhenavo 'navanta ||
 10.095.07a sam āsmiṅ jāyamāna āsata gnā ūtem avardhan nadyaḥ svagūrtāḥ |
 10.095.07c mahe yat tvā purūravo raṇāyāvardhayan dasyuhatyāya devāḥ ||
 10.095.08a sacā yad āsu jahatiṣv atkam amānuṣiṣu mānuṣo niṣeve |
 10.095.08c apa sma mat tarasanti na bhujyus tā atrasan rathasprśo nāsvāḥ ||
 10.095.09a yad āsu marto amṛtāsu nisprk sam kṣoṇibhiḥ kratubhir na prṅkte |
 10.095.09c tā ātayo na tanvāḥ śumbhata svā aśvāso na krīlayo dandaśānāḥ ||
 10.095.10a vidyun na yā patanti davidyod bharanti me apyā kāmyāni |
 10.095.10c janiṣṭo apo naryaḥ sujātaḥ prorvaśī tirata dīrgham āyuh ||
 10.095.11a jajñiṣa itthā gopīthyāya hi dadhātha tat purūravo ma ojaḥ |
 10.095.11c aśāsam tvā viduṣi sasminn ahan na ma āśrṇoḥ kim abhug vadāsi ||
 10.095.12a kadā sūnuḥ pītaram jāta icchāc cakran nāśru vartayad vijānan |
 10.095.12c ko dampatī samanāsā vi yūyod adha yad aṅniḥ śvaśureṣu didayat ||
 10.095.13a prati bravāṇi vartayate aśru cakran na krādad ādhye śivāyai |
 10.095.13c pra tat te hinavā yat te asme parehy aśtam naḥi mūra māpaḥ ||
 10.095.14a sudevo adya prapated anāvṛt parāvatam paramāṁ gantavā u |
 10.095.14c adhā śayīta nirṛter upasthe dhainam vṛkā rabhasāso adyuh ||
 10.095.15a purūravo mā mṛthā mā pra paptō mā tvā vṛkāso aśivāsa u kṣan |
 10.095.15c na vai straināni sakhyāni santi sālāvṛkāṇām hṛdayāny etā ||
 10.095.16a yad virūpācaram martyeṣv avasam rātriḥ śaradaś catasraḥ |
 10.095.16c ghṛtasya stokam sakṛd ahnā āśnām tād evedam tātrpāṇā carāmi ||
 10.095.17a antarikṣaprām rajaso vimānīm upā śikṣāmy urvaśīm vasiṣṭhaḥ |
 10.095.17c upa tvā rātiḥ sukṛtasya tiṣṭhān ni vartasva hṛdayam tapyate me ||
 10.095.18a iti tvā devā ima āhur aila yathem etad bhavasi mṛtyubandhuḥ |
 10.095.18c prajā te devān haviṣā yajāti svarga u tvam api mādayāse ||

10.096.01a pra te mahe vidathe śamsiṣam harī pra te vanve vanuṣo haryatam madam |
 10.096.01c ghṛtam na yo haribhiś cāru secata ā tvā viśantu harivarpaṣam girāḥ ||
 10.096.02a harim hi yonim abhi ye samasvaran hinvento harī divyam yathā sadaḥ |
 10.096.02c ā yam pṛnanti haribhir na dhenava indrāya śūṣam harivantam arcata ||
 10.096.03a so asya vajro harito ya āyaso harir nikāmo harir ā gabhastyoḥ |
 10.096.03c dyumnī suśipro harimanyusāyaka indre ni rūpā haritā mimikṣire ||
 10.096.04a divi na ketur adhi dhāyi haryato vīvyacāḍ vajro harito na ramhya |
 10.096.04c tudad ahim hariśipro ya āyasaḥ sahasraśokā abhavad dharimbharaḥ ||
 10.096.05a tvam-tvam aharyathā upastutaḥ pūrvebhir indra harikeśa yajvabhiḥ |
 10.096.05c tvam haryasi tava viśvam ukthyaḥ asāmi rādho harijāta haryatam ||
 10.096.06a tā vajriṇam mandinaṁ stomyam mada indram rathe vahato haryatā harī |
 10.096.06c purūny asmaī savanāni haryata indrāya somā harayo dadhanvire ||
 10.096.07a aram kāmāya harayo dadhanvire sthirāya hinvan harayo harī turā |

10.096.07c arvādbhir yo haribhir joṣam iyate so asya kāmam harivantam ānaśe ||
 10.096.08a hariśmaśārur harikeśa āyasaś turaspeye yo haripā avārdhata |
 10.096.08c arvādbhir yo haribhir vājinivasur ati viśvā duritā pariśad dharī ||
 10.096.09a sruveva yasya hariṇī vipetatuh śipre vājāya hariṇī davidhvatah |
 10.096.09c pra yat kṛte camase marmṛjad dharī pītvā madasya haryatasyāndhasaḥ ||
 10.096.10a uta sma sadma haryatasya pastyo³r atyo na vājam harivāṃ acikradat |
 10.096.10c mahī cid dhi dhiṣaṇāharyad ojasā bṛhad vayo dadhiṣe haryataś cid ā ||
 10.096.11a ā rodasī haryamāṇo mahitvā navyam-navyam haryasi manma nu priyam |
 10.096.11c pra pastyam asura haryataṃ gor āviṣ kṛdhi harāye sūryāya ||
 10.096.12a ā tvā haryantam prayujo janānām rathe vahantu hariśipram indra |
 10.096.12c pibā yathā pratibhṛtasya madhvo haryan yajñam sadhamāde daśonim ||
 10.096.13a apāḥ pūrveṣām harivaḥ sūtānām atho idaṃ savānam kevalam te |
 10.096.13c māmadddhi somam madhumantam indra satrā vṛṣaṇ jaṭhara ā vṛṣasva ||

10.097.01a yā ośadhīḥ pūrvā jātā devebhyas triyugam purā |
 10.097.01c manai nu babhrūnām aham śatam dhāmāni sapta ca ||
 10.097.02a śatam vo amba dhāmāni sahasram uta vo ruhaḥ |
 10.097.02c adhā śatakratvo yūyam imam me agadam kṛta ||
 10.097.03a ośadhīḥ prati modadhvam puṣpavatīḥ prasūvarīḥ |
 10.097.03c aśvā iva sajitvarīr vīrudhaḥ pārayiṣṇvaḥ ||
 10.097.04a ośadhīr iti mātaraś tad vo devīr upa bruve |
 10.097.04c saneyam aśvam gām vāśā ātmānam tava pūruṣa ||
 10.097.05a aśvatthe vo niśadanam parṇe vo vasatiṣ kṛtā |
 10.097.05c gobhāja it kilāsatha yat sanavātha pūruṣam ||
 10.097.06a yatrauśadhīḥ samagmata rājānaḥ samitāv iva |
 10.097.06c vipraḥ sa ucyate bhiṣag rakṣoḥāmivacātanaḥ ||
 10.097.07a aśvāvatiṃ somāvatiṃ ūrjayantiṃ udojasam |
 10.097.07c āvitsi sarvā ośadhīr asmā ariṣṭatātaye ||
 10.097.08a uc chuṣmā ośadhīnām gāvō goṣṭhād iverate |
 10.097.08c dhanam saniṣyantīnām ātmānam tava pūruṣa ||
 10.097.09a iṣkṛtīr nāmā vo mātātho yūyam stha niṣkṛtīḥ |
 10.097.09c sīrāḥ paṭatrinī sthana yad āmayati niṣ kṛtha ||
 10.097.10a ati viśvāḥ pariṣṭhā stena iva vrajam akramuḥ |
 10.097.10c ośadhīḥ prācucyavur yat kim ca tanvo³ rapaḥ ||
 10.097.11a yad imā vājayann aham ośadhīr hasta ādadhe |
 10.097.11c ātmā yakṣmasya naśyati purā jīvagrbho yathā ||
 10.097.12a yasyauśadhīḥ prasarpāthāṅgam-aṅgam paruṣ-paruḥ |
 10.097.12c tato yakṣmam vi bādhadhva ugro madhyamaśīr iva ||
 10.097.13a sākam yakṣma pra pāta cāṣeṇa kikiḍivīnā |
 10.097.13c sākam vātasya dhrājyā sākam naśya nihākayā ||
 10.097.14a anyā vo anyām avatv anyānyasyā upāvata |

- 10.097.14c tāḥ sarvāḥ samvidānā idam me prāvata vacaḥ ||
10.097.15a yāḥ phalinīr yā aphalā apuṣpā yās ca puṣpiṇiḥ |
10.097.15c brhaspatiprasūtās tā no muñcantv amhasaḥ ||
10.097.16a muñcantu mā śapathyā³d atho varuṇyād uta |
10.097.16c atho yamasya paḍbīṣāt sarvasmād devakilbiṣāt ||
10.097.17a avapatantīr avadan diva ośadhayaḥ pari |
10.097.17c yaṁ jīvam aśnavāmahai na sa riṣyāti pūruṣaḥ ||
10.097.18a yā ośadhīḥ somarājñīr bahviḥ śatavicakṣaṇāḥ |
10.097.18c tāsām tvam aśy uttamāraṁ kāmāya śam hr̥de ||
10.097.19a yā ośadhīḥ somarājñīr viṣṭhitāḥ pṛthivīm anu |
10.097.19c brhaspatiprasūtā aśyai sam datta vīryam ||
10.097.20a mā vo riṣat khanitā yasmai cāham khanāmi vaḥ |
10.097.20c dvīpac catuṣpad asmākam sarvam astv anāturam ||
10.097.21a yās cedam upaśṛṇvanti yās ca dūram parāgatāḥ |
10.097.21c sarvāḥ saṅgatyā vīrudho 'syai sam datta vīryam ||
10.097.22a ośadhayaḥ sam vadante somena saha rājñā |
10.097.22c yasmai kṛṇoti brāhmaṇas taṁ rājan pārayāmasi ||
10.097.23a tvam uttamāsy ośadhe tava vṛkṣā upastayaḥ |
10.097.23c upastir astu so³ smākam yo asmām abhidāsati ||
- 10.098.01a brhaspate prati me devatām ihi mitro vā yad varuṇo vāsi pūṣā |
10.098.01c ādityair vā yad vasubhir marutvān sa parjanyaṁ śantanave vṛṣāya ||
10.098.02a ā devo dūto ajiraś cikītvān tvad devāpe abhi mām āgacchat |
10.098.02c praṭicīnaḥ prati mām ā vavṛtsva dadhāmi te dyumatīm vācam āsan ||
10.098.03a asme dhehi dyumatīm vācam āsan brhaspate anamīvām iṣirām |
10.098.03c yayā vṛṣṭim śantanave vanāva divo drapso madhumām ā viveśa ||
10.098.04a ā no drapsā madhumanto viśantv indra dehy adhiratham sahasram |
10.098.04c ni śida hotram ṛtuthā yajasva devān devāpe haviṣā saparya ||
10.098.05a ārṣṭiṣeṇo hotram ṛṣir niśīdan devāpīr devasumatīm cikītvān |
10.098.05c sa uttarasmād adharam samudram apo divyā asṛjad varṣyā abhi ||
10.098.06a asmin samudre adhy uttarasmīn apo devebhir nivṛtā atiṣṭhan |
10.098.06c tā adravann ārṣṭiṣeṇena sṛṣṭā devāpinā preṣitā mṛkṣiṇīṣu ||
10.098.07a yad devāpiḥ śantanave purohito hotrāya vṛtaḥ kṛpayann adidhet |
10.098.07c devaśrutam vṛṣṭivanim rarāṇo brhaspatir vācam asmā ayacchat ||
10.098.08a yaṁ tvā devāpiḥ śusucāno agna ārṣṭiṣeṇo mānuṣyaḥ samīdhe |
10.098.08c viśvebhir devair anumadyamānaḥ pra parjanyaṁ irayā vṛṣṭimantam ||
10.098.09a tvām pūrva ṛṣayo gīrbhir āyan tvām adhvaṛeṣu puruhūta viśve |
10.098.09c sahasraṇy adhirathāny asme ā no yajñam rohidaśvopa yāhi ||
10.098.10a etāny agne navatir nava tve āhutāny adhirathā sahasrā |
10.098.10c tebhīr vardhasva tanvaḥ śūra pūrvīr divo no vṛṣṭim iṣito rirīhi ||
10.098.11a etāny agne navatim sahasrā sam pra yaccha vṛṣṇa indrāya bhāgam |

10.098.11c vidvān p̄atha r̄tuśo dēvayānān apy aulānam̄ divi dēveṣu dhehi ||
 10.098.12a agne bādhasva vi m̄rdho vi durgahāpāmivām apa rakṣāmsi sedha |
 10.098.12c asmāt samudrād br̄hato divo no 'pām bhūmānam upa naḥ sr̄jeha ||

10.099.01a kam̄ naś c̄itram iṣanyasi cik̄itvān p̄rthugmānam̄ vāśram̄ vāv̄rdhadhyai |
 10.099.01c kat tasya dātu śavaso vyuṣtau takṣad vajram̄ v̄rtraturam̄ ap̄invat ||
 10.099.02a sa hi dyutā vidyutā veti sāmā p̄rthum̄ yonim̄ asuratvā sasāda |
 10.099.02c sa san̄ibhiḥ prasahāno asya bhrātur na r̄te sap̄tathasya māyāḥ ||
 10.099.03a sa vājām̄ yātāpāduṣpadā yan svārṣātā pari ṣadat san̄iṣyan |
 10.099.03c anarvā yac chaṭadūrasya vedo ghnañ̄ chiśnadēvāñ̄ abhi varpāsā bhūt ||
 10.099.04a sa yahvyoṣ̄ 'vanir goṣv arvā juhōti pradhanyāsu sasriḥ |
 10.099.04c apādo yatra yujyāso 'rathā droṇyaśvāsa irate gh̄rtam̄ vāḥ ||
 10.099.05a sa rudrebhir̄ aśastavāra r̄bhvā hitvī gayam̄ āreavadya āgāt |
 10.099.05c vamrasya manye mithunā vivavrī annam̄ abh̄ityārodayan muṣāyan ||
 10.099.06a sa id dāsam̄ tuv̄iravam̄ patir dan ṣaḷakṣam̄ triśirṣānam̄ damanyat |
 10.099.06c asya trito nv ojasā v̄rdhāno vipā vārāham̄ ayoagrayā han ||
 10.099.07a sa druhvaṇe manūṣa ūrdhvasāna ā sāviṣad arśasānāya śarum̄ |
 10.099.07c sa n̄rtamo nahuṣo 'smat sujātaḥ puro 'bhinaḍ arhan̄ dasyuhatyē ||
 10.099.08a so abhriyo na yavasa udānyan̄ kṣayāya gātum̄ vidan no ṣme |
 10.099.08c upa yat s̄idād indum̄ śarīraiḥ śyeno 'yopāṣtir hanti dasyūn ||
 10.099.09a sa vrādhataḥ śavasānebh̄ir̄ asya kutsāya śuṣṇam̄ k̄rpaṇe parādāt |
 10.099.09c ayam̄ kavim̄ anayac chasyamānam̄ atkam̄ yo asya san̄itota n̄ṇām̄ ||
 10.099.10a ayam̄ daśasyan naryebhir̄ asya dasmo devebh̄ir̄ varuṇo na māyī |
 10.099.10c ayam̄ kanīna r̄tupā avedy amim̄itārarum̄ yaś catuṣpāt ||
 10.099.11a asya stomebh̄ir̄ auśija r̄jiśvā vrajam̄ darayad v̄rṣabheṇa piproh̄ |
 10.099.11c sutvā yad yajato d̄idayad̄ giḥ pura iyāno abhi varpāsā bhūt ||
 10.099.12a evā mahō asura vakṣathāya vamrakah̄ paḍbhir̄ upa sarpad̄ indram̄ |
 10.099.12c sa iyānaḥ karati svastim̄ asmā iṣam̄ ūrjam̄ sukṣitim̄ viśvam̄ ābhāḥ ||

10.100.01a indra dr̄hya maghavan̄ tvāvad id bhujā iha stutaḥ sutapā bodhi no v̄rdhe |
 10.100.01c devebh̄ir̄ naḥ savitā prāvatu śrutam̄ ā sarvatāt̄im̄ adit̄im̄ v̄rṇīmahe ||
 10.100.02a bharāya su bharata bhāgam̄ r̄tviyam̄ pra vāyave śucipe kr̄nadadiṣṭaye |
 10.100.02c gaurasya yah̄ payasaḥ p̄itim̄ ānaśa ā sarvatāt̄im̄ adit̄im̄ v̄rṇīmahe ||
 10.100.03a ā no devaḥ savitā sāviṣad vaya r̄jūyate yajamānāya sunvate |
 10.100.03c yathā devān̄ pratibhūṣema pākavad ā sarvatāt̄im̄ adit̄im̄ v̄rṇīmahe ||
 10.100.04a indro ṣme sumanā astu viśvahā rājā somah̄ suvitasyādhy etu naḥ |
 10.100.04c yathā-yathā mitradhitāni sandadhur̄ ā sarvatāt̄im̄ adit̄im̄ v̄rṇīmahe ||
 10.100.05a indra ukthēna śavasā parur̄ dadhe br̄haspate pratarit̄asȳ āyuṣaḥ |
 10.100.05c yajño manuh̄ pramatir̄ naḥ p̄itā hi kam̄ ā sarvatāt̄im̄ adit̄im̄ v̄rṇīmahe ||
 10.100.06a indrasya nu suk̄rtam̄ daivyaṁ saho 'gnir̄ gr̄he jaritā medhirah̄ kavīḥ |
 10.100.06c yajñāś ca bhūd̄ vidathe cārur̄ antama ā sarvatāt̄im̄ adit̄im̄ v̄rṇīmahe ||

10.100.07a na vo guhā cakṛma bhūri duṣkṛtam nāviṣṭyaṁ vasavo devaheḷanam |
 10.100.07c mākīr no devā anṛtasya varpaśa ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.08a apāmivām savitā sāviṣan nyaḷg variya id apā sedhantv adrayaḥ |
 10.100.08c grāvā yatra madhuśud ucyate brhad ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.09a ūrdhvo grāvā vasavo 'stu sotari viśvā dveṣāmsi sanutar yuyota |
 10.100.09c sa no devaḥ savitā pāyur īdya ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.10a ūrjam gāvo yavase pivo attana ṛtasya yāḥ sadane kośe aṅgdhve |
 10.100.10c tanūr eva tanvo astu bheṣajam ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.11a kratuprāvā jaritā śasvatām ava indra id bhadrā pramatih sutāvātām |
 10.100.11c pūrnam ūdhar divyaṁ yasya siktaya ā sarvatātīm aditīm vṛṇīmahe ||
 10.100.12a citras te bhānuḥ kratuprā abhiṣṭih santi sprdho jaraṇiprā adhrṣṭāḥ |
 10.100.12c rajiṣṭhayā rajyā paśva ā gos tūtūrṣati pary agram duvasyuh ||

10.101.01a ud budhyadhvaṁ samanasaḥ sakhāyaḥ sam agnim indhvaṁ bahavaḥ sanilāḥ |
 10.101.01c dadhikrām agnim uśasaṁ ca devīm indrāvato 'vase ni hvaye vaḥ ||
 10.101.02a mandrā kṛṇudhvaṁ dhiya ā tanudhvaṁ nāvam aritraparaṇīm kṛṇudhvaṁ |
 10.101.02c iṣkṛṇudhvaṁ āyudhāram kṛṇudhvaṁ prañcam yajnam pra ṇayatā sakhāyaḥ ||
 10.101.03a yunakta sīrā vi yugā tanudhvaṁ kṛte yonau vapateha bijam |
 10.101.03c girā ca śruṣṭih sabharā asan no nediya it sṛnyaḥ pakvam eyāt ||
 10.101.04a sīrā yuñjanti kavayo yugā vi tanvate pṛthak |
 10.101.04c dhīrā deveṣu sumnaya ||
 10.101.05a nir āhāvān kṛnotana sam varatrā dadhātana |
 10.101.05c siñcāmāhā avatam udriṇam vayan suṣekam anupakṣitam ||
 10.101.06a iṣkṛtāhāvam avatam suvaratram suṣecanam |
 10.101.06c udriṇam siñce akṣitam ||
 10.101.07a prīṇitāśvān hitam jayātha svastivāham ratham it kṛṇudhvaṁ |
 10.101.07c droṇāhāvam avatam aśmacakram amsatrakośam siñcatā nṛpānam ||
 10.101.08a vrajam kṛṇudhvaṁ sa hi vo nṛpāno varma sīvyadhvaṁ bahulā pṛthūni |
 10.101.08c puraḥ kṛṇudhvaṁ āyasir adhrṣṭā mā vaḥ susroc camaso drmhātā tam ||
 10.101.09a ā vo dhiyam yajñiyām varta ūtaye devā devīm yajatām yajñiyām iha |
 10.101.09c sā no duhiyad yavaseva gatvī sahasradhārā payasā mahī gauḥ ||
 10.101.10a ā tū siñca harim im dror upasthe vāsibhis takṣatāśmanmayibhiḥ |
 10.101.10c pari ṣvajadhvaṁ daśa kaksyābhir ubhe dhurau prati vahnim yunakta ||
 10.101.11a ubhe dhurau vahnir āpibdamāno 'ntar yoneva carati dvijāniḥ |
 10.101.11c vanaspatim vana āsthāpayadhvaṁ ni śū dadhidhvaṁ akhananta utsam ||
 10.101.12a kapṛn naraḥ kapṛtham ud dadhātana codayata khudata vājasātaye |
 10.101.12c niṣṭigryaḥ putram ā cyāvayotaya indram sabādha iha somapītaye ||

10.102.01a pra te ratham mithukṛtam indro 'vatu dhrṣṇuyā |
 10.102.01c asminn ājau puruhūta śravāyye dhanabhakṣeṣu no 'va ||
 10.102.02a ut sma vāto vahati vāso 'syā adhiratham yad ajayat sahasram |

10.102.02c rathir abhūn mudgalānī gaviṣṭau bhare kṛtam vy aced indrasenā ||
 10.102.03a antar yaccha jighāmsato vajram indrabhidāsataḥ |
 10.102.03c dāsasya vā maghavann āryasya vā sanutar yavayā vadham ||
 10.102.04a udno hradam apibaj jarhrṣāṇaḥ kūtam sma trmhad abhimātim eti |
 10.102.04c pra muṣkabhāraḥ śrava icchamāno jiram bāhū abharat siśāsan ||
 10.102.05a ny akrandayann upayanta enam amehayan vṛṣabham madhya ājeh |
 10.102.05c tena sūbharvam śatavat sahasram gavām mudgalaḥ pradhanē jigāya ||
 10.102.06a kakardave vṛṣabho yukta āsīd avāvacit sārathir asya keśi |
 10.102.06c dudher yuktasya dravataḥ sahanāsa rchchanti śmā niṣpado mudgalānim ||
 10.102.07a uta pradhim ud ahann asya vidvān upāyunag vaṁsagam atra śikṣan |
 10.102.07c indra ud āvat patim aghnyānām arāmhata padyābhiḥ kakudmān ||
 10.102.08a sunam aṣṭravy acarat kapardī varatrāyām dārv ānahyamānaḥ |
 10.102.08c nrmnāni kṛṇvan bahave janāya gāḥ paspaśānas taviṣir adhatta ||
 10.102.09a imam tam paśya vṛṣabhasya yuñjam kāṣṭhāyā madhye drughaṇam śayānam |
 10.102.09c yena jigāya śatavat sahasram gavām mudgalaḥ pṛtanājyeṣu ||
 10.102.10a āre aghā ko nv iṭṭhā dadasā yam yuñjanti tam v ā sthāpayanti |
 10.102.10c nāsmāi tṛṇam nodakam ā bharanty uttaro dhuro vāhati pradediśat ||
 10.102.11a parivrkteva patividyam āṇaḥ pipyānā kūcakreṇeva siñcan |
 10.102.11c eṣaiṣyā cid rathyā jayema sumaṅgalam sinavad astu sātam ||
 10.102.12a tvam viśvasya jagataś caksur indraśi caksusaḥ |
 10.102.12c vṛṣā yad ājim vṛṣanā siśāsasi codayan vadhrinā yujā ||

10.103.01a āsuḥ śiśāno vṛṣabho na bhīmo ghanāghanaḥ kṣobhaṇaś carṣaṇinām |
 10.103.01c saṅkrandāno 'nimīṣa ekavīraḥ śatam senā ajayat sākam indraḥ ||
 10.103.02a saṅkrandanenānimīṣeṇa jiṣṇunā yutkāreṇa duścyavanena dhrṣṇunā |
 10.103.02c tad indreṇa jayata tat sahadhvam yudho nara iṣuhastena vṛṣnā ||
 10.103.03a sa iṣuhastaiḥ sa niṣaṅgibhir vaśi samsraṣṭā sa yudha indro gaṇena |
 10.103.03c samsrṣṭajit somapā bāhuśardhy uḷgradhanvā pratihitābhir astā ||
 10.103.04a brhaspate pari dīyā rathena rakṣohāmitrām apabādhamānaḥ |
 10.103.04c prabhañjan senāḥ pramṛṇo yudhā jayann asmākam edhy avitā rathānām ||
 10.103.05a baḷavijñāya sthavīraḥ pravīraḥ sahasvān vāji sahamāna ugraḥ |
 10.103.05c abhivīro abhisatvā sahojā jaitram indra ratham ā tiṣṭha govit ||
 10.103.06a gotrabhidam govidam vajrabāhum jayantam ajma pramṛnantam ojasā |
 10.103.06c imam sajātā anu vīrayadhvam indram sakhāyo anu sam rabhadhvam ||
 10.103.07a abhi gotrāni sahasā gāhamāno 'dayo vīraḥ śatamānyur indraḥ |
 10.103.07c duścyavanaḥ pṛtanāṣāl ayudhyoḥ smākam senā avatu pra yutsu ||
 10.103.08a indra āsām netā brhaspatir dakṣiṇā yajñaḥ pura etu somaḥ |
 10.103.08c devasenānām abhibhañjatīnām jayantīnām maruto yantv agram ||
 10.103.09a indrasya vṛṣṇo varuṇasya rājñā ādityānām marutām śardha ugram |
 10.103.09c mahāmanasām bhuvanacyavānām ghoṣo devānām jayatām ud asthāt ||
 10.103.10a ud dharṣaya maghavann āyudhāny ut satvanām māmākānām manānsi |

10.103.10c ud vṛtrahan vājinām vājināny ud rathānām jayatām yantu ghoṣāḥ ||
 10.103.11a asmākaṁ indraḥ samṛteṣu dhvajeshv asmākaṁ yā iṣavas tā jayantu |
 10.103.11c asmākaṁ vīrā uttare bhavantv asmāṁ u devā avatā haveṣu ||
 10.103.12a amīṣām cittaṁ prātilobhayanti grhānāṅgāny apve parehi |
 10.103.12c abhi prehi nir daha hrtsu śokair andhenāmitrās tamasā sacantām ||
 10.103.13a pretā jayatā nara indro vaḥ śarma yacchatu |
 10.103.13c ugrā vaḥ santu bāhavo nādhṛṣyā yathāsatha ||

10.104.01a asāvi somah puruhūta tubhyaṁ haribhyaṁ yajñam upa yāhi tūyam |
 10.104.01c tubhyaṁ giro vipravīrā iyānā dadhanvira indra pibā sūtasyā ||
 10.104.02a apsu dhūtasyā harivaḥ pibeha nṛbhiḥ sūtasyā jaṭharām pṛṇasva |
 10.104.02c mimīksur yam adraya indra tubhyaṁ tebhīr vardhasva madam ukthavāhaḥ ||
 10.104.03a progrām pītiṁ vṛṣṇā iyarmi satyām prayai sūtasyā haryaśva tubhyaṁ |
 10.104.03c indra dhenābhir iha mādayasva dhībhir viśvābhiḥ śacyā grhānaḥ ||
 10.104.04a ūti śacīvas tava vīryeṇa vayo dadhānā usija ṛtajñāḥ |
 10.104.04c prajāvad indra manuṣo durone tasthur grhantaḥ sadhamādyāsaḥ ||
 10.104.05a praṇitibhiḥ te haryaśva suṣtoḥ suṣumnasyā pururuco janāsaḥ |
 10.104.05c mamhiṣṭhām ūtiṁ vitire dadhānā stotāra indra tava sūnṛtābhiḥ ||
 10.104.06a upa brahmāni harivo haribhyaṁ somasya yāhi pītaye sūtasyā |
 10.104.06c indra tvā yajñāḥ kṣamamāṇam ānaḍ dāśvām asy adhvarasya praketaḥ ||
 10.104.07a sahasravājam abhimātiṣāham suterāṇam maghavānam suvṛktim |
 10.104.07c upa bhūṣanti giro apratītam indram namasyā jarituh pananta ||
 10.104.08a saptāpo devīḥ suraṇā amṛktā yābhiḥ sindhum atara indra pūrbhit |
 10.104.08c navatiṁ srotāyā nava ca sravantīr devebhyo gātum manuṣe ca vindaḥ ||
 10.104.09a apo mahīr abhiśaster amuñco jāgar āsv adhi deva ekaḥ |
 10.104.09c indra yās tvam vṛtratūrye cakatha tābhīr viśvāyus tanvam pupuṣyāḥ ||
 10.104.10a vīreṇyaḥ kratuṛ indraḥ suśastir utāpi dhenā puruhūtam itte |
 10.104.10c ārdayad vṛtram akṛṇod u lokam sasāhe śakraḥ pṛtanā abhiṣṭiḥ ||
 10.104.11a śunam huvema maghavānam indram asmin bhare nṛtāmaṁ vājasātau |
 10.104.11c śṛṇvantam ugram ūtaye samatsu ghnantam vṛtrāṇi sañjitam dhanānam ||

10.105.01a kadā vaso stotraṁ haryāta āva śmaśā rudhad vaḥ |
 10.105.01c dīrgham sutaṁ vātāpyāya ||
 10.105.02a harī yasya suyujā vivratā ver arvantānu śepā |
 10.105.02c ubhā rajī na keśinā patir dan ||
 10.105.03a apa yor indraḥ pāpaja ā marto na śāśramāṇo bibhivān |
 10.105.03c śubhe yad yuyuje taviṣivān ||
 10.105.04a sacāyor indraś carkṛṣa āṁ upānaṣaḥ śaparyan |
 10.105.04c nadayor vivratayoh sūra indraḥ ||
 10.105.05a adhi yas tasthau keśavantā vyacasvantā na puṣṭyai |
 10.105.05c vanoti śiprābhyām śipriṇivān ||

10.105.06a prāstaud r̥ṣvaujā r̥ṣvebhīṣ tatakṣa sūrah śavasā |
 10.105.06c r̥bhur na kratubhir mātariśvā ||
 10.105.07a vajraṁ yaś cakre suhanāya dasyave hirimaśo hirimān |
 10.105.07c arutahanur adbhutaṁ na rajaḥ ||
 10.105.08a avā no vr̥jinā śiśihy r̥cā vanemānṛcaḥ |
 10.105.08c nābrahmā yajña rdhag joṣati tve ||
 10.105.09a ūrdhvā yat te tretinī bhūd yajñasya dhūrṣu sadman |
 10.105.09c sajūr nāvaṁ svayaśasaṁ sacāyoh ||
 10.105.10a śriye te pṛṣnir upasecanī bhūc chriye darvir arepāḥ |
 10.105.10c yayā sve pātre siñcasa ut ||
 10.105.11a śataṁ vā yad āsurya prati tvā sumitra itthāstaud durmitra itthāstaut |
 10.105.11c āvo yad dasyuhatye kutsapuṭram prāvo yad dasyuhatye kutsavatsam ||

10.106.01a ubhā u nūnaṁ tad id arthayethe vi tanvāthe dhiyo vastrāpaseva |
 10.106.01c sadhr̥cīnā yātave prem ajigaḥ sudineva pṛkṣa ā tamsayethe ||
 10.106.02a uṣṭāreva pharvareṣu śrayethe prāyogeṣvā śvātryā śāsūr ethaḥ |
 10.106.02c dūteva hi ṣṭho yaśasā janeṣu māpa sthātam mahiṣevāvapānāt ||
 10.106.03a sākaṁyujā śakunasyeva pakṣā paśveva citrā yajur ā gamiṣtam |
 10.106.03c agnir iva devayor didivāmsā pariṣmāneva yajathaḥ purutrā ||
 10.106.04a āpī vo asme pitareva putrogreva ruḥā nṛpativa turyai |
 10.106.04c iryeva puṣtyai kirāneva bhujyai śruṣṭivāneva havam ā gamiṣtam ||
 10.106.05a vaṁsageva pūṣaryā śimbātā mitreva rtā śatarā śātāpantā |
 10.106.05c vājevocā vayasā gharṁyeṣṭhā meṣeṣeṣā saparyāṣ puriṣā ||
 10.106.06a sṛṇyeva jarbhari turpharītū naitośeva turpharī parpharīkā |
 10.106.06c udanyajeva jemanā maderū tā me jarāyv ajaram marāyu ||
 10.106.07a pajreva carcaram jaram marāyu kṣadmevārtheṣu tartarītha ugrā |
 10.106.07c r̥bhū nāpat kharamajrā kharajrur vāyur na parpharat kṣayad rayiṇām ||
 10.106.08a gharṁeva madhu jaṭhare sanerū bhagevitā turpharī phārivāram |
 10.106.08c patareva cacarā candranirṇiṁ manarṅgā mananyāṣ na jagmī ||
 10.106.09a br̥hanteva gambhareṣu pratiṣṭhām pādeva gādham tarate vidāthaḥ |
 10.106.09c karṇeva śāsūr anu hi smarātho mśeva no bhajataṁ citram apnaḥ ||
 10.106.10a āraṅgareva madhv erayethe sārāgheva gavi nīcinābāre |
 10.106.10c kīnāreva svedam āsiṣvidānā kṣāmevorjā sūyavasāt sacethe ||
 10.106.11a rdhyāma stomam sanuyāma vājam ā no mantraṁ sarathehopa yātam |
 10.106.11c yaśo na pakvam madhu goṣv antar ā bhūtāmśo āsvinoḥ kāmam aprāḥ ||

10.107.01a āvir abhūn mahi māghonam eṣām viśvam jivam tamāso nir amoci |
 10.107.01c mahi jyotiḥ pitrbhir dattam āgād uruḥ panthā dakṣiṇāyā adarśi ||
 10.107.02a uccā divi dakṣiṇāvanto asthur ye āsvadāḥ saha te sūryeṇa |
 10.107.02c hiranyadā amṛtatvam bhajante vāsodāḥ soma pra tiranta āyuh ||
 10.107.03a daiṁ pūrtir dakṣiṇā devayajyā na kavāribhyo nahi te pṛnantī |

10.107.03c athā naraḥ prayatadakṣiṇāso 'vadyabhiyā bahavaḥ pṛṇanti ||
 10.107.04a śatadhāraṁ vāyum arkaṁ svarvidam nṛcakṣasas te abhi cakṣate haviḥ |
 10.107.04c ye pṛṇanti pra ca yacchanti saṅgame te dakṣiṇām duhate saptamātaram ||
 10.107.05a dakṣiṇāvān prathamō hūta eti dakṣiṇāvān grāmaṇir agram eti |
 10.107.05c tam eva manye nṛpatiṁ janānām yaḥ prathamō dakṣiṇām āvivāya ||
 10.107.06a tam eva ṛṣiṁ tam u brahmānam āhur yajñanyam sāmagām ukthāśāsam |
 10.107.06c sa śukrasya tanvo veda tisro yaḥ prathamō dakṣiṇayā rarādha ||
 10.107.07a dakṣiṇāśvaṁ dakṣiṇā gām dadāti dakṣiṇā candram uta yad dhirānyam |
 10.107.07c dakṣiṇānam vanute yo na ātmā dakṣiṇām varma kṛṇute vijānan ||
 10.107.08a na bhojā mamrur na nyartham iyur na riṣyanti na vyathante ha bhojāḥ |
 10.107.08c idaṁ yad viśvam bhuvānam svas caitat sarvaṁ dakṣiṇaibhyo dadāti ||
 10.107.09a bhojā jigyuḥ surabhiṁ yonim agre bhojā jigyur vadhvaḥ yā suvāsāḥ |
 10.107.09c bhojā jigyur antahpeyaṁ surāyā bhojā jigyur ye ahūtāḥ prayanti ||
 10.107.10a bhojāyāśvaṁ sam mṛjanty āsum bhojāyāste kanyāś śumbhamānā |
 10.107.10c bhojasyedaṁ puṣkarinīva veśma pariṣkṛtaṁ devamāneva citram ||
 10.107.11a bhojam aśvāḥ suṣṭhuvāho vahanti suvr̥d ratho vartate dakṣiṇāyāḥ |
 10.107.11c bhojam devāso 'vatā bhareṣu bhojaḥ śatrūn samanīkeṣu jetā ||

10.108.01a kim icchanti saramā predam ānaḍ dūre hy adhvā jaguriḥ parācaiḥ |
 10.108.01c kāmehitiḥ kā paritakmyāsīt katham rasāyā ataraḥ payāmsi ||
 10.108.02a indrasya dūtir iṣitā carāmi maha icchanti paṇayo nidhīn vaḥ |
 10.108.02c atiṣkado bhiyasā tan na āvat tathā rasāyā ataram payāmsi ||
 10.108.03a kīdr̥ṇīn indraḥ sarame kā dṛśikā yasyedaṁ dūtir asaraḥ parākāt |
 10.108.03c ā ca gacchān mītram enā dadhāmāthā gavām gopatir no bhavāti ||
 10.108.04a nāham tam veda dabhyaṁ dabhat sa yasyedaṁ dūtir asaram parākāt |
 10.108.04c na tam gūhanti sravato gabhīrā hatā indreṇa paṇayaḥ śayadhve ||
 10.108.05a imā gāvāḥ sarame yā aicchaḥ parī divo antān subhage patanti |
 10.108.05c kas ta enā ava srjād ayudhvy utāsmākam āyudhā santi tigmā ||
 10.108.06a asenyā vaḥ paṇayo vacāmsy anīṣavyās tanvaḥ santu pāpīḥ |
 10.108.06c adhr̥ṣto va etavā astu panthā br̥haspatir va ubhayā na mṛlāt ||
 10.108.07a ayaṁ nidhiḥ sarame adribudhno gobhir aśvebhīr vasubhir nyṛṣṭaḥ |
 10.108.07c rakṣanti tam paṇayo ye sugopā reku paḍam alakam ā jāgantha ||
 10.108.08a eha gamann ṛṣayaḥ somaśitā ayāsyo aṅgīraso navāgvāḥ |
 10.108.08c ta etam ūrvaṁ vi bhajanta gonām athaitad vacaḥ paṇayo vamaṁn it ||
 10.108.09a evā ca tvam sarama ājagantha prabādhitā sahasā daivyena |
 10.108.09c svasāram tvā kṛnavai mā punar gā apa te gavām subhage bhajāma ||
 10.108.10a nāham veda bhrātṛtvam no svasṛtvam indro vidur aṅgīrasaś ca ghorāḥ |
 10.108.10c gokāmā me acchadayaṁ yad āyam apātā ita paṇayo variyaḥ ||
 10.108.11a dūram ita paṇayo variya ud gāvō yantu minatīr ṛtena |
 10.108.11c br̥haspatir yā avindan nigūlhāḥ somo grāvāṇa ṛsayaś ca viprah ||

10.109.01a te 'vadan prathamā brahmakilbiṣe 'kūpāraḥ salilo mātariśvā |
 10.109.01c vīluharās tapa ugro mayobhūr āpo devīḥ prathamajā rtena ||
 10.109.02a somo rājā prathamō brahmajāyām punaḥ prāyacchad ahrṇiyamānaḥ |
 10.109.02c anvartitā varuṇo mitra āsīd agnir hotā hastagrhyā nināya ||
 10.109.03a hastenaiva grāhya ādhir asyā brahmajāyeyam iti ced avocan |
 10.109.03c na dūtāya prahye tastha eśā tathā rāṣṭram gupitām kṣatriyasya ||
 10.109.04a devā etasyām avadanta pūrve saptarṣayas tapase ye niśeduḥ |
 10.109.04c bhīmā jāyā brāhmaṇasyopanītā durdhām dadhāti parame vyoman ||
 10.109.05a brahmaçārī carati veviṣad viṣaḥ sa devānām bhavaty ekam aṅgam |
 10.109.05c tena jāyām anv avindad bṛhaspatiḥ somena nītām juhva1m na devāḥ ||
 10.109.06a punar vai devā adaduḥ punar manuṣyā uta |
 10.109.06c rājānaḥ satyam kṛṇvānā brahmajāyām punar daduḥ ||
 10.109.07a punardāya brahmajāyām kṛtvī devair nikilbiṣam |
 10.109.07c ūrjam pṛthivyā bhaktvāyorugāyam upāsate ||

10.110.01a samiddho adya manuṣo durṇe devo devān yajasi jātavedaḥ |
 10.110.01c ā ca vaha mitramahaś cikitvān tvaṁ dūtaḥ kavir asi pracetaḥ ||
 10.110.02a tanūnapāt patha ṛtasya yānān madhvā samañjan svadayā sujihva |
 10.110.02c manmāni dhībhir uta yajñam ṛndhan devatrā ca kṛṇuhy adhvaraṁ naḥ ||
 10.110.03a ājuhvāna idyo vandyas cā yāhy agne vasubhiḥ sajoṣaḥ |
 10.110.03c tvaṁ devānām asi yahva hotā sa enān yakṣiṣito yajiyān ||
 10.110.04a prācīnam barhiḥ pradiśā pṛthivyā vastor asyā vṛjyate agre ahnām |
 10.110.04c vy u prathate vitaraṁ variyo devebhyo aditaye syonam ||
 10.110.05a vyacasvatir urviyā vi śrayantām patibhyo na janayaḥ śumbhamānāḥ |
 10.110.05c devīr dvāro bṛhatīr viśvaminvā devebhyo bhavata suprāyaṇāḥ ||
 10.110.06a ā suṣvayantī yajate upāke uśāsānaktā sadatām ni yonau |
 10.110.06c divye yoṣaṇe bṛhatī surukme adhi śriyam sukrapīśam dadhāne ||
 10.110.07a daivyā hotārā prathamā suvācā mimānā yajñam manuṣo yajadhyai |
 10.110.07c praçodayantā vidathesu kārū prācīnam jyotiḥ pradiśā diśantā ||
 10.110.08a ā no yajñam bhārati tūyam etv ilā manuṣvad iha cetayanti |
 10.110.08c tiśro devīr barhir edam syonam sarasvatī svapasaḥ sadantu ||
 10.110.09a ya ime dyāvāpṛthivī janitri rūpair apimśad bhuvanāni viśvā |
 10.110.09c tam adya hotar iṣito yajiyān devaṁ tvaṣṭāram iha yakṣi vidvān ||
 10.110.10a upāvasrja tmanyā samañjan devānām pātha ṛtuthā havīmṣi |
 10.110.10c vanaspatiḥ śamitā devo agniḥ svadantu havyam madhunā ghrtena ||
 10.110.11a sadyo jāto vy amimīta yajñam agnir devānām abhavat purogāḥ |
 10.110.11c asya hotuḥ pradiśy ṛtasyā vāci svāhākṛtam havir adantu devāḥ ||

10.111.01a manīṣiṇaḥ pra bhāradhvam manīśam yathā-yathā matayaḥ santi nṛṇām |
 10.111.01c indram satyair erayāmā kṛtebhiḥ sa hi viro girvaṇasyur vidānaḥ ||
 10.111.02a ṛtasya hi sadaso dhītir adyaut sam gārṣṭeyo vṛṣabho gobhir ānaḥ |

10.111.02c ud atīṣṭhat taviṣeṇā raveṇa mahānti cit sam vivyācā rajāmsi ||
 10.111.03a indraḥ kila śrutyā asya veda sa hi jīṣṇuḥ pathikṛt sūryāya |
 10.111.03c ān menām kṛṇvann acyuto bhuvad goḥ patir divaḥ sanajā apratītaḥ ||
 10.111.04a indro mahṇā mahato arṇavasya vratāminād aṅgirobhir grṇānaḥ |
 10.111.04c purūṇi cin ni tatānā rajāmsi dādḥāra yo dharuṇam satyatātā ||
 10.111.05a indro divaḥ pratimānam pṛthivyā viśvā veda savanā hanti śuṣṇam |
 10.111.05c mahim cid dyām ātanot sūryeṇa cāskambha cit kambhanena skabhiyān ||
 10.111.06a vajreṇa hi vṛtrahā vṛtram astar adevasya sūśuvānasya māyāḥ |
 10.111.06c vi dhṛṣṇo atra dhṛṣatā jaghanthāthābhavo maghavan bāhvojāḥ ||
 10.111.07a sacanta yad uśasaḥ sūryeṇa citrām asya ketavo rām avindan |
 10.111.07c ā yan nakṣatram dadṛṣe divo na punar yaṭo nakir addhā nu veda ||
 10.111.08a dūram kila prathamā jagmur āsām indrasya yāḥ prasave sasrur āpaḥ |
 10.111.08c kva svid agram kva budhna āsām āpo madhyam kva vo nūnam antaḥ ||
 10.111.09a srjaḥ sindhūmr ahinā jagrasānām ād id etāḥ pra vivijre javena |
 10.111.09c mumukṣamānā uta yā mumucre dhed etā na ramante nitiktāḥ ||
 10.111.10a sadhrīcīḥ sindhum uśatir ivāyan sanāj jāra āritaḥ pūrbhid āsām |
 10.111.10c astam ā te pāthivā vasūny asme jagmuḥ sūnṛtā indra pūrvīḥ ||

10.112.01a indra piba pratikāmam sutasya prātaḥsāvas tava hi pūrvapītiḥ |
 10.112.01c harṣasva hantave sūra śatrūn ukthebhiḥ te vīryā3 pra bravāma ||
 10.112.02a yas te ratho manaso javiyān endra tena somapeyāya yāhi |
 10.112.02c tūyam ā te harayaḥ pra dravantu yebhir yāsi vṛṣabhir mandamānaḥ ||
 10.112.03a haritvatā varcāsā sūryasya śreṣṭhai rūpais tanvaṁ sparśayasva |
 10.112.03c asmābhir indra sakhībhir huvānaḥ sadhrīcīno mādayasvā niṣadya ||
 10.112.04a yasya tyat te mahimānam madēṣv ime mahī rodasī nāvīviktām |
 10.112.04c tad oka ā harībhir indra yuktaih priyebhir yāhi priyam annam accha ||
 10.112.05a yasya śasvat papivām indra śatrūn anānukṛtyā raṇyā cakārtha |
 10.112.05c sa te purandhim taviṣim iyarti sa te madāya suta indra somah ||
 10.112.06a idam te pātram sanavittam indra pibā somam enā śatakrato |
 10.112.06c pūrṇa āhavo mādirasya madhvo yaṁ viśva id abhīharyānti devāḥ ||
 10.112.07a vi hi tvām indra purudhā janāso hitaprayaso vṛṣabha hvayānte |
 10.112.07c asmākam te madhumattamānimā bhuvan savanā teṣu harya ||
 10.112.08a pra tā indra pūrvyāṇi pra nūnam vīryā vocam prathamā kṛtāni |
 10.112.08c satīnamanyur āsrathāyo adriṁ suvedanām akṛṇor brahmaṇe gām ||
 10.112.09a ni ṣu sīda gaṇapate gaṇeṣu tvām āhur vipratamaṁ kavīnām |
 10.112.09c na rte tvat kriyate kim canāre mahām arkam maghavañ citram arca ||
 10.112.10a abhīkhyā nō maghavan nādhamānān sakhe bodhi vasupate sakhīnām |
 10.112.10c raṇam kṛdhi raṇakṛt satyaśuṣmābhakte cid ā bhajā rāye asmān ||

10.113.01a tam asya dyāvāpṛthivī sacetasā viśvebhir devair anu śuṣmām āvatām |
 10.113.01c yad ait kṛṇvāno mahimānam indriyam pītvī somasya kratumām avardhata ||

10.113.02a tam asya viṣṇur mahimānam ojasāmsum dadhanvān madhuno vi rap̄sate |
 10.113.02c devebhir indro maghavā sayāvabhir vṛtram jaghanvāṁ abhavad vareṇyaḥ ||
 10.113.03a vṛtreṇa yad ahinā bibhrad āyudhā samasthithā yudhaye śamsam āvidē |
 10.113.03c viśve te atra marutaḥ saha tmanāvardhann ugra mahimānam indriyam ||
 10.113.04a jajñāna eva vy abādhatta spr̄dhaḥ prāpaśyad viro abhi paumsyaṁ raṇam |
 10.113.04c avṛścad adriṁ avā sasyadaḥ sṛjad astabhnan nākaṁ svapasyayā pṛthum ||
 10.113.05a ād indraḥ satrā taviṣir apatyata variyo dyāvāpṛthivī abādhatta |
 10.113.05c avābharad dhṛṣito vajram āyasam śevam mitrāya varuṇāya dāsuse ||
 10.113.06a indrasyātra taviṣibhyo virap̄sina rghāyato aramhayanta manyavē |
 10.113.06c vṛtram yad ugro vy avṛścad ojasāpo bibhrataṁ tamasā parivṛtam ||
 10.113.07a yā vīryāni prathamāni kartvā mahitvebhir yatamānau samīyatuh |
 10.113.07c dhvāntam tamo 'va dadhvase haṭa indro mahnā pūrvahūtāv apatyata ||
 10.113.08a viśve devāso adha vṛṣnyāni te 'vardhayan somavatyā vacasyayā |
 10.113.08c raddham vṛtram ahim indrasya hanmanāgnir na jambhais tṛṣv annam āvayat ||
 10.113.09a bhūri dakṣebhir vacanebhir r̄kvabhiḥ sakhyebhiḥ sakhyāni pra vocata |
 10.113.09c indro dhunim ca cumurim ca dambhayañ chraddhāmanasyā śṛnute dabhitāye ||
 10.113.10a tvam purūṇy ā bhārā svasvyā yebhir maṁsai nivacanāni śamsan |
 10.113.10c sugebhir viśvā duritā tarema vido ṣu ṇa urviyā gādham adya ||

10.114.01a gharmā samantā trivṛtam vy āpatuṣ tayor juṣṭim mātariśvā jagāma |
 10.114.01c divas payo didhiṣāṇā aveṣan vidur devāḥ sahasāmānam arkam ||
 10.114.02a tisro deṣṭrāya nirrtir upāsate dirghaśruto vi hi jānanti vahnayaḥ |
 10.114.02c tāsām ni cikyuh kavayo nidānam pareṣu yā guhyeṣu vratesu ||
 10.114.03a catuṣkapardā yuvatiḥ supēśā ghṛtapratikā vayunāni vaste |
 10.114.03c tasyām suparṇā vṛṣaṇā ni śedatur yatra devā dadhire bhāgadheyam ||
 10.114.04a ekaḥ suparṇaḥ sa samudram ā viveśa sa idam viśvam bhuvanam vi caṣṭe |
 10.114.04c tam pākena manasāpaśyam antitas tam mātā relhi sa u relhi mātaram ||
 10.114.05a suparṇam viprah kavayo vacobhir ekaṁ santam bahudhā kalpayanti |
 10.114.05c chandāmsi ca dadhato adhvaṛeṣu grahān somasya mimate dvādaśa ||
 10.114.06a ṣaṭtrimśāṁś ca caturaḥ kalpayantaś chandāmsi ca dadhatta advādaśam |
 10.114.06c yajñam vimāya kavayo maṁśa r̄ksāmābhyām pra ratham vartayanti ||
 10.114.07a caturdaśānye mahimāno asya tam dhīrā vācā pra ṇayanti sapta |
 10.114.07c āpnānam tirtham ka iha pra vocad yena pathā prapibante sutasya ||
 10.114.08a sahasradhā pañcadaśāny ukthā yāvad dyāvāpṛthivī tāvad it tat |
 10.114.08c sahasradhā mahimānaḥ sahasram yāvad brahma viṣṭhitam tāvatī vāk ||
 10.114.09a kaś chandaśām yogam ā veda dhīraḥ ko dhiṣnyām prati vācam papāda |
 10.114.09c kam r̄tvijām aṣṭamaṁ sūram āhur harī indrasya ni cikāya kaḥ svit ||
 10.114.10a bhūmyā antam pary eke caranti rathasya dhūrṣu yuktāso asthuh |
 10.114.10c śramasya dāyam vi bhajanty ebhyo yadā yamo bhavati harmye hitaḥ ||

10.115.01a citra ic chiśos taruṇasya vakṣatho na yo mātārāv apyeti dhātave |

10.115.01c anūdhā yadi jījanād adhā ca nu vavakṣa sadyo mahi dūtya1m caran ||
 10.115.02a agnir ha nāma dhāyi dann apastamaḥ sam yo vanā yuvate bhasmanā datā |
 10.115.02c abhipramurā juhvā svadhvara ino na prothamāno yavase vṛṣā ||
 10.115.03a tam vo virn na druṣadam devam andhasa indum prothantam pravapantam arnavam |
 10.115.03c āsā vahniṁ na śocisā virapśinam mahivratam na sarajantam adhvanaḥ ||
 10.115.04a vi yasya te jrayasānasyājara dhakṣor na vātāḥ pari santy acyūtāḥ |
 10.115.04c ā ranvāso yuyudhayo na satvanam tritam naśanta pra śisanta iṣṭaye ||
 10.115.05a sa id agniḥ kaṇvatamaḥ kaṇvasakhāryaḥ parasyāntarasya taruṣaḥ |
 10.115.05c agniḥ pātu gr̥nato agniḥ sūrīn agnir dadātu teṣām avo naḥ ||
 10.115.06a vājintamāya sahyase supitrya tṛṣu cyavāno anu jātavedase |
 10.115.06c anudre cid yo dhṛṣatā varam sate mahintamāya dhanvaned aviṣyate ||
 10.115.07a evāgnir martaiḥ saha sūribhir vasu ṣṭave sahasaḥ sūnaro nṛbhiḥ |
 10.115.07c mitrāso na ye sudhitā r̥tāyavo dyāvo na dyumnair abhi santi mānuṣān ||
 10.115.08a ūrjo napāt sahasāvann iti tvopastutasya vandate vṛṣā vāk |
 10.115.08c tvām stoṣāma tvayā suvirā drāghīya āyuh prataram dadhānāḥ ||
 10.115.09a iti tvāgne vṛṣṭihavyasya putrā upastutāsa ṛṣayo 'vocan |
 10.115.09c tāṁś ca pāhi gr̥nataś ca sūrīn vaṣaḍ vaṣaḍ ity ūrdhvāso anakṣan namo nama ity ūrdhvāso
 anakṣan ||

10.116.01a pibā somam mahata indriyāya pibā vṛtrāya hantave śaviṣṭha |
 10.116.01c piba rāye śavase hūyamānaḥ piba madhvas tṛpad indrā vṛṣasva ||
 10.116.02a asya piba kṣumataḥ prasthitasyendra somasya varam ā sutasya |
 10.116.02c svastidā manasā mādayasvārvācīno revate saubhagāya ||
 10.116.03a māmatu tvā divyaḥ somā indra māmatu yaḥ sūyate pārhiveṣu |
 10.116.03c māmatu yena varivaś cakārtha māmatu yena nirīnāsi śatrūn ||
 10.116.04a ā dvibarhā aminō yātv indro vṛṣā haribhyām pariṣiktam andhaḥ |
 10.116.04c gavy ā sutasya prabhṛtasya madhvaḥ satrā khedām aruśahā vṛṣasva ||
 10.116.05a ni tigmāni bhrāśayan bhrāśyāny ava sthirā tanuhi yātujūnām |
 10.116.05c ugrāya te saho balam dadāmi pratītyā śatrūn vigadeṣu vṛśca ||
 10.116.06a vy a1rya indra tanuhi śravāmsy oja sthīreva dhanvano 'bhimātīḥ |
 10.116.06c aśmadryag vāvṛdhānaḥ sahobhir anibhṛṣtas tanvam vāvṛdhasva ||
 10.116.07a idam havir maghavan tubhyam rātam prati samrāl ahṛnāno gr̥bhāya |
 10.116.07c tubhyam suto maghavan tubhyam pakvo3 'ddhindra piba ca prasthitasya ||
 10.116.08a addhīd indra prasthitemā havīmṣi cano dadhiṣva pacatota somam |
 10.116.08c prayāsvantaḥ prati haryāmasi tvā satyāḥ santu yajamānasya kāmāḥ ||
 10.116.09a predrāgnibhyām suvacasyām iyarmi sindhāv iva prerayam nāvam arkaiḥ |
 10.116.09c ayā iva pari caranti devā ye asmabhyam dhanadā udbhidaś ca ||

10.117.01a na vā u devāḥ kṣudham id vadham dadur utāśitam upa gacchanti mr̥tyavaḥ |
 10.117.01c uto rayiḥ pṛnato nopa dasyaty utāpṛnan marḍitāram na vindate ||
 10.117.02a ya ādhrāya cakamānāya pitvo 'nnavān san raphitāyopajagmuṣe |

10.117.02c sthīram manah kṛṇute sevate puroto cit sa mārḍitāram na vindate ||
 10.117.03a sa id bhojo yo grhave dadāty annakāmāya carate kṛśāya |
 10.117.03c arām asmai bhavati yāmahūtā utāpariṣu kṛṇute sakhāyam ||
 10.117.04a na sa sakhā yo na dadāti sakhye sacābhuve sacamānāya pitvaḥ |
 10.117.04c apāsmāt preyān na tad oko asti pṛnantam anyam arānam cid icchet ||
 10.117.05a pṛṇiyād in nādhamānāya tavyān drāghiyāmsam anu paśyeta panthām |
 10.117.05c o hi vartante rathyeva cakrānyam anyam upa tiṣṭhanta rāyaḥ ||
 10.117.06a mogham annam vindate apracetah satyam bravīmi vadha it sa tasya |
 10.117.06c nāryamaṇam puṣyati no sakhāyam kevalāgho bhavati kevalādī ||
 10.117.07a kṛṣann it phāla āśitam kṛṇoti yann adhvānam apā vṛṅkte caritraiḥ |
 10.117.07c vadān brahmāvadato vaniyān pṛṇann āpir apṛnantam abhi syāt ||
 10.117.08a ekapād bhūyo dvipado vi cakrame dvipāt tripādām abhy eti paścāt |
 10.117.08c catuspād eti dvipadām abhisvare sampāśyan paṅktir upatiṣṭhamānaḥ ||
 10.117.09a samau cid dhastau na samam viviṣṭaḥ sammātarā cin na samam duhāte |
 10.117.09c yamayōs cin na samā vīryāni jñātī cit santau na samam pṛṇitah ||

10.118.01a agne haṁsi ny atriṇam didyan martyeṣv ā |
 10.118.01c sve kṣayē śucivrata ||
 10.118.02a ut tiṣṭhasi svāhuto ghr̥tāni prati modase |
 10.118.02c yat tvā srucaḥ samasthīran ||
 10.118.03a sa āhuto vi rocate gnir īlenyo girā |
 10.118.03c srucaḥ pratikam alyate ||
 10.118.04a ghr̥tenāgniḥ sam alyate madhupratika āhutaḥ |
 10.118.04c rocamāno vibhāvasuḥ ||
 10.118.05a jaramānaḥ sam idhyase devebhyo havyaavāhana |
 10.118.05c tam tvā havanta martyaḥ ||
 10.118.06a tam martā amartyam ghr̥tenāgnim saparyata |
 10.118.06c adābhyam gr̥hapatim ||
 10.118.07a adābhyena śociṣāgne rakṣas tvam dāha |
 10.118.07c gopā rtasya didihi ||
 10.118.08a sa tvam agne pratikena praty oṣa yātudhānyaḥ |
 10.118.08c urukṣayeṣu didyat ||
 10.118.09a tam tvā girbhir urukṣayā havyaavāham sam idhire |
 10.118.09c yajīṣṭham mānuṣe jane ||

10.119.01a iti vā iti me mano gām aśvam sanuyām iti |
 10.119.01c kuvit somasyāpām iti ||
 10.119.02a pra vātā iva dodhata un mā pītā ayaṁsata |
 10.119.02c kuvit somasyāpām iti ||
 10.119.03a un mā pītā ayaṁsata ratham aśvā ivāśavaḥ |
 10.119.03c kuvit somasyāpām iti ||

10.119.04a upā mā matir asthita vāsrā putram iva priyam |
 10.119.04c kuvit somasyāpām iti ||
 10.119.05a aham taṣṭeva vandhuram pary acāmi hṛdā matim |
 10.119.05c kuvit somasyāpām iti ||
 10.119.06a naḥi me aksipac canācchāntsuḥ pañca kṛṣṭayaḥ |
 10.119.06c kuvit somasyāpām iti ||
 10.119.07a naḥi me rodasī ubhe anyam pakṣam cana prati |
 10.119.07c kuvit somasyāpām iti ||
 10.119.08a abhi dyām mahinā bhuvam abhīmām pṛthivīm mahīm |
 10.119.08c kuvit somasyāpām iti ||
 10.119.09a hantāham pṛthivīm imām ni dadhānīha veḥa vā |
 10.119.09c kuvit somasyāpām iti ||
 10.119.10a oṣam it pṛthivīm aham jaṅghanānīha veḥa vā |
 10.119.10c kuvit somasyāpām iti ||
 10.119.11a divi me anyāḥ pakṣo 'dho anyam acikṛṣam |
 10.119.11c kuvit somasyāpām iti ||
 10.119.12a aham āsmi mahāmahō 'bhinabhyam udiṣitaḥ |
 10.119.12c kuvit somasyāpām iti ||
 10.119.13a gr̥ho yāmy arāṅkr̥to devebhyo havyaṅvāhanaḥ |
 10.119.13c kuvit somasyāpām iti ||

10.120.01a tad id āsa bhuvāneṣu jyeṣṭham yato jajña ugras tveṣanṛmṇaḥ |
 10.120.01c sadyo jajñāno ni riṅāti śatrūn anu yaṁ viśve madanty ūmāḥ ||
 10.120.02a vāvṛdhānaḥ śavasā bhūryoḅjāḥ śatrur dāsāya bhīyasam dadhāti |
 10.120.02c avyanac ca vyanac ca sasnī sam te navanta prabhṛtā madeṣu ||
 10.120.03a tve kratum apī vṛñjanti viśve dvir yad ete trir bhavanty ūmāḥ |
 10.120.03c svādoḥ svādiyaḥ svādunā sṛjā sam aḍaḥ su madhu madhunābhi yodhīḥ ||
 10.120.04a iti cid dhi tvā dhanā jayantam made-made anumadanti viprāḥ |
 10.120.04c oḅiyo dhr̥ṣṇo sthīram ā tanuṣva mā tvā dabhan yātudhānā durevāḥ ||
 10.120.05a tvayā vyaṁ śāśadmahe raṅeṣu prapaśyanto yudhenyāni bhūri |
 10.120.05c coḍayāmi ta āyudhā vacobhīḥ sam te śīsāmi brahmaṅā vayāmsi ||
 10.120.06a stuṣeyyam puruvarpasam ṛbhvam inatamam āptyam āptyānām |
 10.120.06c ā darṣate śavasā sapta dānūn pra sāksate pratimānāni bhūri ||
 10.120.07a ni tad dadhiṣe 'varam param ca yasminn āvithāvasā durone |
 10.120.07c ā mātarā sthāpayase jigatnū ata inoṣi karvarā purūni ||
 10.120.08a imā brahma ṛhaddivo vivaktīndrāya sūṣam āgriyaḥ svarṣāḥ |
 10.120.08c mahō gotrasya kṣayati svarājo durāś ca viśvā avṛṅod apa svāḥ ||
 10.120.09a evā mahān ṛhaddivo atharvāvocat svām tanvaīm indram eva |
 10.120.09c svasāro mātaribhvarir arīprā hinvanti ca śavasā vardhayanti ca ||

10.121.01a hiranyaḅarbhah sam avartatāgre bhūtasya jātaḥ patir eka āsit |

10.121.01c sa dād̥hāra pṛthivīm dyām utemām kasmai devāya haviṣā vidhema ||
 10.121.02a ya ātmadā baladā yasya viśva upāsate praṣiṣam yasya devāḥ |
 10.121.02c yasya chāyāmṛtaṁ yasya mṛtyuḥ kasmai devāya haviṣā vidhema ||
 10.121.03a yaḥ prānato niṁṣato mahitvaika id rājā jagato babhūva |
 10.121.03c ya īśe asya dvipadaś catuṣpadaḥ kasmai devāya haviṣā vidhema ||
 10.121.04a yasyeme himavānto mahitvā yasya samudraṁ rasayā sahāhuḥ |
 10.121.04c yasyemāḥ pradiśo yasya bāhū kasmai devāya haviṣā vidhema ||
 10.121.05a yena dyaur ugrā pṛthivī ca dṛḥhā yena sva stabhitam yena nākaḥ |
 10.121.05c yo antarikṣe rajaso vimānaḥ kasmai devāya haviṣā vidhema ||
 10.121.06a yaṁ krandasī avasā tastabhāne abhy aikṣetām manasā rejamāne |
 10.121.06c yatrādhi sūra uditō vibhāti kasmai devāya haviṣā vidhema ||
 10.121.07a āpo ha yad brhatir viśvam āyan garbhaṁ dadhānā janayantir agnim |
 10.121.07c tato devānām sam avartatāsura ekaḥ kasmai devāya haviṣā vidhema ||
 10.121.08a yaś cid āpo mahinā paryapaśyad dakṣam dadhānā janayantir yajñam |
 10.121.08c yo deveṣv adhi deva eka āsīt kasmai devāya haviṣā vidhema ||
 10.121.09a mā no himsij janitā yaḥ pṛthivyā yo vā divaṁ satyadharmā jajāna |
 10.121.09c yaś cāpaś candrā brhatir jajāna kasmai devāya haviṣā vidhema ||
 10.121.10a prajāpate na tvad etāny anyo viśvā jātāni pari tā babhūva |
 10.121.10c yatkāmas te juhūmas tan no astu vyaṁ syāma patayo rayīnām ||

10.122.01a vasuṁ na citramahasam gr̥ṇiṣe vāmam śevam atithim adviṣeṇyam |
 10.122.01c sa rāsate śurudho viśvadhāyaso gnir hotā gr̥hapatiḥ suvīryam ||
 10.122.02a juṣāno agne prati harya me vaco viśvāni vidvān vayunāni sukrato |
 10.122.02c ghṛtanirṇig brahmaṇe gātum erāya tava devā ajanayann anu vṛatam ||
 10.122.03a sapta dhāmāni pariyan amartyo dāśad dāśuṣe sukrte māmahasva |
 10.122.03c suvīreṇa rayīnagne svābhuvā yas ta ānaṭ samidhā tam juṣasva ||
 10.122.04a yajñasya ketum prathamam purohitam haviṣmanta ilate sapta vājinam |
 10.122.04c śṛṇvantam agniṁ ghṛtapṛṣṭham ukṣaṇam pṛnantam devam pṛnate suvīryam ||
 10.122.05a tvam dūtaḥ prathamō vareṇyaḥ sa hūyamāno amṛtāya matsva |
 10.122.05c tvām marjayan maruto dāśuṣo gr̥he tvām stomebhir bhṛgavo vi rurucuḥ ||
 10.122.06a iṣam duhan sudughām viśvadhāyasaṁ yajñapriye yajamānāya sukrato |
 10.122.06c agne ghṛtasnuṣ trir ṛtāni didyad vartir yajñam pariyan sukratūyase ||
 10.122.07a tvām id asyā uśaso vyuṣṭiṣu dūtām kṛṇvānā ayajanta mānuṣāḥ |
 10.122.07c tvām devā mahayāyyāya vāvṛdhur ājyam agne nimṛjantō adhvaṛe ||
 10.122.08a ni tvā vasiṣṭhā ahvanta vājinam gr̥nantō agne vidatheṣu vedhasaḥ |
 10.122.08c rāyas poṣam yajamāneṣu dhārāya yūyam pāta svastibhiḥ sadā naḥ ||

10.123.01a ayam venaś codayat pṛṣṇigarbhā jyotirjarayū rajaso vimāne |
 10.123.01c imam apām saṅgame sūryasya śiśuṁ na viprā matibhī rihanti ||
 10.123.02a samudrād ūrmim ud iyarti veno nabhojāḥ pṛṣṭham haryatasya darśi |
 10.123.02c ṛtasya sāv adhi viṣṭapi bhrāt samānam yonim abhy anūṣata vrāḥ ||

10.123.03a samānam pūrvīr abhi vāvaśānās tiṣṭhan vatsasya mātarah sanīlāḥ |
 10.123.03c rtasya sānāv adhi cakramāṇā rihanti madhvo amrtasya vāṇiḥ ||
 10.123.04a jānanto rūpam akṛpanta viprā mṛgasya ghoṣam mahiṣasya hi gman |
 10.123.04c rtena yanto adhi sindhum asthur vidad gandharvo amrtāni nāma ||
 10.123.05a apsarā jāram upasiṣmiyāṇā yoṣā bibharti parame vyoman |
 10.123.05c carat priyasya yoniṣu priyaḥ san sīdat pakṣe hiranyaye sa venah ||
 10.123.06a nāke suparṇam upa yat patantam hṛdā venanto abhy acakṣata tvā |
 10.123.06c hiranyapakṣam varuṇasya dūtam yamasya yonau śakunam bhuraṇyum ||
 10.123.07a ūrdhvo gandharvo adhi nāke asthāt pratyāñ citrā bibhrād asyāyudhāni |
 10.123.07c vasāno atkaṁ surabhiṁ dṛṣe kaṁ svaīr ṇa nāma janata priyāni ||
 10.123.08a drapsaḥ samudram abhi yaj jigāti paśyan grdhrasya cakṣasā vidharman |
 10.123.08c bhānuḥ śukreṇa śociṣā cakānas trtiye cakre rajasi priyāni ||

10.124.01a imam no agna upa yajñam ehi pañcayāmaṁ trivṛtam saptatantum |
 10.124.01c aso havyaṅvāl uta naḥ purogā jyog eva dīrgham tama āśayiṣṭhāḥ ||
 10.124.02a adevād devaḥ pracatā guhā yan prapaśyamāno amrtatvam emi |
 10.124.02c śivam yat santam aśivo jahāmi svāt sakhyād araṇim nābhim emi ||
 10.124.03a paśyann anyasyā atithim vāyāyā rtasya dhāma vi mime purūni |
 10.124.03c śamsāmi pitre asurāya sevam ayajñiyād yajñiyam bhāgam emi ||
 10.124.04a bahviḥ samā akaram antar asmīn indram vṛṇānaḥ pitarāṁ jahāmi |
 10.124.04c agniḥ somo varuṇas te cyavante paryāvard rāṣṭram tad avāmy āyan ||
 10.124.05a nirmāyā u tye asurā abhūvan tvam ca mā varuṇa kāmayaṣe |
 10.124.05c rtena rājann anṛtam viviṅcan mama rāṣṭrasyādhipatyam ehi ||
 10.124.06a idam svar idam id āsa vāmam ayam prakāśa urv aṅtarikṣam |
 10.124.06c hanāva vṛtram nirehi soma haṁviṣ tvā santam haṁviṣā yajāma ||
 10.124.07a kavīḥ kavītvā divi rūpam āśajad aprabhūti varuṇo nir apaḥ sṛjat |
 10.124.07c kṣemam kṛṇvānā janayo na sindhavas tā asya varṇam śucayo bharibhrati ||
 10.124.08a tā asya jyeṣṭham indriyam śacante tā im ā kṣeti svadhayā madantiḥ |
 10.124.08c tā im viśo na rājānam vṛṇānā bibhatsuvo apa vṛtrād atiṣṭhan ||
 10.124.09a bibhatsūnām sayujam haṁsam āhur apām divyānām sakhye carantam |
 10.124.09c anuṣṭubham anu carcūryamāṇam indram ni cikyuḥ kavayo maṁiṣā ||

10.125.01a aham rudrebhir vasubhiś carāmy aham ādityair uta viśvadevaiḥ |
 10.125.01c aham mītravaruṇobhā bibharmy aham indrāgnī aham aśvinobhā ||
 10.125.02a aham somam āhanasam bibharmy aham tvaṣṭāram uta pūṣaṇam bhagam |
 10.125.02c aham dadhāmi draṇam haṁviṣmate suprāvyē yajamānāya sunvate ||
 10.125.03a aham rāṣṭri saṅgamanī vasūnām cikituṣi prathamā yajñiyānām |
 10.125.03c tām mā devā vy adadhuh purutrā bhūristhātrām bhūry aveśayantim ||
 10.125.04a mayā so annam atti yo vipaśyati yah prāṇiti ya im śṛnoty uktam |
 10.125.04c amantavo mām ta upa kṣiyanti śrudhi śruta śraddhivam te vadāmi ||
 10.125.05a aham eva svayam idam vadāmi juṣtam devebhir uta mānuṣebhiḥ |

- 10.125.05c yaṁ kāmāye taṁ-taṁ ugraṁ kṛṇomi taṁ brahmāṇaṁ taṁ ṛṣiṁ taṁ sumedhāṁ ||
- 10.125.06a ahaṁ rudrāya dhanuṛ ā tanomi brahmadviṣe śarave hantavā u |
- 10.125.06c ahaṁ janāya samadaṁ kṛṇomy ahaṁ dyāvāpṛthivī ā viveśa ||
- 10.125.07a ahaṁ suve pitarāṁ asya mūrdhan mama yonir apsv aṁtaḥ samudre |
- 10.125.07c tato vi tiṣṭhe bhuvanānu viśvotāmūṁ dyām varṣmaṇopā spṛśāmi ||
- 10.125.08a ahaṁ eva vātā iva pra vāmy ārabhamāṇā bhuvanāni viśvā |
- 10.125.08c paro divā para enā pṛthivyaitāvati mahinā sam babhūva ||
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- 10.126.01a na taṁ aṁho na duritaṁ devāso aṣṭa martyāṁ |
- 10.126.01c sajośaso yaṁ aṛyamā mitro nayanti varuṇo atī dviṣaḥ ||
- 10.126.02a tad dhi vyaṁ vṛṇīmahe varuṇa mitrāryaman |
- 10.126.02c yenā nir aṁhaso yūyam pātha nethā ca martyāṁ atī dviṣaḥ ||
- 10.126.03a te nūnaṁ no 'yaṁ utaye varuṇo mitro aṛyamā |
- 10.126.03c nayiṣṭhā u no neṣaṇi paṛsiṣṭhā u naḥ paṛṣaṇy atī dviṣaḥ ||
- 10.126.04a yūyaṁ viśvaṁ pari pātha varuṇo mitro aṛyamā |
- 10.126.04c yuṣmākāṁ śarmaṇi priye syāmā supraṇitayo 'tī dviṣaḥ ||
- 10.126.05a ādityāso atī sridho varuṇo mitro aṛyamā |
- 10.126.05c ugraṁ marudbhī rudraṁ hūvemendram agniṁ svastaye 'tī dviṣaḥ ||
- 10.126.06a netāra ū ṣu naṣ tiro varuṇo mitro aṛyamā |
- 10.126.06c atī viśvāni duritā rājānaś carṣaṇinām atī dviṣaḥ ||
- 10.126.07a śunaṁ asmabhyam utaye varuṇo mitro aṛyamā |
- 10.126.07c śarma yacchantu saprathā ādityāso yad imahe atī dviṣaḥ ||
- 10.126.08a yathā ha tyad vasavo gauryaṁ cit padī ṣitām amuñcatā yajatrāḥ |
- 10.126.08c evo ṣv aṁsman muñcatā vy aṁhaḥ pra tāry agne prataraṁ na āyuh ||
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- 10.127.01a rātri vy akhyad āyati purutrā devy aṁkṣabhiḥ |
- 10.127.01c viśvā adhi śriyo 'dhita ||
- 10.127.02a orv aprā amartyā nivato devy uṁdvataḥ |
- 10.127.02c jyotiṣā bādhatē tamaḥ ||
- 10.127.03a nir u svasāram askṛtośasaṁ devy āyati |
- 10.127.03c aped u hāsate tamaḥ ||
- 10.127.04a sā no adya yasyā vyaṁ ni te yāmann avikṣmahi |
- 10.127.04c vṛkṣe na vasatiṁ vyaḥ ||
- 10.127.05a ni grāmāso avikṣata ni padvanto ni pakṣiṇaḥ |
- 10.127.05c ni śyenāśāś cid arthināḥ ||
- 10.127.06a yāvayā vṛkyaṁ vṛkāṁ yāvayā stenam ūrmye |
- 10.127.06c athā naḥ sutarā bhava ||
- 10.127.07a upā mā pepiśat tamaḥ kṛṣṇaṁ vyaktam asthita |
- 10.127.07c uṣā rṇeva yātaya ||
- 10.127.08a upa te gā ivākaraṁ vṛṇiṣva duhitar divaḥ |
- 10.127.08c rātri stomāṁ na jigyuṣe ||

10.128.01a mamāgne varco vihaveṣv astu vyaṃ tveṇdhānās tanvāṃ puṣema |
 10.128.01c mahyaṃ namantāṃ praḍiśāś catasraś tvayādhyakṣeṇa pṛtanā jayema ||
 10.128.02a mama devā vihave santu sarva indravanto maruto viṣṇur agniḥ |
 10.128.02c mamāntarikṣam urulokam astu mahyaṃ vātaḥ pavatām kāmē asmin ||
 10.128.03a mayi devā draviṇam ā yajantām mayy āsīr astu mayi devahūtiḥ |
 10.128.03c daivyā hotāro vanuṣanta pūrve riṣṭāḥ syāma tanvā suvīrah ||
 10.128.04a mahyaṃ yajantu mama yāni havyākūtiḥ satyā manaso me astu |
 10.128.04c eṇo mā ni gāṃ katamac caṇāham viśve devāso adhi vocatā naḥ ||
 10.128.05a devīḥ ṣaḥ urvīr uru naḥ kṛṇota viśve devāsa iha vīrayadhvam |
 10.128.05c mā hāsmahi prajāyā mā tanūbhīr mā rādhāma dviṣate soma rājan ||
 10.128.06a agne manyum pratinudan pareṣām adabdho gopāḥ parī pāhi naś tvam |
 10.128.06c pratyāñco yantu nigutaḥ punas teṣāṃ maiṣām cittaṃ prabudhām vi neśat ||
 10.128.07a dhātā dhātṛṇām bhuvanasya yas patir devaṃ trātāram abhimātiṣāham |
 10.128.07c imaṃ yajñam aśvinobhā bṛhaspatir devaḥ pāntu yajamānaṃ nyarthāt ||
 10.128.08a uruvyacā no mahiṣaḥ śarmā yaṃsad asmin have puruhūtaḥ pūruksuḥ |
 10.128.08c sa naḥ prajāyai haryaśva mṛlayendra mā no rīriṣo mā parā dāḥ ||
 10.128.09a ye naḥ sapatnā apa te bhavantv indragṇibhyām avā bādhāmahe tān |
 10.128.09c vasavo rudrā ādityā upariṣṛśam mograṃ cettāram adhirājam ākran ||

10.129.01a nāsad āsīn no sad āsīt tadānīm nāsīd rajo no vyomā paro yat |
 10.129.01c kim āvarīvaḥ kuha kasya śarmann ambhaḥ kim āsīd gahanam gabhīram ||
 10.129.02a na mṛtyur āsīt amṛtaṃ na tarhi na rātryā ahnā āsīt praketaḥ |
 10.129.02c ānīd avātaṃ svadhayā tad ekaṃ tasmād dhānyan na paraḥ kim caṇāsa ||
 10.129.03a tama āsīt tamasā gūlham agre praketaṃ salilam sarvam ā idam |
 10.129.03c tucchyenābhv apihitam yad āsīt tapasas tan mahinājāyataikam ||
 10.129.04a kāmaś tad agre sam avartatādhi manaso retaḥ prathamam yad āsīt |
 10.129.04c sato bandhum asati nir avindan hṛdi pratīsyā kavayo manīṣā ||
 10.129.05a tiraścīno vitato raśmir eṣām adhaḥ svid āsīd upari svid āsīt |
 10.129.05c retodhā āsan mahimāna āsan svadhā avastāt prayatiḥ parastāt ||
 10.129.06a ko addhā veda ka iha pra vocat kuta ājātā kuta iyaṃ viśṛṣṭiḥ |
 10.129.06c arvāg devā asya viśarjanenāthā ko veda yata ābabhūva ||
 10.129.07a iyaṃ viśṛṣṭir yata ābabhūva yadi vā dadhe yadi vā na |
 10.129.07c yo asyādhyakṣaḥ parame vyoman so aṅga veda yadi vā na veda ||

10.130.01a yo yajño viśvatas tantubhis tata ekaśataṃ devakarmebhir āyataḥ |
 10.130.01c ime vāyanti pitaro ya āyayuh pra vāyāpa vāyety āsate taṭe ||
 10.130.02a pumāñ enam tanuta ut kṛṇatti pumāñ vi tatne adhi nāke asmin |
 10.130.02c ime mayūkhā upa sedur ū sadaḥ sāmāni cakruḥ tasarāṇy otave ||
 10.130.03a kāsit pramā pratimā kim nidānam ājyaṃ kim āsīt paridhiḥ ka āsīt |
 10.130.03c chandaḥ kim āsīt praūgam kim uktham yad devā devam ayajanta viśve ||

10.130.04a agner gāyātry abhavat sayugvoṣṇihayā savitā sam babhūva |
 10.130.04c anuṣṭubhā somā ukthair mahasvān bṛhaspater bṛhatī vācam āvat ||
 10.130.05a virāṇ mitrāvaruṇayor abhiśrīr indrāsya triṣṭub iha bhāgo ahañ |
 10.130.05c viśvān devāñ jagaty ā viveśa tenā cākṣpra ṛṣayo manuṣyāḥ ||
 10.130.06a cākṣpre tena ṛṣayo manuṣyā yajñe jāte pitaro naḥ purāṇe |
 10.130.06c paśyan manye manasā cakṣasā tān ya imaṃ yajñam ayājanta pūrve ||
 10.130.07a saḥastomāḥ saḥachandasa āvṛtaḥ saḥapramā ṛṣayaḥ sapta daivyāḥ |
 10.130.07c pūrveṣāṃ panthām anudṛśya dhīrā anvālebhire rathyoṣ na raśmīn ||

10.131.01a apa prāca indra viśvāñ amitrān apāpāco abhibhūte nudasva |
 10.131.01c apodiḥo apa sūrādharācā urau yathā tava śarman madema ||
 10.131.02a kuvid aṅga yavamanto yavaṃ cid yathā dānty anupūrvaṃ viyūya |
 10.131.02c ihehaiṣāṃ kṛṇuhi bhojanāni ye barhiṣo namovṛktim na jagmuḥ ||
 10.131.03a naḥi sthūry ṛtuthā yātam asti nota śravo vivide saṅgameṣu |
 10.131.03c gavyanta indraṃ sakhyāya viprā aśvāyanto vṛṣaṇaṃ vājayantaḥ ||
 10.131.04a yuvaṃ surāmam aśvinā namucāv āsure sacā |
 10.131.04c vipipānā śubhas patī indraṃ karmasv āvatam ||
 10.131.05a putram iva pitarāv aśvinobhendrāvathuḥ kāvyair daṃsanābhiḥ |
 10.131.05c yat surāmaṃ vy apibaḥ śacibhiḥ sarasvatī tvā maghavann abhiṣṇak ||
 10.131.06a indraḥ sutrāmā svavāñ avobhiḥ sumṛṅko bhavatu viśvavedāḥ |
 10.131.06c bādhatām dveṣo abhayaṃ kṛṇotu suvīryasya patayaḥ syāma ||
 10.131.07a tasya vayaṃ sumatau yajñiṣyāpī bhadre saumanase syāma |
 10.131.07c sa sutrāmā svavāñ indro asme ārac cid dveṣaḥ sanutar yuyotu ||

10.132.01a ijānam id dyaur gūrtāvāsur ijānam bhūmir abhi prabhūṣaṇi |
 10.132.01c ijānam devāv aśvināv abhi sumnair āvardhatām ||
 10.132.02a tā vām mitrāvaruṇā dhārayatksīti suṣumneṣitatvatā yajāmasi |
 10.132.02c yuvoḥ krāṇāya sakhyair abhi ṣyāma rakṣasaḥ ||
 10.132.03a adhā cin nu yad didhiṣāmahe vām abhi priyaṃ rekṇaḥ patyamānāḥ |
 10.132.03c dadvāñ vā yat puṣyati rekṇaḥ sam v āraṇ nakir asya maghāni ||
 10.132.04a asāv anyo asura sūyata dyaus tvaṃ viśveṣāṃ varuṇāsi rājā |
 10.132.04c mūrdhā rathasya cākaṇ naitāvatainasāntakadhruk ||
 10.132.05a asmin sv eṣtac chakapūta eno hite mitre nigatān hanti virān |
 10.132.05c avor vā yad dhāt tanūṣv avāḥ priyāsu yajñiṣyāsv arvā ||
 10.132.06a yuvor hi mātādītir vicetasā dyaur na bhūmiḥ payasā pupūtāni |
 10.132.06c avā priyā didiṣṭana sūro ninikta raśmibhiḥ ||
 10.132.07a yuvaṃ hy apnarājāv asīdataṃ tiṣṭhad ratham na dhūrṣadam vanarṣadam |
 10.132.07c tā naḥ kaṇūkayantīr nṛmedhas tatre amhasaḥ sumedhas tatre amhasaḥ ||

10.133.01a pro ṣv asmai puroratham indrāya śūṣam arcata |
 10.133.01c abhīke cid u lokakṛt saṅge samatsu vṛtrahāsmākam bodhi coditā nabhantām anyakeṣāṃ

jyākā adhi dhanvasu ||

10.133.02a tvam sindhūṁr avāsṛjo 'dharāco ahann ahim |

10.133.02c aśatrur indra jajñiṣe viśvam puṣyasi vāryam tam tvā pari śvajāmahe nabhantām anyakeṣām
jyākā adhi dhanvasu ||

10.133.03a vi ṣu viśvā arātayo 'ryo naśanta no dhiyaḥ |

10.133.03c astāsi śatrave vadham yo na indra jighāmsati yā te rātir dadir vasu nabhantām anyakeṣām
jyākā adhi dhanvasu ||

10.133.04a yo na indrābhito jano vṛkāyur ādideśati |

10.133.04c adhaspadaṁ tam im kṛdhi vibādho asi sāahir nabhantām anyakeṣām jyākā adhi dhanvasu
||

10.133.05a yo na indrābhīdāsati sanābhir yaś ca niṣṭyaḥ |

10.133.05c ava tasya balaṁ tira mahīva dyaur adha tmanā nabhantām anyakeṣām jyākā adhi dhanvasu
||

10.133.06a vāyam indra tvāyavaḥ sakhitvam ā rabhāmahe |

10.133.06c ṛtasya naḥ pathā nayāti viśvāni duritā nabhantām anyakeṣām jyākā adhi dhanvasu ||

10.133.07a asmabhyam su tvam indra tām śikṣa yā dohate prati varam jaritre |

10.133.07c acchidrodhni pīpayad yathā naḥ sahasradhārā payasā mahī gauḥ ||

10.134.01a ubhe yad indra rodasi āpaprāthoṣā iva |

10.134.01c mahāntām tvā mahinām samrājam carṣanīnām devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.02a ava sma durhaṇāyato martasya tanuhi sthiram |

10.134.02c adhaspadaṁ tam im kṛdhi yo asmām ādideśati devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.03a ava tyā bṛhatir iṣo viśvaścandrā amitrahan |

10.134.03c śacībhiḥ śakra dhūnuhīndra viśvābhir ūtibhir devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.04a ava yat tvam śatakrataḥ indra viśvāni dhūnuṣe |

10.134.04c rayim na sunvate sacā sahasriṇībhir ūtibhir devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.05a ava svedā ivābhito viśvak patantu didyavaḥ |

10.134.05c dūrvāyā iva tantavo vy aīsmad etu durmatir devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.06a dīrgham hy aṅkuśam yathā śaktim bibhārṣi mantumaḥ |

10.134.06c pūrveṇa maghavan padājo vāyam yathā yamo devī janitry ajījanad bhadrā janitry ajījanat ||

10.134.07a nakir devā minīmasi nakir ā yopayāmasi mantraśrutyaṁ carāmasi |

10.134.07c pakṣebhir apikakṣebhir atrābhi sam rabhāmahe ||

10.135.01a yasmīn vṛkṣe supalāṣe devaiḥ sampibate yamaḥ |

10.135.01c atrā no viśpatiḥ pitā purāṇām anu venati ||

10.135.02a purāṇām anuvenantam carantam pāpayāmuyā |

10.135.02c asūyann abhy acākaśam tasmā asprhayam punaḥ ||

10.135.03a yaṁ kumāra navam ratham aḥkram manasākṛṇoḥ |

10.135.03c ekeṣam viśvataḥ prāñcam apāśyann adhi tiṣṭhasi ||

10.135.04a yaṁ kumāra prāvartayo ratham viprebhyaḥ pari |

10.135.04c tam sāmānu prāvartata sam ito nāvya āhitam ||

10.135.05a kaḥ kumāram ajanayad ratham ko nir avartayat |
 10.135.05c kaḥ svit tad adya no brūyād anudeyī yathābhavat ||
 10.135.06a yathābhavad anudeyī tato agram ajāyata |
 10.135.06c purastād budhna ātataḥ paścān nirayaṇam kṛtam ||
 10.135.07a idam yamasya sādānam devamānam yad ucyate |
 10.135.07c iyam asya dhamyate nālir ayam gīrbhiḥ pariṣkṛtaḥ ||

10.136.01a keśy aḥgnim keśi viṣam keśi bibharti rodasī |
 10.136.01c keśi viśvam svār dr̥ṣe keśidam jyotir ucyate ||
 10.136.02a munayo vātaraśanāḥ piśaṅgā vasate malā |
 10.136.02c vātasyānu dhrājim yanti yad devāso avikṣata ||
 10.136.03a unmaditā mauneyena vātām ā tasthimā vāyam |
 10.136.03c śarīred asmākam yūyam martāso abhi paśyatha ||
 10.136.04a antarikṣeṇa patati viśvā rūpāvacākaśat |
 10.136.04c munir devasya-devasya saukṛtyāya sakhā hitaḥ ||
 10.136.05a vātasyāśvo vāyoḥ sakhātho deveṣito munih |
 10.136.05c ubhau samudrāv ā kṣeti yaś ca pūrvā utāparaḥ ||
 10.136.06a apsarasām gandharvāṇām mṛgāṇām caraṇe caran |
 10.136.06c keśi ketasya vidvān sakhā svādur madintamaḥ ||
 10.136.07a vāyur asmā upāmanthat pinaṣṭi smā kunannamā |
 10.136.07c keśi viśasya pātrena yad rudrenāpibat saha ||

10.137.01a uta devā avahitam devā un nayathā punaḥ |
 10.137.01c utāgāś cakruśam devā devā jīvayathā punaḥ ||
 10.137.02a dvāv imau vātau vāta ā sindhor ā parāvataḥ |
 10.137.02c dakṣam te anya ā vātu parānyo vātu yad rapaḥ ||
 10.137.03a ā vāta vāhi bheśajam vi vāta vāhi yad rapaḥ |
 10.137.03c tvam hi viśvabheśajo devānām dūta iyase ||
 10.137.04a ā tvāgamam śantātibhir atho ariṣṭatātibhiḥ |
 10.137.04c dakṣam te bhādrām ābhārṣam parā yakṣmam suvāmi te ||
 10.137.05a trāyantām iha devās trāyatām marutām gaṇaḥ |
 10.137.05c trāyantām viśvā bhūtāni yathāyam arapā asat ||
 10.137.06a āpa id vā u bheśajir āpo amīvacātāniḥ |
 10.137.06c āpaḥ sarvasya bheśajis tās te kṛvantu bheśajam ||
 10.137.07a hastābhyām daśāsākhābhyām jihvā vācaḥ pūrogavī |
 10.137.07c anāmayitnubhyām tvā tābhyām tvopā sprśāmasi ||

10.138.01a tava tya indra sakhyeṣu vahnaya ṛtam manvānā vy adardirur vaḷam |
 10.138.01c yatrā daśasyann uśaso riṇann apaḥ kutsāya manmann ahyās ca dāmsayaḥ ||
 10.138.02a avāsrjah praśvaḥ śvañcayo girin ud āja usrā apibo madhu priyam |
 10.138.02c avardhayo vanino asya dāmsasā śuśoca sūrya ṛtajātayā girā ||

10.138.03a vi sūryo madhye amucaḍ ratham̐ divo vidad dāsāya pratimānam̐ āryaḥ |
 10.138.03c dr̥lhāni pipror asūryasya māyina indro vy āsyac cakrvām̐ r̥jīsvānā ||
 10.138.04a anādhr̥ṣṭāni dhr̥ṣito vy āsyān nīdhīm̐r̥ adevām̐ amṛnad̐ ayāsyāḥ |
 10.138.04c māseva sūryo vasu puryam̐ ā dade gr̥nānaḥ śatrum̐r̥ aśṛnād̐ virukmatā ||
 10.138.05a ayuddhaseno vibhvā vibhindatā dāśad̐ vṛtrahā tujyāni tejate |
 10.138.05c indrasya vajrād̐ abibhed̐ abhiśnathaḥ prakrāmac̐ chundhyūr̐ ajahād̐ uṣā anah̐ ||
 10.138.06a etā tyā te śrutyāni kevalā yad̐ eka ekam̐ akr̥nor̐ ayajñam̐ |
 10.138.06c māsām̐ vidhānam̐ adadhā adhi dyavi tvayā vibhinnam̐ bharati pradhim̐ pitā ||

10.139.01a sūryāraśmir̐ harikeśaḥ purastāt̐ savitā jyotir̐ ud ayām̐ ājasram̐ |
 10.139.01c tasya pūṣā prasave yāti vidvān̐ sampāśyan̐ viśvā bhuvanāni gopāḥ ||
 10.139.02a nṛcakṣā eṣa divo madhya āsta āpaprivān̐ rodasī antarikṣam̐ |
 10.139.02c sa viśvācīr̐ abhi caṣṭe ghṛtācīr̐ antarā pūrvam̐ aparam̐ ca ketum̐ ||
 10.139.03a rāyo budhnaḥ saṅgamaṇo vasūnām̐ viśvā rūpābhi caṣṭe śacībhiḥ |
 10.139.03c deva iva savitā satyadharmendro na tasthau samare dhanānām̐ ||
 10.139.04a viśvāvasum̐ soma gandharvam̐ āpo dadṛśuṣis̐ tad̐ r̥tenā vy āyan̐ |
 10.139.04c tad̐ anvavaid̐ indro rārahāna āsām̐ pari sūryasya parīdhīm̐r̥ apaśyat̐ ||
 10.139.05a viśvāvasur̐ abhi tan no gr̥nātu divyo gandharvo rajaso vimānaḥ |
 10.139.05c yad̐ vā ghā satyam̐ ūta yan na vidma dhiyo hinvāno dhiya in no avyāḥ ||
 10.139.06a sasnīm̐ avindaḍ carāṇe naḍinām̐ apāvṛṇod̐ duro āsmavrajānām̐ |
 10.139.06c prāsām̐ gandharvo amṛtāni vocad̐ indro dakṣam̐ pari jānād̐ ahinām̐ ||

10.140.01a agne tava śravo vayo mahi bhrājante arcayo vibhāvaso |
 10.140.01c br̥hādbhāno śavasā vājām̐ ukthyaīm̐ dadhāsi dāśuṣe kave ||
 10.140.02a pāvākavarcāḥ śukravarca anūnavarcā ud iyar̥ṣi bhānunā |
 10.140.02c putro mātaraḥ vicarann̐ upāvasi pṛnakṣi rodasi ubhe ||
 10.140.03a ūrjo napāj̐ jātavedaḥ suśastibhir̐ mandasva dhītibhir̐ hitaḥ |
 10.140.03c tve iṣaḥ sam̐ dadhur̐ bhūrivarpassāś̐ citrotayo vāmajātāḥ ||
 10.140.04a irajyann̐ agne prathayasva jantubhir̐ asme rāyo amartya |
 10.140.04c sa darśatasya vapuṣo vi rājasi pṛnakṣi sānasīm̐ kratum̐ ||
 10.140.05a iṣkartāram̐ adhvarasya pracetasām̐ kṣayantām̐ rādhaso mahaḥ |
 10.140.05c rātīm̐ vāmasya subhagām̐ mahīm̐ iṣam̐ dadhāsi sānasīm̐ rayim̐ ||
 10.140.06a r̥tāvānam̐ mahiṣam̐ viśvadarśatam̐ agnim̐ sumnāya dadhire puro janāḥ |
 10.140.06c śrutkarṇam̐ saprathastamam̐ tvā girā daivyam̐ mānuṣā yugā ||

10.141.01a agne acchā vadeha naḥ pratyān̐ naḥ sumanā bhava |
 10.141.01c pra no yaccha viśas pate dhanādā asi naṣ tvam̐ ||
 10.141.02a pra no yacchatv̐ aryamā pra bhagaḥ pra br̥haspatiḥ |
 10.141.02c pra devāḥ prota sūnṛtā rāyo devī dadātu naḥ ||
 10.141.03a somam̐ rājānam̐ avase gñim̐ gīrbhir̐ havāmahe |
 10.141.03c āḍityān̐ viṣṇum̐ sūryam̐ brahmānam̐ ca br̥haspatim̐ ||

10.141.04a indravāyū brhaspatim suhaveha havāmahe |
 10.141.04c yathā naḥ sarva ij janaḥ saṅgatyām sumanā asat ||
 10.141.05a aryamaṇam brhaspatim indram dānāya codaya |
 10.141.05c vātām viṣṇum sarasvatīm savitāram ca vājinam ||
 10.141.06a tvam no agne agnibhir brahma yajnam ca vardhaya |
 10.141.06c tvam no devatātaye rāyo dānāya codaya ||

10.142.01a ayam agne jaritā tve abhūd api sahasaḥ sūno naḥy aḥnyad asty āpyam |
 10.142.01c bhadram hi śarma trivarūtham asti ta āre himsānām apā didyum ā kṛdhi ||
 10.142.02a pravat te agne janimā pitūyataḥ sāviva viśvā bhuvanā ny rñjase |
 10.142.02c pra saptayaḥ pra sanisanta no dhiyaḥ puraś caranti paśupā iva tmanā ||
 10.142.03a uta vā u pari vṛṇakṣi bapsad bahor agna ulāpasya svadhāvaḥ |
 10.142.03c uta khilyā urvarānām bhavanti mā te hetim taviṣim cukrudhāma ||
 10.142.04a yad udvato nivato yāsi bapsat pṛthag eṣi pragardhiniva senā |
 10.142.04c yadā te vāto anuvāti śocir vapteva śmaśru vapasi pra bhūma ||
 10.142.05a praty asya śreṇayo dadṛśra ekam niyānam bahavo rathāsaḥ |
 10.142.05c bāhū yad agne anumarmjāno nyaññ uttānām anveṣi bhūmim ||
 10.142.06a ut te śuśmā jihatām ut te arcir ut te agne śasamānasya vājāḥ |
 10.142.06c uc chvañcasva ni nama vardhamāna ā tvādya viśve vasavaḥ sadantu ||
 10.142.07a apām idaṁ nyayanaṁ samudrasya niveśanam |
 10.142.07c anyam kṛṇuṣvetāḥ panthām tena yāhi vaśāṁ anu ||
 10.142.08a āyane te parāyaṇe dūrvā rohantu puṣpiṇiḥ |
 10.142.08c hradās ca puṇḍarikāṇi samudrasya grhā ime ||

10.143.01a tyam cid atrim ṛtajuram artham aśvam na yātave |
 10.143.01c kakṣivantam yadī punā ratham na kṛnutho navam ||
 10.143.02a tyam cid aśvam na vājinam areṇavo yam atnata |
 10.143.02c dṛlham granthim na vi śyatam atrim yaviṣṭham ā rajah ||
 10.143.03a narā daṁsiṣṭhav atraye śubhrā siśāsataṁ dhiyaḥ |
 10.143.03c athā hi vām divo narā puna stomo na viśase ||
 10.143.04a cite tad vām surādhasā rātiḥ sumatir aśvinā |
 10.143.04c ā yan naḥ sadane pṛthau samane paśatho narā ||
 10.143.05a yuvam bhujyum samudra ā rajasaḥ pāra inkhitam |
 10.143.05c yātam acchā patatribhir nāsatyā sātaye kṛtam ||
 10.143.06a ā vām sumnaiḥ śamyū iva mamhiṣṭhā viśvavedasā |
 10.143.06c sam asme bhūṣataṁ narotsam na pipyuṣir iṣaḥ ||

10.144.01a ayam hi te amartya indur atyo na patyate |
 10.144.01c dakṣo viśvāyur vedhase ||
 10.144.02a ayam asmāsu kāvyā rbhur vajro dāsvate |
 10.144.02c ayam bibharty ūrdhvakṣanaṁ madam rbhur na kṛtvyam madam ||

10.144.03a ghr̥ṣuḥ śyenāya kṛtvāna āsu svāsu vaṁsagaḥ |
 10.144.03c ava dīdhed ahīśuvaḥ ||
 10.144.04a yaṁ suparnaḥ parāvataḥ śyenasya putra ābharat |
 10.144.04c śatacakram yoḥ hyo vartaniḥ ||
 10.144.05a yaṁ te śyenaś cārum avṛkam paḍābharad aruṇam mānam andhasaḥ |
 10.144.05c enā vayo vi tāry āyur jīvasa enā jāgāra bandhutā ||
 10.144.06a evā tad indra indunā deveṣu cid dhārayāte mahi tyajaḥ |
 10.144.06c kratvā vayo vi tāry āyuh sukrate kratvāyam āsmad ā sutāḥ ||

10.145.01a imān khanāmy ośadhīm vīrudham balavattamām |
 10.145.01c yayā sapatnīm bādhatē yayā samvīndate patim ||
 10.145.02a uttānaparṇe subhage devajūte sahasvati |
 10.145.02c sapatnīm me parā dhama patim me kevalam kuru ||
 10.145.03a uttarāham uttara uttared uttarābhyaḥ |
 10.145.03c athā sapatnī yā mamādharā sādharābhyaḥ ||
 10.145.04a nahy āsyā nāma gr̥bhṇāmi no asmin rāmate janē |
 10.145.04c parām eva parāvataṁ sapatnīm gamayāmasi ||
 10.145.05a aham āsmi sahamānātha tvam āsi sāsaḥiḥ |
 10.145.05c ubhe sahasvati bhūtvī sapatnīm me sahāvahai ||
 10.145.06a upa te 'dhām sahamānām abhi tvādham sahiyasā |
 10.145.06c mām anu pra te mano vatsam gaur iva dhāvatu pathā vār iva dhāvatu ||

10.146.01a arāṇyāny arāṇyāny āsau yā preva naśyasi |
 10.146.01c kathā grāmaṁ na pṛcchasi na tvā bhīr iva vindatiḥ ||
 10.146.02a vṛṣāravāya vadate yad upāvati ciccikaḥ |
 10.146.02c āghātibhīr iva dhāvayann arāṇyānir mahīyate ||
 10.146.03a uta gāva ivādanty uta veśmeva dr̥śyate |
 10.146.03c uto arāṇyāniḥ sāyam śakaṭir iva sarjati ||
 10.146.04a gām aṅgaiṣa ā hvayati dārv aṅgaiṣo apāvadhī |
 10.146.04c vasann arāṇyānyām sāyam akruṣad iti manyate ||
 10.146.05a na vā arāṇyānir hantya anyaś cen nābhigacchati |
 10.146.05c svādoḥ phalasya jagdhvāya yathākāmaṁ ni pādyaḥ ||
 10.146.06a āñjanagandhim surabhim bahvaṇnām akṛṣivalām |
 10.146.06c prāham mrgāṇām mātaram arāṇyānim āsamsiṣam ||

10.147.01a śrat te dadhāmi prathamāya manyave 'han yad vṛtram naryam vīver apaḥ |
 10.147.01c ubhe yat tvā bhavato rodasi anu rejate śuṣmāt pṛthivī cid adrivaḥ ||
 10.147.02a tvam māyābhīr anavadya māyinaṁ śravasyatā manasā vṛtram ardayaḥ |
 10.147.02c tvām in narō vṛnate gaviṣṭiṣu tvām viśvāsu havyaṣv iṣṭiṣu ||
 10.147.03a aiṣu cākandhi puruhūta sūriṣu vṛdhāso ye maghavann ānaśur magham |
 10.147.03c arcanti toke tanaye pariṣṭiṣu medhasātā vājinam ahraḇe dhane ||

- 10.147.04a sa in nu rāyah subhṛtasya cākanan madam yo asya ramhyaṃ ciketati |
 10.147.04c tvāvṛdho maghavan dāśvadhvaro maṅsū sa vājam bharate dhanā nṛbhiḥ ||
 10.147.05a tvam śardhāya mahinā grṇāna uru kṛdhi maghavañ chagdhi rāyah |
 10.147.05c tvam nō mitro varuṇo na māyī pitvo na dasma dayase vibhaktā ||
- 10.148.01a suṣvāṅsā indra stumasi tvā sasavāmsaś ca tuvinṛmṇa vājam |
 10.148.01c ā nō bhara suvitaṃ yasya cākan tmanā tanā sanuyāma tvotāḥ ||
 10.148.02a ṛṣvas tvam indra sūra jāto dāsīr viśaḥ sūryeṇa sahyāḥ |
 10.148.02c guhā hitam guhyaṃ gūlham apsu bibhṛmasi prasravaṇe na somam ||
 10.148.03a aryo vā giro abhy arca vidvān ṛṣiṇām vipraḥ sumatiṃ cakānaḥ |
 10.148.03c te syāma ye raṇayanta somair enota tubhyaṃ ratholha bhakṣaiḥ ||
 10.148.04a imā brahmendra tubhyaṃ śamsi dā nṛbhyo nṛṇām sūra śavaḥ |
 10.148.04c tebhīr bhava sakratuṛ yeṣu cākann uta trāyasva grṇata uta stīn ||
 10.148.05a śrudhī havam indra sūra pṛthyā uta stavase venyasyārkaiḥ |
 10.148.05c ā yas te yonim ghṛtavantaṃ asvār ūrmir na nimnair drāvayanta vakvāḥ ||
- 10.149.01a savitā yantraiḥ pṛthivīm āramṇād askambhane savitā dyām adṛmhat |
 10.149.01c aśvam ivādhuṅśad dhunim antarikṣam atūrte baddham savitā samudram ||
 10.149.02a yatrā samudra skabhito vy aunad apām napāt savitā tasya veda |
 10.149.02c ato bhūr ata ā utthitam rajo to dyāvāpṛthivī aprathetām ||
 10.149.03a paścedam anyad abhavad yajatram amartyasya bhuvanasya bhūnā |
 10.149.03c suparṇo aṅga savitur garutmān pūrvo jātaḥ sa u asyānu dharmā ||
 10.149.04a gāvā iva grāmaṃ yūyudhir ivāśvān vāsrevā vaṭsam sumanā duhānā |
 10.149.04c patir iva jāyām abhi nō ny etu dhartā divaḥ savitā viśvavāraḥ ||
 10.149.05a hiraṇyastūpaḥ savitar yathā tvāṅgirasō juhve vāje asmin |
 10.149.05c evā tvārcann avase vandamānaḥ somasyevāmsum prati jāgarāham ||
- 10.150.01a samiddhaś cit sam idhyase devebhyo havyavāhana |
 10.150.01c ādityai rudrair vasubhir na ā gāhi mṛlīkāya na ā gāhi ||
 10.150.02a imam yajnam idam vaco jujuṣāna upāgahi |
 10.150.02c martāsas tvā samidhāna havāmahe mṛlīkāya havāmahe ||
 10.150.03a tvām u jātavēdasam viśvavāram grṇe dhiyā |
 10.150.03c agne devāṃ ā vaha naḥ priyavratān mṛlīkāya priyavratān ||
 10.150.04a agnir devo devānām abhavad purohito gnim manuṣyāḥ ṛṣayaḥ sam idhire |
 10.150.04c agnim maḥo dhanasātāv aham huve mṛlīkaṃ dhanasātaye ||
 10.150.05a agnir atrim bharadvājam gaviṣṭhīram prāvān naḥ kaṇvaṃ trasadasyum āhave |
 10.150.05c agnim vasiṣṭho havate purohito mṛlīkāya purohitaḥ ||
- 10.151.01a śraddhayāgniḥ sam idhyate śraddhayā hūyate haviḥ |
 10.151.01c śraddhām bhagasya mūrdhani vacasā vedayāmasi ||
 10.151.02a priyam śraddhe dadataḥ priyam śraddhe didāsataḥ |

10.151.02c priyam bhojeṣu yajvasv idam ma uditam kṛdhi ||
 10.151.03a yathā devā asureṣu śraddhām ugreṣu cakrire |
 10.151.03c evam bhojeṣu yajvasv asmākam uditam kṛdhi ||
 10.151.04a śraddhām devā yajamānā vāyugopā upāsate |
 10.151.04c śraddhām hṛdaya lyākūtyā śraddhayā vindate vasu ||
 10.151.05a śraddhām prātar havāmahe śraddhām madhyandinam pari |
 10.151.05c śraddhām sūryasya nimrucci śraddhe śrad dhāpayeha naḥ ||

10.152.01a śāsa itthā mahāṃś asy amitrakhādo adbhutaḥ |
 10.152.01c na yasya hanyate sakhā na jīyate kadā cana ||
 10.152.02a svastidā viśas patir vṛtrahā vimṛdho vaśī |
 10.152.02c vṛṣendraḥ pura etu naḥ somapā abhayaṅkaraḥ ||
 10.152.03a vi rakṣo vi mṛdho jahi vi vṛtrasya hanū ruja |
 10.152.03c vi manyum indra vṛtrahann amitrasyaḥ abhidāsataḥ ||
 10.152.04a vi na indra mṛdho jahi nīcā yaccha pṛtanyataḥ |
 10.152.04c yo asmāṃ abhidāsaty adharam gamayā tamaḥ ||
 10.152.05a apendra dviṣato mano pa jīyāsato vadham |
 10.152.05c vi manyoḥ śarma yaccha varīyo yavayā vadham ||

10.153.01a inkhayantir apasyuva indram jātam upāsate |
 10.153.01c bhejānāsaḥ suvīryam ||
 10.153.02a tvam indra balād adhi sahaso jāta ojaṣaḥ |
 10.153.02c tvam vṛṣan vṛṣed asi ||
 10.153.03a tvam indrāsi vṛtrahā vy aṅtarikṣam atiraḥ |
 10.153.03c ud dyām astabhnā ojasā ||
 10.153.04a tvam indra sajoṣasam arkam bibharsī bāhvoḥ |
 10.153.04c vajram śisāna ojasā ||
 10.153.05a tvam indrabhibhūr asi viśvā jātāny ojasā |
 10.153.05c sa viśvā bhuvā abhavaḥ ||

10.154.01a soma ekebhyaḥ pavate ghṛtam eka upāsate |
 10.154.01c yebhyo madhu pradhāvati tāṃś cid evāpi gacchatāt ||
 10.154.02a tapasā ye anādhṛṣyās tapasā ye svar yayuḥ |
 10.154.02c tapo ye cakrire mahas tāṃś cid evāpi gacchatāt ||
 10.154.03a ye yudhyante pradhanēṣu sūrāso ye tanūtyajaḥ |
 10.154.03c ye vā sahasradakṣiṇās tāṃś cid evāpi gacchatāt ||
 10.154.04a ye cit pūrva rtasāpa rtāvāna rtāvṛdhaḥ |
 10.154.04c pitṛn tapasvato yama tāṃś cid evāpi gacchatāt ||
 10.154.05a sahasraṅnīthāḥ kavayo ye gopāyanti sūryam |
 10.154.05c ṛṣiṅ tapasvato yama tapojāṃ api gacchatāt ||

10.155.01a arāyī kāṇe vikāte girim gaccha sadānve |
 10.155.01c śirimbīthasya satvabhis tebhis tvā cātayāmasi ||
 10.155.02a catto itaś cattāmutaḥ sarvā bhrūṇāny āruṣi |
 10.155.02c arāyyam brahmaṇas pate tikṣṇāśṛṅgodṛṣann ihi ||
 10.155.03a ado yad dāru plavāte sindhoḥ pāre apūruṣam |
 10.155.03c tad ā rabhasva durhaṇo tena gaccha parastaram ||
 10.155.04a yad dha prācīr ajaḡantoro maṇḍūradhāṇikīḥ |
 10.155.04c hatā indraśya śatravaḥ sarve budbudayaśavaḥ ||
 10.155.05a parīme gām aneṣata pary agnim ahrṣata |
 10.155.05c deveṣv akrata śravaḥ ka imāṃ ā dadharṣati ||

10.156.01a agnim hinvantu no dhiyaḥ saptim āsum ivājiṣu |
 10.156.01c tena jeṣma dhanam-dhanam ||
 10.156.02a yayā gā ākarāmahe senayāgne tavotyā |
 10.156.02c tām no hinva maghattaye ||
 10.156.03a āgne sthūram rayim bhara prthum gomantam aśvinam |
 10.156.03c andhi kham vartayā paṇim ||
 10.156.04a agne nakṣatram ajaram ā sūryam rohayo divi |
 10.156.04c dadhaj jyotir janebhyaḥ ||
 10.156.05a agne ketur viśam asi preṣṭhaḥ śreṣṭha upasthasat |
 10.156.05c bodhā stotre vayo dadhat ||

10.157.01a imā nu kam bhuvanā sīśadhāmendraś ca viśve ca devāḥ ||
 10.157.02a yajñam ca nas tanvam ca prajām cādityair indraḥ saha cikṣpāti ||
 10.157.03a ādityair indraḥ saḡaṇo marudbhīr asmākam bhūtv avitā tanūnām ||
 10.157.04a hatvāya devā asurān yad āyan devā devatvam abhirakṣamāṇāḥ ||
 10.157.05a praṭyañcam arkam anayañ chacībhīr ād it svadhām iṣirām pary apaśyan ||

10.158.01a sūryo no divas pātu vāto antarikṣāt |
 10.158.01c agnir naḥ pārhivebhyaḥ ||
 10.158.02a joṣā savitar yasya te haraḥ śatam savāṃ arhati |
 10.158.02c pāhi no didyutaḥ patantyāḥ ||
 10.158.03a cakṣur no devaḥ savitā cakṣur na uta parvataḥ |
 10.158.03c cakṣur dhātā dadhātu naḥ ||
 10.158.04a cakṣur no dheḥi cakṣuṣe cakṣur vikhyai tanūbhyaḥ |
 10.158.04c sam cedam vi ca paśyema ||
 10.158.05a susandṛśam tvā vāyam prati paśyema sūrya |
 10.158.05c vi paśyema nṛcakṣasaḥ ||

10.159.01a ud asau sūryo agād ud ayam māmaḡo bhagaḥ |
 10.159.01c aham tad vidvalā patim abhy asākṣi viśasahīḥ ||

10.159.02a aham ketur aham mūrdhāham ugrā vivācanī |
 10.159.02c mamed anu kratum patih sehānāyā upācāret ||
 10.159.03a mama putrāḥ śatruhaṇo 'tho me duhitā virāt |
 10.159.03c utāham āsmi sañjayā patyau me śloka uttamaḥ ||
 10.159.04a yenendro haviṣā kṛtvya bhavad dyumny uttamaḥ |
 10.159.04c idam tad akri devā asapatnā kilābhuvam ||
 10.159.05a asapatnā sapatnagnhī jayanty abhibhūvarī |
 10.159.05c āvrkṣam anyāsām varco rādho astheyasām iva ||
 10.159.06a sam ajaiṣam imā aham sapatnīr abhibhūvarī |
 10.159.06c yathāham asya vīrasya vīrajāni janasya ca ||

10.160.01a tivrasyābhivāyaso asya pāhi sarvarathā vi harī iha muñca |
 10.160.01c indra mā tvā yajamānāso anye ni rīraman tubhyam ime sutāsaḥ ||
 10.160.02a tubhyam sutās tubhyam u sotvāsas tvām girah śvātryā ā hvayanti |
 10.160.02c indredam adya savanam juṣāṇo viśvasya vidvām iha pāhi somam ||
 10.160.03a ya uśatā manasā somam asmai sarvahr̥dā devakāmaḥ sunotī |
 10.160.03c na gā indras tasya parā dadāti praśastam ic cārum asmai kṛṇoti ||
 10.160.04a anuspaṣṭo bhavaty eṣo asya yo asmai revān na sunotī somam |
 10.160.04c nir arātnau maghavā tam dadhāti brahmadviṣo hantya anānudiṣṭaḥ ||
 10.160.05a aśvāyanto gavyanto vājayanto havāmahe tvopagantavā u |
 10.160.05c ābhūṣantas te sumatau navāyām vāyam indra tvā śunam huvema ||

10.161.01a muñcāmi tvā haviṣā jivanāya kam ajñātayaḥkṣmād uta rājayaḥkṣmāt |
 10.161.01c grāhir jagrāha yadi vaitad enam tasyā indrāgnī pra mumuktam enam ||
 10.161.02a yadi kṣitāyur yadi vā pareto yadi mṛtyor antīkam nīta eva |
 10.161.02c tam ā harāmi nirṛter upasthād aspārṣam enam śataśāradāya ||
 10.161.03a sahasrākṣeṇa śataśāradena śatāyuṣā haviṣāhārṣam enam |
 10.161.03c śatam yathemaṁ śarado nayātindro viśvasya duritasya pāram ||
 10.161.04a śatam jīva śarado vardhamānaḥ śatam hemantāñ chaṭam u vasantān |
 10.161.04c śatam indrāgnī savitā bṛhaspatiḥ śatāyuṣā haviṣemam punar duḥ ||
 10.161.05a āhārṣam tvāvidam tvā punar āgāḥ punarṇava |
 10.161.05c sarvāṅga sarvaṁ te cakṣuḥ sarvaṁ āyus ca te 'vidam ||

10.162.01a brahmaṇāgniḥ samvidāno rakṣohā bādhatām itaḥ |
 10.162.01c amivā yas te garbham durṇāmā yonim āśayē ||
 10.162.02a yas te garbham amivā durṇāmā yonim āśayē |
 10.162.02c agniḥ tam brahmaṇā saha niḥ kravyādām anīnaśat ||
 10.162.03a yas te hanti patayantam niṣatsnum yah sarisṛpam |
 10.162.03c jātam yas te jighāmsati tam ito nāśayāmasi ||
 10.162.04a yas tā ūrū viharaty antarā dampatī śayē |
 10.162.04c yonim yo antar ārelhi tam ito nāśayāmasi ||

10.162.05a yas tvā bhrātā patir bhūtvā jāro bhūtvā nipadyate |

10.162.05c prajām yas te jighāmsati tam ito nāśayāmasi ||

10.162.06a yas tvā svapnena tamasā mohayitvā nipadyate |

10.162.06c prajām yas te jighāmsati tam ito nāśayāmasi ||

10.163.01a akṣibhyām te nāsikābhyām kaṇābhyām chubukād adhi |

10.163.01c yakṣmaṁ śirṣanyam mastiṣkāj jihvāyā vi vṛhāmi te ||

10.163.02a grīvābhyas ta uṣṇihābhyaḥ kikasābhyo anūkyāt |

10.163.02c yakṣmaṁ doṣanyaḥ amsābhyām bāhubhyām vi vṛhāmi te ||

10.163.03a āntrebhyas te gudābhyo vaniṣṭhor hrdayād adhi |

10.163.03c yakṣmaṁ matasnābhyām yaknaḥ plāśibhyo vi vṛhāmi te ||

10.163.04a ūrubhyām te aṣṭhivadbhyām pārṣṇibhyām prapadābhyām |

10.163.04c yakṣmaṁ sronibhyām bhāsadād bhamsaso vi vṛhāmi te ||

10.163.05a mehanād vanaṅkaraṇāl lomabhyas te nakhebhyaḥ |

10.163.05c yakṣmaṁ sarvasmād ātmanas tam idam vi vṛhāmi te ||

10.163.06a aṅgād-aṅgāl lomno-lomno jātam parvaṇi-parvaṇi |

10.163.06c yakṣmaṁ sarvasmād ātmanas tam idam vi vṛhāmi te ||

10.164.01a apehi manasas pate 'pā krāma paraś cara |

10.164.01c paro nirṛtyā ā cakṣva bahudhā jivato manah ||

10.164.02a bhadram vai varam vṛnate bhadram yuñjanti dakṣiṇam |

10.164.02c bhadram vaivasvate cakṣur bahutrā jivato manah ||

10.164.03a yad āśasā niḥśasābhiśasopārīma jāgrato yat svapantaḥ |

10.164.03c agnir viśvāny apā duṣkṛtāny ajuṣṭāny āre aśmad dadhātu ||

10.164.04a yad indra brahmaṇas pate 'bhidroham carāmasi |

10.164.04c pracetā na āṅgirasō dviṣatām pātv amhasah ||

10.164.05a ajaiṣmādyāsanāma cābhūmānāgasō vayam |

10.164.05c jāgratsvapnaḥ saṅkalpaḥ pāpo yaṁ dviṣmas taṁ sa ṛcchatu yo no dveṣṭi tam ṛcchatu ||

10.165.01a devāḥ kapotā iṣito yad icchan dūto nirṛtyā idam ājagāma |

10.165.01c tasmā arcāma kṛṇavāma niṣkṛtiṁ śaṁ no astu dvīpade śaṁ catuṣpade ||

10.165.02a śivaḥ kapotā iṣito no astv anāgā devāḥ śakuno gr̥heṣu |

10.165.02c agnir hi vipro juṣatām havir naḥ pari hetih pakṣiṇi no vṛnaktu ||

10.165.03a hetih pakṣiṇi na dabhāty asmān āṣṭryām padam kṛnute agnidhāne |

10.165.03c śaṁ no gobhyaś ca puruṣebhyaś cāstu mā no himsīd iha devāḥ kapotaḥ ||

10.165.04a yad ulūko vadati mogham etad yat kapotaḥ padam agnau kṛnoti |

10.165.04c yasyā dūtaḥ prahita eṣa etat tasmai yamāya namo astu mr̥tyavē ||

10.165.05a ṛcā kapotaṁ nudata praṇodaṁ iṣam madantaḥ pari gāṁ nayadhvam |

10.165.05c saṁyopayanto duritāni viśvā hitvā na ūrjam pra patāt patiṣṭhaḥ ||

10.166.01a ṛṣabham mā samānānām sapatnānām viśāsahim |

- 10.166.01c hantāraṃ śatrūṇāṃ kṛdhi virājaṃ gopatiṃ gavāṃ ॥
10.166.02a aham asmi sapatnahendra ivāriṣṭo akṣataḥ ।
10.166.02c adhaḥ sapatnā me padora ime sarve abhiṣṭhitāḥ ॥
10.166.03a atraiva vo 'pi nahyāmy ubhe ārtñi iva jayā ।
10.166.03c vācas pate ni śedhemān yathā mad adharam vadān ॥
10.166.04a abhibhūr aham āgamaṃ viśvakarmaṇa dhāmnā ।
10.166.04c ā vaś cittaṃ ā vo vṛataṃ ā vo 'ham samitiṃ dade ॥
10.166.05a yogakṣemaṃ va ādāyāham bhūyāsam uttama ā vo mūrdhānam akramim ।
10.166.05d adhaspadān ma ud vadata maṇḍūkā ivodakān maṇḍūkā udakād iva ॥
- 10.167.01a tubhyedam indra pari śicyate madhu tvaṃ sūtasya kāśasya rājasi ।
10.167.01c tvaṃ rayim puruvīrāṃ u nas kṛdhi tvaṃ tapaḥ paritapyājayaḥ svaḥ ॥
10.167.02a svarjitaṃ mahi mandānam andhaso havāmahe pari śakraṃ sūtāṃ upā ।
10.167.02c imaṃ no yajñam iha bodhy ā gahi sprdho jayantam maghavānam imahe ॥
10.167.03a somasya rājño varuṇasya dharmaṇi brhaspater anumatyā u śarmaṇi ।
10.167.03c tavāham adya maghavān upastutau dhātara vidhātāḥ kāśāṃ abhakṣayam ॥
10.167.04a prasūto bhakṣam akaram carāv api stomam cemaṃ prathamam sūrir un mṛje ।
10.167.04c sute sātena yady āgamaṃ vām prati viśvāmitrajamadagnī dame ॥
- 10.168.01a vātasya nu mahimānam rathasya rujaṃ eti stanayann asya ghoṣaḥ ।
10.168.01c divisprg yāty aruṇāni kṛvann uto eti pṛthivyā reṇum asyan ॥
10.168.02a sam prerate anu vātasya viṣṭhā ainam gacchanti samānam na yoṣāḥ ।
10.168.02c tābhiḥ sayuk saratham deva iyate 'sya viśvasya bhuvanasya rājā ॥
10.168.03a antarikṣe pathibhir iyamāno na ni viśate katamac caṇāhaḥ ।
10.168.03c apām sakhā prathamajā rtāvā kva svij jātaḥ kuṭā ā babhūva ॥
10.168.04a ātmā devānām bhuvanasya garbho yathavaśam carati deva eṣaḥ ।
10.168.04c ghoṣā id asya śṛṇvire na rūpaṃ tasmai vātāya haviṣā vidhema ॥
- 10.169.01a mayobhūr vāto abhi vātūsrā ūrjasvatir ośadhīr ā riśantām ।
10.169.01c pīvasvatir jivadhanyāḥ pibantv avasāya padvatē rudra mṛḷa ॥
10.169.02a yāḥ sarūpā virūpā ekarūpā yāsām agnir iṣṭyā nāmāni vedā ।
10.169.02c yā aṅgirasas tapaseha cakrus tābhyaḥ parjanya mahi śarma yaccha ॥
10.169.03a yā deveṣu tanvaṃ airayanta yāsām somo viśvā rūpāni vedā ।
10.169.03c tā asmabhyam payasā pinvamānāḥ prajāvatir indra goṣṭhe rirīhi ॥
10.169.04a prajāpatir mahyam etā rarāno viśvair devaiḥ pitṛbhiḥ samvidānaḥ ।
10.169.04c śivāḥ satir upā no goṣṭham ākas tāsām vāyam prajayā sam sādema ॥
- 10.170.01a vibhrād brhat pibatu somyam madhv āyur dadhad yajñapatāv avihrutam ।
10.170.01c vātājūto yo abhirakṣati tmanā prajāḥ pupoṣa purudhā vi rājati ॥
10.170.02a vibhrād brhat subhṛtam vajasātamaṃ dharman divo dharuṇe satyam arpitam ।
10.170.02c amitrahā vṛtrahā dasyuhantamaṃ jyotir jajñe asurahā sapatnahā ॥

10.170.03a idam śreṣṭham jyotiṣām jyotir uttamam viśvajid dhanajid ucyate bṛhat |
10.170.03c viśvabhṛāḍ bhrājo mahi sūryo dr̥śa uru paprathe saha ojo acyutam ||
10.170.04a vibhrājañ jyotiṣā svaīr agaccho rocanam divaḥ |
10.170.04c yenemā viśvā bhuvanāny ābhṛtā viśvakarmaṇā viśvadevyāvataḥ ||

10.171.01a tvam tyam itato ratham indra prāvah sutāvataḥ |
10.171.01c aśnoḥ somino havam ||
10.171.02a tvam makhasya dodhataḥ śiro 'va tvaco bharaḥ |
10.171.02c agacchaḥ somino gr̥ham ||
10.171.03a tvam tyam indra martyam āstrabudhnāyā venyam |
10.171.03c muhuḥ śrathnā manasyave ||
10.171.04a tvam tyam indra sūryam paścā santam puras kṛdhi |
10.171.04c devānām cit tiro vaśam ||

10.172.01a ā yāhi vanasā saha gāvaḥ sacanta vartanim yad ūdhabhiḥ ||
10.172.02a ā yāhi vasvyā dhiyā mamhiṣṭho jārayanmakhaḥ sudānubhiḥ ||
10.172.03a pitubhṛto na tantum it sudānavaḥ prati dadhmo yajāmasi ||
10.172.04a uṣā apa svasus tamaḥ sam vartayati vartanim sujātataḥ ||

10.173.01a ā tvāhārṣam antar edhi dhruvas tiṣṭhāvicācaliḥ |
10.173.01c viśas tvā sarvā vāñchantu mā tvad rāṣṭram adhi bhraśat ||
10.173.02a ihaivaidhi māpa cyoṣṭhāḥ parvata ivāvicācaliḥ |
10.173.02c indra iveha dhruvas tiṣṭheha rāṣṭram u dhāraya ||
10.173.03a imam indro adidharad dhruvam dhruveṇa haviṣā |
10.173.03c tasmai somo adhi bravat tasmā u brahmaṇas patih ||
10.173.04a dhruvā dyaur dhruvā pṛthivī dhruvāsaḥ parvatā ime |
10.173.04c dhruvam viśvam idam jagad dhruvo rājā viśam ayam ||
10.173.05a dhruvam te rājā varuṇo dhruvam devo bṛhaspatiḥ |
10.173.05c dhruvam ta indraś cāgniś ca rāṣṭram dhārayatām dhruvam ||
10.173.06a dhruvam dhruveṇa haviṣābhi somam mṛśāmasi |
10.173.06c atho ta indraḥ kevalīr viśo balihṛtas karat ||

10.174.01a abhivartena haviṣā yenendro abhivāvṛte |
10.174.01c tenāsmān brahmaṇas pate 'bhi rāṣṭrāyā vartaya ||
10.174.02a abhivṛtya sapatnān abhi yā no arātayaḥ |
10.174.02c abhi pṛtanyantam tiṣṭhābhi yo na irasyati ||
10.174.03a abhi tvā devaḥ savitābhi somo avivṛtat |
10.174.03c abhi tvā viśvā bhūtāny abhivarto yathāsasi ||
10.174.04a yenendro haviṣā kṛtvā abhavad dyumny uttamah |
10.174.04c idam tad akri devā asapatnaḥ kilābhuvam ||
10.174.05a asapatnaḥ sapatnaḥābhirāṣtro viśāsah |

10.174.05c yathāham eṣām bhūtānām virājāni janasya ca ||

10.175.01a pra vo grāvāṇaḥ savitā devaḥ sūvatu dharmānā |

10.175.01c dhūrṣu yujyadhvaṁ sunūta ||

10.175.02a grāvāṇo apā ducchunām apā sedhata durmatim |

10.175.02c usrāḥ kartana bheṣajam ||

10.175.03a grāvāṇa upareṣv ā mahīyante sajoṣasaḥ |

10.175.03c vṛṣṇe dadhato vṛṣṇyam ||

10.175.04a grāvāṇaḥ savitā nu vo devaḥ sūvatu dharmānā |

10.175.04c yajamānāya sunvate ||

10.176.01a pra sūnavā ṛbhūnām brhan navanta vṛjanā |

10.176.01c kṣāmā ye viśvadhāyaso śnan dhenum na mātaram ||

10.176.02a pra devaṁ devyā dhiyā bharatā jātavedasam |

10.176.02c havyā no vakṣad ānuṣak ||

10.176.03a ayam u śya pra devayur hotā yajñāya nīyate |

10.176.03c ratho na yor abhivṛto ghrṇivāñ cetati tmanā ||

10.176.04a ayam agniṁ uruṣyaty amṛtād iva janmanaḥ |

10.176.04c sahasaś cit sahiyān devo jīvātave kṛtaḥ ||

10.177.01a paṭaṅgam aḥtam asurasya māyayā hṛdā paśyanti manasā vipaścitaḥ |

10.177.01c samudre antaḥ kavayo vi cakṣate maricīnām paḍam icchanti vedhasaḥ ||

10.177.02a paṭaṅgo vācam manasā bibharti tāṁ gandharvo vadaḍ garbhe antaḥ |

10.177.02c tāṁ dyotamānām svaryām manīṣām ṛtasya paḍe kavayo ni pānti ||

10.177.03a apaśyam gopām anipadyamānam ā ca parā ca paṭhibhiś carantam |

10.177.03c sa sadhrīcīḥ sa viṣūcīr vasāna ā varivartī bhuvaneṣv antaḥ ||

10.178.01a tyam ū śu vājinaṁ devajūtaṁ sahāvānaṁ tarutāraṁ rathānām |

10.178.01c ariṣṭanemim pṛtanājam āsum svastaye tārksyam ihā hūvema ||

10.178.02a indrasyeva rātim ajohuvānāḥ svastaye nāvam ivā rūhema |

10.178.02c urvī na pṛthvī bahule gabhīre mā vām etau mā paretau riṣāma ||

10.178.03a sadyaś cid yaḥ śavasā pañca kṛṣṭiḥ sūrya iva jyotiṣāpas tatāna |

10.178.03c sahasrasāḥ śatasā asya ramhir na smā varante yuvatiṁ na śaryām ||

10.179.01a ut tiṣṭhatāva paśyatendrasya bhāgam ṛtviyam |

10.179.01c yadi śrāto juhotaṇa yady aśrāto mamattana ||

10.179.02a śrātaṁ havir o śv indra pra yāhi jagāma sūro adhvāno vimādhyam |

10.179.02c pari tvāsate nidhibhiḥ sakhāyaḥ kulapā na vrājapatiṁ carantam ||

10.179.03a śrātaṁ manya ūdhani śrātaṁ agnau suśrātaṁ manye tad ṛtaṁ navīyaḥ |

10.179.03c mādhyandinasya savanasya dadhnaḥ pibendra vajrin purukṛj juṣāṇaḥ ||

10.180.01a pra sasāhiṣe puruhūta śatrūñ jyeṣṭhas te śuṣmā iha rātir astu |
 10.180.01c indrā bhara dakṣiṇenā vasūni patih sindhūnām asi revatīnām ||
 10.180.02a mṛgo na bhīmaḥ kucaro giriṣṭhāḥ parāvata ā jaganthā parasyāḥ |
 10.180.02c sṛkam saṁśāya pavim indra tigmaṁ vi śatrūn tālhi vi mṛdhō nudasva ||
 10.180.03a indra kṣatram abhi vāmam ojo jāyathā vṛṣabha carṣaṇīnām |
 10.180.03c apānudo janam amitrayantam urum devebhyo akṛṇor u lokam ||

10.181.01a prathāś ca yasya saprathāś ca nāmānuṣṭubhasya haviṣo havir yat |
 10.181.01c dhātur dyutānāt savitūś ca viṣṇo rathantaram ā jabhārā vasiṣṭhaḥ ||
 10.181.02a avindan te atihitam yad āsīd yajñasya dhāmā paramam guhā yat |
 10.181.02c dhātur dyutānāt savitūś ca viṣṇor bhāradvājo bṛhad ā cakre agneḥ ||
 10.181.03a te vīndan manasā dīdhyānā yaju śkannam prathamam devayānam |
 10.181.03c dhātur dyutānāt savitūś ca viṣṇor ā sūryād abharan gharmam ete ||

10.182.01a bṛhaspatir nayatu durgahā tirah punar neṣad aghaśāmsāya manmā |
 10.182.01c kṣipad aśastim apā durmatim hann athā karad yajamānāya śam yoh ||
 10.182.02a narāśāmsō no vatu prayāje śam nō astv anuyājo haveṣu |
 10.182.02c kṣipad aśastim apā durmatim hann athā karad yajamānāya śam yoh ||
 10.182.03a tapūrmūrdhā tapatu rakṣaso ye brahmadviṣaḥ śarave hantavā u |
 10.182.03c kṣipad aśastim apā durmatim hann athā karad yajamānāya śam yoh ||

10.183.01a apāśyam tvā manasā cekitānam tapaso jātam tapaso vibhūtam |
 10.183.01c iha prajam iha rayim rarāṇaḥ pra jāyasva prajayā putrakāma ||
 10.183.02a apāśyam tvā manasā dīdhyānām svāyām tanū rṭvyē nādhāmānām |
 10.183.02c upa mām uccā yuvatir babhūyāḥ pra jāyasva prajayā putrakāme ||
 10.183.03a aham garbham adadhām ośadhīsv aham viśveṣu bhuvāneṣv antaḥ |
 10.183.03c aham prajā ajanayam pṛthiviyām aham janibhyo aparīṣu putrān ||

10.184.01a viṣṇur yonim kalpayatu tvaṣṭā rūpāṇi pīmśatu |
 10.184.01c ā siñcatu prajāpatir dhātā garbham dadhātu te ||
 10.184.02a garbham dhehi sinivālī garbham dhehi sarasvati |
 10.184.02c garbham te aśvinau devāv ā dhattām puṣkarasrajā ||
 10.184.03a hiraṇyayī arāṇī yam nirmanthato aśvinā |
 10.184.03c tam te garbham havāmahe daśame māsi sūtave ||

10.185.01a mahi trīṇām avo 'stu dyukṣam mitrasyāryamṇaḥ |
 10.185.01c durādharṣam varuṇasya ||
 10.185.02a naḥi teṣām amā cana nādhvasu vāraṇeṣu |
 10.185.02c iśe ripur aghaśāmsaḥ ||
 10.185.03a yasmai putrāso aditeḥ pra jīvase martyāya |
 10.185.03c jyotir yacchanty ajasram ||

10.186.01a vāta ā vātu bheṣajam śambhu mayobhu no hr̥de |
10.186.01c pra na āyūm̐ṣi tāriṣat ||
10.186.02a uta vāta pitāsi na uta bhrātota naḥ sakhā |
10.186.02c sa no jīvātave kṛdhi ||
10.186.03a yad ado vāta te gr̥heṣ 'mṛtasya nidhir hitaḥ |
10.186.03c tato no dehi jīvase ||

10.187.01a prāgnaye vācam īraya vṛṣabhāya kṣitīnām |
10.187.01c sa naḥ parṣad atī dviṣaḥ ||
10.187.02a yaḥ parasyaḥ parāvatas tiro dhanvātirocate |
10.187.02c sa naḥ parṣad atī dviṣaḥ ||
10.187.03a yo rakṣāmsi nijūrvatī vṛṣā śukreṇa śociṣā |
10.187.03c sa naḥ parṣad atī dviṣaḥ ||
10.187.04a yo viśvābhi vipāsyati bhuvānā sam ca paśyati |
10.187.04c sa naḥ parṣad atī dviṣaḥ ||
10.187.05a yo asya pāre rajasā śukro agnir ajāyata |
10.187.05c sa naḥ parṣad atī dviṣaḥ ||

10.188.01a pra nūnam jātavedasam aśvam hinota vājinam |
10.188.01c idam no barhir āsade ||
10.188.02a asya pra jātavedaso vipravīrasya mīlhuṣaḥ |
10.188.02c mahim iyarmi suṣtutim ||
10.188.03a yā rucō jātavedaso devatrā havyaavāhaniḥ |
10.188.03c tābhir no yajnam invatu ||

10.189.01a āyam gauḥ pṛsnir akramīd asadan mātaram puraḥ |
10.189.01c pitaram ca prayan svaḥ ||
10.189.02a antaś carati rocanāsyā prāṇād apānati |
10.189.02c vy akhyan mahiṣo divam ||
10.189.03a trimśad dhāma vi rājati vāk paṅgāyā dhīyate |
10.189.03c prati vastor aha dyubhiḥ ||

10.190.01a ṛtam ca satyam cābhiddhāt tapaso 'dhy ajāyata |
10.190.01c tato rātry ajāyata tataḥ samudro arṇavaḥ ||
10.190.02a samudrād arṇavād adhi samvatsaro ajāyata |
10.190.02c ahorātrāṇi vidadhad viśvasya miṣato vaśi ||
10.190.03a sūryācandramasau dhātā yathāpūrvam akalpayat |
10.190.03c divam ca pṛthivīm cāntarikṣam atho svaḥ ||

10.191.01a sam-sam id yuvase vṛṣann agne viśvāny aṛya ā |

- 10.191.01c ilas pade sam idhyase sa no vasūny ā bhara ||
10.191.02a sam gacchadhvam sam vadadhvam sam vo manāmsi jānatām |
10.191.02c devā bhāgam yathā pūrvē sañjānānā upāsate ||
10.191.03a samāno mantraḥ samitiḥ samānī samānam manāḥ saha cittaṁ eṣām |
10.191.03c samānam mantram abhi mantraye vaḥ samānenā vo haṁviṣā juhomi ||
10.191.04a samānī va ākūtiḥ samānā hṛdayāni vaḥ |
10.191.04c samānam astu vo maṇo yathā vaḥ susahāsati ||

Notes by [Detlef Eichler](mailto:detlefeichler@googlemail.com) (detlefeichler(@googlemail.com):

1. Please note that this PDF file is not for commercial use and released only for personal scholarly activity.
2. This transliteration version of Rigveda is from an ITRANS file which I have created on the basis of [The Aufrecht/van Nooten/Holland \(Samhita\) version of the Rigveda.](http://www.people.fas.harvard.edu/~witzel/onlineRV.htm) (<http://www.people.fas.harvard.edu/~witzel/onlineRV.htm>)
3. The font used for the Rigveda text is URW Palladio IT. In the three words hiraṇyapraugaṁ (1.035.05a), dūraūpabdo (7.021.02c), and praugaṁ (10.130.03c) the font Times New Roman is used for the character ū to show Hiatus between a and u. For the numbers of Maṇḍala, Sūkta, and Mantra at the beginning of each line (1.001.01a) the font Times New Roman is used.
4. Last updated: 15 September 2008