

om

**Morning Pūjā**

&

**Evening Pūjā**

at

Gaṅgādhareśvara Temple

Swāmī Dayānanda Ashram

Rishikesh

**In Transliteration**



# Morning Pūjā

(\* indicates optional)

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|| dakṣiṇāmūrtibījamañtraḥ ||

om hrīṃ

dakṣiṇāmūrtaye tubhyaṃ vaṭamūlanivāsine  
dhyānaikaniratāṅgāya namo rudrāya śambhave  
hrīṃ om ||

|| gajānanopāsanam ||

agajānanapadmārkaṃ gajānanamaharniśam |  
anekadantaṃ bhaktānām ekadantamupāsmāhe ||

|| sañkaṭānāśanaḡaṇeśastotram ||

śrī nārada uvāca

praṇamya śirasā devaṃ  
gaurīputraṃ vināyakam |  
bhaktāvāsaṃ smarennityam  
āyuhkāmārthasiddhaye || 1 ||

prathamam vakratuṇḡam ca  
ekadantaṃ dviṭiyakam |  
ṭṭiyam kṛṣṇapiṅgākṣam  
gajavaktraṃ caturthakam || 2 ||

lambodaram pañcamam ca  
ṣaṣṭham vikaṭameva ca |  
saptamam vidhnarājam ca  
dhūmravarṇam tathāṣṭhamam | | 3 | |

navamam bhālacandram ca  
daśamam tu vināyakam |  
ekādaśam gaṇapatim  
dvādaśam tu gajānanam | | 4 | |

dvādaśaitāni nāmāni  
trisandhyam yaḥ paṭhennaraḥ |  
na ca vighnabhayaṁ tasya  
sarvasiddhikaram prabho | | 5 | |

vidyārthī labhate vidyām  
dhanārthī labhate dhanam |  
putrārthī labhate putrān  
okṣārthī labhate gatim | | 6 | |

japedgaṇapatistotraṁ  
ṣaḍbirmāsaiḥ phalaṁ labhet |  
saṁvatsareṇa siddhiṁ ca  
labhate nātra saṁśayaḥ | | 7 | |

aṣṭabhyo brāhmaṇebhyaśca  
likhitvā yaḥ samarpayet |  
tasya vidyā bhavetsarvā  
gaṇeśasya prasādataḥ | | 8 | |

| | iti śrīnāradapurāṇe  
saṅkaṭanāśanagaṇeśastotraṃ sampūrṇam | |

| | dvādaśajyotirliṅgasmarāṇam | |

saurāṣṭre somanāthaṃ ca śrīśaile mallikārjunam |  
ujjayinyāṃ mahākālamonkāramamaleśvaram | | 1 | |  
paralyāṃ vaidyanāthaṃ ca ḍākinyāṃ bhīmaśaṅkaram |  
setubandhe tu rāmeśaṃ nāgeśaṃ dārukāvane | | 2 | |  
vārāṇasyāṃ tu viśveśaṃ tryambakaṃ gautamītaṭe |  
himālaye tu kedāraṃ ghuśmeśaṃ ca śivālaye | | 3 | |  
etāni jyotirliṅgāni sāyaṃ prātaḥ paṭhennaraḥ |  
saptajanmakṛtaṃ pāpaṃ smaraṇena vinaśyati | | 4 | |

|| guruvandanam ||

sadāśivasamārambhāṃ  
śaṅkarācāryamadhyamām |  
asmadācāryaparyantāṃ  
vande guruparamparām || 1 ||

śrutismṛtipuraṇānām  
ālayaṃ karuṇālayam |  
namāmi bhagavatpādaṃ  
śaṅkaraṃ lokaśaṅkaram || 2 ||

śaṅkaraṃ śaṅkarācāryaṃ  
keśavaṃ bādarāyaṇam |  
sūtrabhāṣyakṛtau vande  
bhagavantau punaḥ punaḥ || 3 ||

īśvaro gururātmeti  
mūrttibhedavibhāgine |  
vyomavadvyāptadehaya  
dakṣiṇāmūrtaye namaḥ || 4 ||

gukārastvandhakāro vai  
rukārastannivarttakaḥ |  
andhakāranirodhitvād  
gururityabhidhīyate || 5 ||



|| śrīhanumat-stavanam ||

manojavaṃ mārutatulyavegaṃ  
jitendriyaṃ buddhimatāṃ variṣṭham |  
vātātmajaṃ vānarayūthamukhyaṃ  
śrīrāmadūtaṃ śirasā namāmi ||

|| gaṅgādhareśvara-suprabhātam ||

śrī haimavatīsameta-śrīgaṅgādhareśvarasvāmine  
namaḥ |

agajānanapadmārkaṃ gajānanamaharniśam |  
anekadantaṃ bhaktānām ekadantamupāsmahe || 1 ||

prātaḥ smarāmi parameśvaravaktrapadmaṃ  
phālā-kṣakīlapariśobhita-pañcabāṇam |  
bhasmatripuṇḍraracitaṃ phaṇikuṇḍalāśyaṃ  
kundendu-candana-sudhārasa-mandahāsam || 2 ||

prātaḥ smarāmi parameśvara-bāhudaṇḍān  
khaṭvāṅga-sūla-hariṇā-supinākayuktān |  
gaurī-kapola-kucarañjita-patralkhān  
sauvarṇa-kaṅkaṇamaṇidyuti-bhāsamānān || 3 ||

prātaḥ smarāmi parameśvara-pādapadmaṃ

padmodbhavāmara-munīndra-manonivāsam |  
padmākṣanetra-sarasīruha-pūjanīyaṃ  
padmānkuśa-dhvajasaroruha-lāñchanādhyam || 4 ||

prātaḥ smarāmi parameśvara-puṇyamūrtiṃ  
karpūrakunda-dhavalam gajacarmacelam |  
gaṅgādharmaṃ kanakabaddha-vibhāsamānaṃ  
kātyāyanī-tanu-vibhūṣita-vāmabhāgam || 5 ||

prātaḥ smarāmi parameśvara-puṇyanāma-  
śreyaḥpradaṃ sakala-duḥkha-vināśahetum |  
saṃsāra-tāpaśamanaṃ kalikalmaṣaghnaṃ  
gokoṭi-dānaphaladaṃ smaraṇena puṃsām || 6 ||

bhavāya candracūḍāya nirguṇāya guṇātmane |  
kāla-kālāya rudrāya nīlagrīvāya maṅgalam || 7 ||  
vṛṣārūḍhāya bhīmāya vyāghra-carmāambarāya ca |  
paśūnāṃ pataye tubhyaṃ  
gaurikāntāya maṅgalam || 8 ||

bhasmoddhūlitadehāya vyālayajñopavītine |  
rudrākṣa-mālā-bhūṣāya  
vyoma-keśāya maṅgalam || 9 ||

sūryacandrāgninetrāya namaḥ kailāsavāsine |  
saccidānandarūpāya pramatheśāya maṅgalam || 10 ||

mṛtyuñjayāya sāmbyāya sṛṣṭisthityantakāriṇe |  
tryambakāya śāntāya trilokeśāya maṅgalam || 11 ||

gaṅgādharāya somāya namo hariharātmane |  
ugrāya tripuraghnāya vāmadevāya maṅgalam || 12 ||

sadyojātāya śarvāya divyajñānapradāyine |  
īśānāya namasstubhyaṃ  
pañcavaktrāya maṅgalam || 13 ||

sadāśivasvarūpāya namastatpuruṣāya ca |  
aghorāya ca ghorāya mahādevāya maṅgalam || 14 ||

hariḥ om śrīgurubhyo namaḥ | hariḥ om | |

| | laghunyāsaḥ | |

athātmānaṃ śivātmānaṃ śrīrudrarūpaṃ dhyāyet | |  
śuddhasphaṭikasāṅkāśaṃ trinetraṃ pacavaktrakaṃ |  
gaṅgādharmaṃ daśabhujāṃ sarvābharaṇabhūṣitaṃ | |

nīlagrīvaṃ śaśāṅkāṅkaṃ nāgayajñopavītinam |  
vyāghracarmottariyaṃ ca vareṇyamabhayaapradam | |

kamaṅḍalvakṣasūtrāṇāṃ dhāriṇaṃ śūlapāṇinam |  
jvalantaṃ piṅgalajaṭā-śikhāmudyotadhāriṇam | |

vṛṣaskandha-samārūḍham umādehārdha-dhāriṇam |  
amṛtenāplutaṃ śāntaṃ divyabhoga-samanvitaṃ | |

digdevatāsamāyuktaṃ surāsuranamaskṛtam |  
nityaṃ ca śāśvataṃ śuddhaṃ  
dhruvamakṣaramavyayam | |

sarvavyāpinamīśānaṃ rudraṃ vai viśvarūpiṇam |  
evaṃ dhyātvā dvijassamyak tato yajanamārabhet | |

prajanane brahmā tiṣṭhatu | pādayorviṣṇustiṣṭhatu |  
 hastayorharastiṣṭhatu | bāhvorindrastiṣṭhatu |  
 jaṭhare'gnistiṣṭhatu | hṛdaye śivastiṣṭhatu | kaṇṭhe  
 vasavastiṣṭhantu | vaktre sarasvatī tiṣṭhatu |  
 nāsikayorvāyustiṣṭhatu | nayanayoścandrādityau  
 tiṣṭhetām | karṇayoraśvinau tiṣṭhetām | lalāṭe  
 rudrāstiṣṭhantu | mūrdhnyādityāstiṣṭhantu | śirasi  
 mahādevastiṣṭhatu | śikhāyāṃ vāmadevastiṣṭhatu |  
 pṛṣṭhe pinākī tiṣṭhatu | purataḥ śulī tiṣṭhatu |  
 pārśvayoḥ śivāśaṅkarau tiṣṭhetām | sarvato  
 vāyustiṣṭhatu | tato bahi sarvato'gnirjvālāmālā-  
 parivṛtastiṣṭhatu | sarveṣvaṅgeṣu sarvā devatā yathā  
 sthānaṃ tiṣṭhantu | māṃ rakṣantu | | sarvān mahān  
 janān rakṣantu | |

agnirmēvāci śritaḥ | vāgghṛdaye | hṛdayaṃ mayi  
 | ahamamṛte | amṛtaṃ brahmaṇi | vāyurmē prāṇe  
 śritaḥ | prāṇo hṛdaye | hṛdayaṃ mayi | ahamamṛte |  
 amṛtaṃ brahmaṇi | sūryo me cakṣuṣi śritaḥ |  
 cakṣurhṛdaye | hṛdayaṃ mayi | ahamamṛte | amṛtaṃ  
 brahmaṇi | cāndramā me manasi śritaḥ | mano hṛdaye  
 | hṛdayaṃ mayi | ahamamṛte | amṛtaṃ brahmaṇi |

diśo me śrotre śritāḥ | śrotraṃ hṛdaye | hṛdayaṃ mayi  
 | ahamamṛte | amṛtaṃ brahmaṇi | āpo me retasi  
 śritāḥ | reto hṛdaye | hṛdayaṃ mayi | ahamamṛte |  
 amṛtaṃ brahmaṇi | pṛthivī me śarire śritā | śariraṃ  
 hṛdaye | hṛdayaṃ mayi | ahamamṛte | amṛtaṃ  
 brahmaṇi | ośadhivanaspatayo me lomasu śritāḥ |  
 lomāni hṛdaye | hṛdayaṃ mayi | ahamamṛte |  
 amṛtaṃ brahmaṇi | indro me balē śritāḥ | balaṃ  
 hṛdaye | hṛdayaṃ mayi | ahamamṛte | amṛtaṃ  
 brahmaṇi | parjanyaḥ me mūrdhni śritāḥ | mūrdhā  
 hṛdaye | hṛdayaṃ mayi | ahamamṛte | amṛtaṃ  
 brahmaṇi | īśāno me manyau śritāḥ | manyurhṛdaye |  
 hṛdayaṃ mayi | ahamamṛte | amṛtaṃ brahmaṇi |  
 ātmā mā ātmani śritāḥ | ātmā hṛdaye | hṛdayaṃ mayi  
 | ahamamṛte | amṛtaṃ brahmaṇi | punārma ātmā  
 punarāyurāgāt | punaḥ prāṇaḥ punarākūtamāgāt |  
 vaiśvānaro raśmibhirvāvṛdhānaḥ |  
 antastiṣṭhatvamṛtasya gopāḥ | |

asya śrīrudrādhyāyaprasnamahāmantrasya |  
aghora ṛṣiḥ | anuṣṭup-chandaḥ |  
saṅkarṣaṇamūrtisvarūpo yo'sāvādityaḥ  
paramapurusaḥ sa eṣa rudro devatā | namaḥ śivāyeti  
bījam | śivatarāyeti śaktiḥ | mahādevāyeti kīlakam |  
śrījñānagaṇapati-jñāneśvarī-narmadeśvara-sahita-  
śrīmedhādakṣiṇāmūrti-prasādasiddhyarthe  
śrīrudrādhyāyaprasna-mahāmantrajape viniyogaḥ | |

om agnihotrātmāne aṅguṣṭhābhyām namaḥ |  
darśapūrṇamāsātmāne tarjanībhyām namaḥ |  
cāturmāsyaātmāne madhyamābhyām namaḥ |  
nirūḍhapaśubandhātmāne anāmikābhyām namaḥ |  
jyotiṣṭomātmāne kaniṣṭhikābhyām namaḥ |  
sarvakratvātmāne karatalakarapṛṣṭhābhyām namaḥ | |  
agnihotrātmāne hṛdayāya namaḥ |  
darśapūrṇamāsātmāne śīrase svāhā | cāturmāsyaātmāne  
śikhāyai vaṣaṭ | nirūḍhapaśubandhātmāne kavacāya  
hum | jyotiṣṭomātmāne netratrāyāya vaṣaṭ |  
sarvakratvātmāne astrāya phaṭ |  
bhūrbhuvassuvaromiti digbandhaḥ | |

|| dhyānam ||

āpātāla-nabhaḥ sthalānta-bhuvana-  
brahmāṇḍamāvisphuraj -  
jyotiḥ sphāṭika-liṅgamauli-vilasat-  
pūrṇenduvāntāmṛtaiḥ |  
astokāplutamekamīsamaniśam rudrānuvākāñjapan  
dhyāyedīpsitasiddhaye dhruvapadaṁ  
vipro'bhiṣiñcecchivam ||  
brahmāṇḍa-vyāptadehā bhasitahimarucā bhāsamānā  
bhujāṅgaiḥ  
kaṇṭhe kālāḥ kapardākalita-  
śaśikalāścaṇḍakodaṇḍahastāḥ |  
tryakṣā rudrākṣamālāḥ prakāṭitavibhavāḥ sām̐bhavā  
mūrtibhedā -  
rudrāḥ śrīrudrasūkta-prakāṭitavibhavā naḥ  
prayacchantu saukhyam ||

om gaṇānām tvā gaṇapātiṁ havāmahe kavir̥iṁ  
kavīnāmupamaśravastamam | jyēṣṭharājam  
brahmaṇām brahmaṇaspata ā naḥ śr̥ṇvannūtibhissīda  
sādanam ||

om mahāgaṇapataye namaḥ ||



|| śāntipāṭhaḥ ||

śam ca me mayāśca me priyam ca me'nukāmaśca  
me kāmāśca me saumanasaśca me bhādraṁ ca me  
śreyaśca me vasyāśca me yaśāśca me bhagaśca me  
draviṇaṁ ca me yaṅtā ca me dhartā ca me kṣemaśca me  
dhṛtiśca me viśvaṁ ca me mahaśca me saṁvicca me  
jñātraṁ ca me sūśca me prasūśca me sīraṁ ca me  
layāśca ma ṛtaṁ ca me'mṛtaṁ ca me'yakṣmaṁ ca  
me'nāmayacca me jīvātuśca me dīrghāyutvaṁ ca  
me'namitraṁ ca me'bhayaṁ ca me sugaṁ ca me  
śayanaṁ ca me sūṣā ca me sudinaṁ ca me ||

om śāntiḥ śāntiḥ śāntiḥ ||

## || śrīrudrapraśnaḥ ||

om namo bhagavatē rudrāya ||

namāste rudra maṇyava ūtota iṣave namāḥ |  
namāste astu dhanvane bāhubhyaṃ uta te namāḥ || yā  
ta iṣuḥ śivatamā śivam babhūva te dhanuḥ | śivā  
śaravyā yā tava tayā no rudra mṛdaya || yā te rudra  
śivā tanūraghorā pāpakāsinī | tayā nastanuvā  
śantamayā giriśantābhicākaśīhi || yāmiṣum giriśanta  
haste bibharṣyastave | śivām giritra tām kuru mā  
hiṃsīḥ puruṣam jagat || śivena vacasā tvā  
giriśacchāvadāmasi | yathā naḥ  
sarvamijagadayakṣmaṅ sumanā asat ||  
adhyavocadadhivaktā prāthamo daivyo bhiṣak |  
ahimśca sarvāñjambhayantsarvāśca yātudhānyaḥ |  
asau yastāro aruṇa uta babhruḥ sumāṅgalaḥ | ye  
cemāṅ rudrā abhito dikṣu śritāḥ sahasraśo vaiṣāṅ  
heḍa imahe | asau yo'vasarpatī nīlāgrīvo vilohitaḥ |  
utainam gopā adṛśannadrśannudahāryaḥ | utainam

viśvā<sup>1</sup> bhūtāni<sup>1</sup> sa dr̥ṣṭo<sup>1</sup> mṛḍayāti<sup>1</sup> naḥ | namo<sup>1</sup> astu<sup>1</sup>  
 nīlāgrīvāya<sup>1</sup> sahasrākṣāya<sup>1</sup> mīdhuṣe<sup>1</sup> | atho<sup>1</sup> ye<sup>1</sup> āsya<sup>1</sup>  
 satvāno<sup>1</sup> haṁ<sup>1</sup> tebhyo<sup>1</sup> karaṇ<sup>1</sup> namaḥ | pramuñca<sup>1</sup>  
 dhanvanastva<sup>1</sup>-mubhayorārtniyorjyām | yāśca<sup>1</sup> te<sup>1</sup> hasta<sup>1</sup>  
 iṣavaḥ<sup>1</sup> parā<sup>1</sup> tā bhāgavo<sup>1</sup> vapa | avatatyā<sup>1</sup> dhanustvaṁ<sup>1</sup>  
 sahasrākṣa<sup>1</sup> śateṣudhe | niśīryā<sup>1</sup> śalyānām<sup>1</sup> mukhāā<sup>1</sup> śivo<sup>1</sup>  
 naḥ<sup>1</sup> sumanā<sup>1</sup> bhava | vijyam<sup>1</sup> dhanuḥ<sup>1</sup> kapardino<sup>1</sup> viśālyo<sup>1</sup>  
 bāṇāvāṁ<sup>1</sup> uta | aneśannasyeṣava<sup>1</sup> ābhurāsyā<sup>1</sup> niṣaṅgathiḥ<sup>1</sup>  
 | yā<sup>1</sup> te<sup>1</sup> hetirmīdhuṣṭama<sup>1</sup> haste<sup>1</sup> bābhūva<sup>1</sup> te<sup>1</sup> dhanuḥ |  
 tayā<sup>1</sup> smān<sup>1</sup> viśvatastvamāyākṣmayā<sup>1</sup> paribbhujā |  
 namaste<sup>1</sup> astvāyudhāyānātātāya<sup>1</sup> dhṛṣṇave<sup>1</sup> |  
 ubhābhyām<sup>1</sup> uta<sup>1</sup> te<sup>1</sup> namo<sup>1</sup> bāhubhyām<sup>1</sup> tava<sup>1</sup> dhanvane |  
 pari<sup>1</sup> te<sup>1</sup> dhanvano<sup>1</sup> hetirasmanvṛṇaktu<sup>1</sup> viśvataḥ | atho<sup>1</sup> ya<sup>1</sup>  
 iṣudhistavāre<sup>1</sup> asmannidhehi<sup>1</sup> tam | | 1 | |  
 śambhāve<sup>1</sup> namaḥ | |

namaste<sup>1</sup> astu<sup>1</sup> bhagavan<sup>1</sup> viśveśvarāya<sup>1</sup> mahādevāya<sup>1</sup>  
 tryambakāya<sup>1</sup> tripurāntakāya<sup>1</sup> trikālāgnikālāya<sup>1</sup>  
 kālāgnirudrāya<sup>1</sup> nīlakaṇṭhāya<sup>1</sup> mṛtyuñjayāya<sup>1</sup>  
 sarveśvarāya<sup>1</sup> sadāśivāya<sup>1</sup> śrīmanmahādevāya<sup>1</sup> namaḥ | |

namo hiranyabāhave senānye diśām ca patāye  
 namo namo vṛkṣebhyo harikeśebhyaḥ paśūnām patāye  
 namo namaḥ sapsiñjarāya tviṣimate pathinām patāye  
 namo namo babhluśāya vivyādhine nnānām patāye  
 namo namo harikeśāyopavītinē puṣṭānām patāye namo  
 namo bhavasya hetyai jagatām patāye namo namo  
 rudrāyātātāvine kṣetrānām patāye namo namaḥ  
 sūtāyāhantiyāya vanānām patāye namo namo rohitāya  
 sthapatāye vṛkṣānām patāye namo namo mantriṇē  
 vāñijāya kakṣānām patāye namo namo bhuvanāntayē  
 vārivaskṛtāya uśadhīnām patāye namo nama  
 uccairghoṣāyākṛandayate pattinām patāye namo  
 namaḥ kṛtsnavītāya dhāvate satvanām patāye namaḥ  
 || 2 ||

namaḥ sahamānāya nivyādinā āvyādhinīnām  
 patāye namo namaḥ kakubhāya niṣaṅgiṇē stenānām  
 patāye namo namo niṣaṅgiṇā iṣudhimate taskarānām  
 patāye namo namo vañcate parivañcate stāyūnām  
 patāye namo namo niceravē paricarāyāraṇyānām  
 patāye namo namaḥ sṛkāvibhyo jighāmsadbhyo

muṣṇatām patāye namo namo'simadbhyo  
 naktamcaradbhyaḥ prakṛntānām patāye namo nama  
 uṣṇiṣiṇe giricarāya kuluñcānām patāye namo nama  
 iṣumadbhyo dhanvāvibhyaśca vo namo nama  
 ātanvānebhyaḥ pratidadhānebhyaśca vo namo nama  
 āyacchadbhyo visṛjadbhyaśca vo namo namo'syadbhyo  
 vidhyadbhyaśca vo namo nama āsinebhyaḥ  
 śayānebhyaśca vo namo namaḥ svapadbhyo  
 jāgradbhyaśca vo namo namastiṣṭhadbhyo  
 dhāvadbhyaśca vo namo namaḥ sabhābhyaḥ  
 sabhāpatibhyaśca vo namo namo  
 aśvebhyo'svāpatibhyaśca vo namaḥ || 3 ||

nama āvyadhiniḥbhyo vividhyantibhyaśca vo namo  
 nama ugaṇābhyastrmḥatibhyaśca vo namo namo  
 gr̥tsebhyo gr̥tsapatibhyaśca vo namo namo vrātebhyo  
 vrātapatibhyaśca vo namo namo gaṇebhyo  
 gaṇapatibhyaśca vo namo namo virūpebhyo  
 viśvarūpebhyaśca vo namo namo mahadbhyaḥ,  
 kṣullakebhyaśca vo namo namo rathibhyo'rathebhyaśca

vo namo namo rathe<sup>''</sup>bhyo rathapatibhya<sup>1</sup>śca vo namo  
 namaḥ senā<sup>''</sup>bhyaḥ senanibhya<sup>1</sup>śca vo namo namaḥ,  
 kṣat<sup>1</sup>ṛbhyaḥ saṁgrahī<sup>1</sup>ṛbhya<sup>1</sup>śca vo namo  
 namastakṣabhyo rathakārebhya<sup>1</sup>śca vo namo namaḥ  
 kulālebhyaḥ karmāre<sup>''</sup>bhya<sup>1</sup>śca vo namo namaḥ  
 puñjiṣṭe<sup>''</sup>bhyo niṣādebhya<sup>1</sup>śca vo namo nama iṣukṛdbhyo<sup>1</sup>  
 dhanvakṛdbhya<sup>1</sup>śca vo namo namo mṛgayubhyaḥ  
 śvanibhya<sup>1</sup>śca vo namo namaḥ śvabhyaḥ  
 śvapatibhya<sup>1</sup>śca vo namaḥ || 4 ||

namo bhavāya<sup>1</sup> ca rudrāya<sup>1</sup> ca namaḥ śarvāya<sup>1</sup> ca  
 paśupataye<sup>1</sup> ca namo nilāgrīvāya<sup>1</sup> ca śitikanṭhāya<sup>1</sup> ca  
 namaḥ kapardine<sup>1</sup> ca vyūptakeśāya<sup>1</sup> ca namaḥ  
 sahasrākṣāya<sup>1</sup> ca śatadhanvane<sup>1</sup> ca namo giriśāya<sup>1</sup> ca  
 śipiviṣṭāya<sup>1</sup> ca namo mīdhuṣṭamāya<sup>1</sup> ceṣumate<sup>1</sup> ca namo<sup>''</sup>  
 hrasvāya<sup>1</sup> ca vāmanāya<sup>1</sup> ca namo brhate<sup>1</sup> ca varṣiyase<sup>1</sup> ca  
 namo vṛddhāya<sup>1</sup> ca saṁvṛdhvane<sup>1</sup> ca namo agriyāya<sup>1</sup> ca  
 prathamāya<sup>1</sup> ca nama āśave<sup>1</sup> cājirāya<sup>1</sup> ca namaḥ  
 śīghriyāya<sup>1</sup> ca śībhyāya<sup>1</sup> ca nama ūrmyāya<sup>1</sup> cāvasvanyāya<sup>1</sup>  
 ca namaḥ srotasyāya<sup>1</sup> ca dvīpyāya<sup>1</sup> ca || 5 ||

namo jyeṣṭhāya ca kaniṣṭhāya ca namaḥ pūrvajāya  
 cāparajāya ca namo madhyamāya cāpagalbhāya ca  
 namo jaghanyāya ca budhniyāya ca namaḥ sobhyāya ca  
 pratisaryāya ca namo yāmyāya ca kṣemyāya ca nama  
 urvaryāya ca khalyāya ca namaḥ ślokyāya cā'vasānyāya  
 ca namo vanyāya ca kakṣyāya ca namaḥ śravāya ca  
 pratiśravāya ca nama āsuṣeṇāya cāśurathāya ca namaḥ  
 sūrāya cāvabhindate ca namo varmiṇe ca varūthine ca  
 namo bilmine ca kavacine ca namaḥ śrutāya ca  
 śrutasenāya ca || 6 ||

namo dundubhyāya cāhananyāya ca namo  
 dhṛṣṇave ca pramrśāya ca namo dūtāya ca prahitāya ca  
 namo niṣaṅgiṇe ceṣudhimate ca namastīkṣṇeṣave  
 cāyudhine ca namaḥ svāyudhāya ca sudhanvane ca  
 namaḥ srutyāya ca pathyāya ca namaḥ kāṭyāya ca  
 nīpyāya ca namaḥ sūdyāya ca sarasyāya ca namo  
 nādyāya ca vaiśantāya ca namaḥ kūpyāya cāvaṭyāya ca  
 namo varṣyāya cāvarṣyāya ca namo meghyāya ca  
 vidyutyāya ca nama idhriyāya cātapyāya ca namo

vātyāya ca reṣṁiyāya ca namo vāstavyāya ca vāstupāya  
ca || 7 ||

namaḥ somāya ca rudrāya ca namastāmrāya  
cāruṇāya ca namaḥ śaṅgāya ca paśupataye ca nama  
ugrāya ca bhīmāya ca namo agrevadhāya ca  
dūrevadhāya ca namo hantre ca hanīyase ca namo  
vṛkṣebhyo harikeśebhyo namastārāya namaśśambhave  
ca mayobhave ca namaḥ śaṅkarāya ca mayaskarāya ca  
namaḥ śivāya ca śivatarāya ca namastīrthyāya ca  
kūlyāya ca namaḥ pāryāya cāvāryāya ca namaḥ  
prataraṇāya cottaraṇāya ca nama ātāryāya cālādyāya ca  
namaḥ śaspyāya ca phenyāya ca namaḥ sikatyāya ca  
pravāhyāya ca || 8 ||

nama iriṇyāya ca prapathyāya ca namaḥ kiṁśilāya  
ca kṣayaṇāya ca namaḥ kapardine ca pulastaye ca namo  
goṣṭhyāya ca grhyāya ca namastalpyāya ca gehyāya ca  
namaḥ kāṭyāya ca gahvareṣṭhāya ca namo hradayyāya  
ca niveṣpyāya ca namaḥ pāṁṁ savyāya ca rajasyāya ca  
namaḥ śuṣkyāya ca harītyāya ca namo lopyāya



colapyāya ca namā ūrvyāya ca sūrmyāya ca namah  
 parṇyāya ca parṇaśadyāya ca namo'paguramāṇāya  
 cābhighnate ca namā ākhkhidate ca prakkhidate ca  
 namo vah kirikebhyo devānām hṛdayebhyo namo  
 vikṣiṇakebhyo namo vicinvatkebhyo namā  
 ānirhatebhyo namā āmīvatkebhyah || 9 ||

drāpe andhasaspate daridrannīlālohita | eṣām  
 puruṣāṇāmeṣām paśūnām mā bhermā'ro mo eṣām  
 kiñcanāmamat | yā te rudra śivā tanūḥ śivā viśvāha  
 bheṣajī | śivā rudrasya bheṣajī tayā no mṛḍa jīvase |  
 imām rudrāya tavase kapardinē kṣayadvīrāya  
 prabhārāmahe matim | yathā naḥ śamasaddvipade  
 catuṣpade viśvam puṣtam grāme asminnanāturam |  
 mṛḍā no rudrota no mayaskṛdhi kṣayadvīrāya namasā  
 vidhema te | yaccham ca yośca manurāyaje pitā  
 tadaśyāma tava rudra praṇītau | mā no mahāntamuta  
 mā no arbhaḥkam mā na ukṣāntamuta mā na ukṣitam |  
 mā no vadhīḥ pitaram mota mātaram priyā mā  
 nāstanuvō rudra rīriṣah | mānāstoḥke tanāye mā na

āyūṣi mā no goṣu mā no aśveṣu rīriṣaḥ | vīrānmā no  
 rudra bhāmito'vadhīrhaṣmānto namasā vidhema te |  
 ārātte goghna uta pūruṣaghne kṣayadvīrāya  
 sumnamasme te astu | rakṣā ca no adhi ca deva  
 brūhyadhā ca naḥ śarma yaccha dvībarhāḥ | stuhi  
 śrutam gartasadam yuvānam mṛganna  
 bhīmamūpahatnumugram | mṛḍā jaritre rudra stavāno  
 anyante asmannivāpantu senāḥ | pariṇo rudrasya  
 hetirvṛnaktu pari tveṣasya durmatiraghāyoḥ | avā  
 sthīrā maghavadbhyastanuṣva mīdhvastokāya  
 tanayāya mṛḍaya | mīdhuṣṭama śivatama śivo naḥ  
 sumanā bhava | parame vṛkṣa āyudhannidhāya kṛttim  
 vasāna ācara pinākam bibhradāgahi | vikirida vilohita  
 namaste astu bhagavaḥ | yāste sahasram  
 hetayonyamasmannivāpantu tāḥ | sahasrāṇi  
 sahasradhā bāhuvostava hetayaḥ | tāsāmīśāno  
 bhagavaḥ parācīnā mukhā kṛdhi | | 10 | |

sahasrāṇi sahasraśo ye rudrā adhi bhūmyām |  
 teṣāṃ sahasrayojane'vadhanvāni tanmasi | asmin

mahatyaṛṇave'ntarikṣe bhavā adhi | nīlāgrīvāḥ  
 śitikanṭhāḥ śarvā adhaḥ, kṣamācarāḥ | nīlāgrīvāḥ  
 śitikanṭhā divaṃ rudrā upāśritāḥ | ye vṛkṣeṣu  
 saspīñjarā nīlāgrīvā vilohitāḥ | ye  
 bhūtānāmadhipatayo viśikhāsaḥ kapardināḥ | ye  
 anneṣu vīvidhyanti pātreṣu pibato janān | ye pathām  
 pathirakṣaya ailabṛdā yavyudhaḥ | ye tīrthāni  
 pracaranti sṛkāvānto niṣaṅgiṇāḥ | ya etāvāntaśca  
 bhūyāṃ saśca diśo rudrā vitasthire | teṣāṃ  
 sahasrayojane'vadhanvāni tanmasi | namo rudrebhyo  
 ye pṛthivyāṃ ye'ntarikṣe ye divi yeṣāmannāṃ vāto  
 varṣamiṣavastebhyo daśa prācīrdaśa dakṣiṇā daśa  
 prācīrdaśodīcīrdaśordhvāstebhyo namaste no  
 mṛdayantu te yaṃ dviṣmo yaśca no dveṣṭi taṃ vo  
 jambhē dadhāmi || 11 ||

tryāmbakaṃ yajāmahe sugandhim  
 puṣṭivardhanam | urvārukamīva bandhanān  
 mṛtyormukṣīya mā'mṛtāt |

yo rudro agnau yo apsu ya oṣadhīṣu yo rudro  
viśvā bhuvānā viveśa tasmāi rudrāya namoḥ astu |  
tamuṣṭuhi yaḥ sviṣuḥ sudhanvā yo viśvāṣyaḥ kṣayāti  
bheṣajasya | yakṣvāmahe saumaṣāyaḥ rudram  
namoḥ bhirdevamasuram duvasya | ayam me hasto  
bhagāvānayam me bhagāvattaraḥ | ayam me  
viśvabheṣajoyam śivābhimarṣanaḥ | ye tē  
sahasrāmayutam pāśā mṛtyo martyāyaḥ hantāve | tān  
yajñasya māyā sarvānava yajāmahe | mṛtyave svāhā  
mṛtyave svāhā |

om namo bhagavate rudrāya viṣṇave mṛtyūrme  
pāhi | prāṇānām granthirasi rudro mā viśāntakaḥ |  
tenānnenāpyāyāsva | |

om śāntiḥ śāntiḥ śāntiḥ | |

|| camakapraśnaḥ ||

om agnāviṣṇū sajoṣasemā vārdhantu vām girāḥ |  
dyumnairvājebhirāgatam ||

vājaśca me prasavaśca me prayatiśca me prasitiśca  
me dhītiśca me kratuśca me svarāśca me ślokaśca me  
śrāvaśca me śrutiśca me jyotiśca me suvaśca me  
prāṇaśca me pānaśca me vyānaśca me suśca me cittaṁ  
ca ma ādhitaṁ ca me vāk ca me manaśca me cakṣuśca  
me śrotraṁ ca me dakṣaśca me balaṁ ca ma ojaśca me  
sahaśca ma āyuśca me jarā ca ma ātmā ca me tanuśca  
me śarma ca me varma ca me ṅgāni ca me sthāni ca me  
parūṁṣi ca me śarīrāṇi ca me || 1 ||

jyaiṣṭhyaṁ ca ma ādhipatyam ca me manyuśca me  
bhāmaśca me maśca me mbhaśca me jemā ca me  
mahimā ca me varimā ca me prathimā ca me varṣmā ca  
me drāghuyā ca me vṛddham ca me vṛddhiśca me  
satyam ca me śradhdhā ca me jagacca me dhanam ca me  
vaśca me tviṣiśca me krīḍā ca me modaśca me jātam  
ca me janiṣyamāṇam ca me sūktam ca me sukṛtam ca

me vittaṃ ca me vedyaṃ ca me bhūtaṃ ca me  
bhaviṣyaccā me sugaṃ ca me supathaṃ ca ma ṛddhaṃ  
ca ma ṛddhiśca me kṛptaṃ ca me kṛptiśca me maṭiśca  
me sumaṭiśca me || 2 ||

śaṃ ca me mayāśca me priyaṃ ca me'nukāmaśca  
me kāmaśca me saumaṇasaśca me bhādraṃ ca me  
śreyaśca me vasyāśca me yaśāśca me bhagaśca me  
draviṇaṃ ca me yaṅtā ca me dhartā ca me kṣemaśca me  
dhṛtiśca me viśvaṃ ca me mahāśca me saṃvicca me  
jñātraṃ ca me sūśca me praśūśca me sīraṃ ca me  
layāśca ma ṛtaṃ ca me'mṛtaṃ ca me'yakṣmaṃ ca  
me'nāmayacca me jīvātuśca me dīrghāyutvaṃ ca  
me'namitraṃ ca me'bhayaṃ ca me sugaṃ ca me  
śayanaṃ ca me sūṣā ca me sudinaṃ ca me || 3 ||

ūrka ca me sūṅṛtā ca me payāśca me rasaśca me  
ghṛtaṃ ca me madhu ca me sagdhiśca me sapitiśca me  
kṛṣiśca me vṛṣṭiśca me jaitraṃ ca ma audbhidyāṃ ca  
me rayiśca me rāyaśca me puṣṭaṃ ca me puṣṭiśca me  
vibhu ca me praḥhu ca me baḥu ca me bhūyaśca me  
pūrṇaṃ ca me pūrṇatāraṃ ca me'kṣitiśca me kūyavāśca

me'nnāṁ ca me'kṣucca me vr̥hiyaśca me yavāśca me  
māṣāśca me tilāśca me mudgāśca me khalvāśca me  
godhūmāśca me masurāśca me priyaṁgavaśca  
me'ṇavaśca me śyāmakāśca me nīvārāśca me || 4 ||

āsmā ca me mṛttikā ca me girayaśca me parvatāśca  
me sikatāśca me vanaspatayaśca me hiraṇyaṁ ca  
me'yaśca me sīsaṁ ca me trapuśca me śyāmaṁ ca me  
lohaṁ ca me'gniśca mā āpaśca me vīrudhaśca mā  
oṣadhayaśca me kṛṣṭapacyaṁ ca me'kṛṣṭapacyaṁ ca me  
grāmyāśca me paśava āraṇyaśca yajñena kalpantām  
vittaṁ ca me vittiśca me bhūtaṁ ca me bhūtiśca me  
vasu ca me vasaṭiśca me karma ca me śaktiśca  
me'rthaśca mā emaśca mā itiśca me gatiśca me || 5 ||

agniśca mā indraśca me somaśca mā indraśca me  
savitā ca mā indraśca me sarasvatī ca mā indraśca me  
pūṣā ca mā indraśca me bṛhaspatiśca mā indraśca me  
mitraśca mā indraśca me varuṇaśca mā indraśca me  
tvaṣṭā ca mā indraśca me dhātā ca mā indraśca me  
viṣṇuśca mā indraśca me'śvinau ca mā indraśca me  
marutaśca mā indraśca me viśve ca me devā indraśca

me pṛthivī ca mā indraśca me'ntarikṣam ca mā indraśca  
me dyauśca mā indraśca me diśaśca mā indraśca me  
mūrdhā ca mā indraśca me prajāpatiśca mā indraśca  
me || 6 ||

aṁśuśca me raśmiśca me'dābhyaśca me'dhipatiśca  
ma upāṁśuśca me'ntaryāmaśca ma aindravāyaśca me  
maitrāvaruṇaśca ma āsvinaśca me pratiprasthānaśca  
me śukraśca me manthī ca ma āgrayaṇaśca me  
vaiśvadevaśca me dhruvaśca me vaiśvānaraśca ma  
ṛtugrahāśca me'tigrāhyaśca ma aindrāgnaśca me  
vaiśvadevāśca me marutvatīyaśca me māhendraśca ma  
ādityaśca me sāvitraśca me sārasvataśca me pauṣṇaśca  
me pātnīvataśca me hāriyojanaśca me || 7 ||

idhmaśca me barhiśca me vediśca me dhiṣṇiyāśca  
me srucāśca me camasāśca me grāvāṇaśca me  
svaravaśca ma uparavāśca me'dhiṣavaṇe ca me  
dronakalaśca me vāyavyāni ca me pūtabhrccā ma  
ādhavanīyaśca mā āgnīdhram ca me havirdhānam ca  
me grhāśca me sadaśca me puroḍāśāśca me pacatāśca  
me'vabhrthaśca me svagākāraśca me || 8 ||



aḡniścā me gharmaścā me'rkaścā me sūryaścā me  
 prāṇaścā me'svamedhaścā me pṛthivī ca me'ditiścā me  
 ditiścā me dyauścā me śakvarīraṅgulayo diśāścā me  
 yajñena kalpantāmṛk ca me sāmā ca me stomaścā me  
 yajuścā me dīkṣā ca me tapaścā ma ṛtuścā me vrataṁ ca  
 me'horātrayorvr̥ṣṭyā bṛhadrathantare ca me yajñena  
 kalpetām || 9 ||

garbhāścā me vatsāścā me tryaviścā me tryavī ca  
 me dityavāṭ ca me dityauhī ca me pañcaviścā me  
 pañcāvī ca me trivatsaścā me trivatsā ca me turyavāṭ ca  
 me turyauhī ca me paṣṭhavāṭ ca me paṣṭhauhī ca ma  
 ukṣā ca me vaśā ca ma ṛṣabhaścā me vehaccā  
 me'naḍvāñca me dhenuścā ma āyuryajñena kalpatām  
 prāṇo yajñena kalpatāmapāṇo yajñena kalpatām vyāṇo  
 yajñena kalpatām cakṣuryajñena kalpatām śrotraṁ  
 yajñena kalpatām manō yajñena kalpatām vāgyajñena  
 kalpatāmātmā yajñena kalpatām yajño yajñena  
 kalpatām || 10 ||

ekā ca me tisraścā me pañca ca me sapta ca me  
 navā ca ma ekādaśa ca me trayodaśa ca me pañcadaśa

ca me saptadaśa ca me navadaśa ca ma ekaviṁśatiśca  
 me trayoviṁśatiśca me pañcaviṁśatiśca me  
 saptaviṁśatiśca me navaviṁśatiśca ma ekatrimśacca  
 me trayastrimśacca me catasraśca me ṣṭau ca me  
 dvādaśa ca me ṣoḍaśa ca me viṁśatiśca me  
 caturviṁśatiśca me ṣṭāviṁśatiśca me dvātrimśacca me  
 ṣaṭ-trimśacca me catvarimśacca me catuṣcatvārimśacca  
 me ṣṭācatvārimśacca me vājaśca prasavaścāpijaśca  
 kratuśca suvaśca mūrdhā ca  
 vyaśniyaścāntyāyanaścāntyaśca bhauvanaśca  
 bhuvanaścādhīpatiśca || 11 ||

idā devahūrmanuryajñanīrbṛhaspatirukthāmadāni  
 śaṁsiśadviśvedevāḥ sūktavācaḥ pṛthivimātarmā mā  
 hiṁsīrmadhu maṁsiye madhu janiṣye madhu vaksyāmi  
 madhu vadiṣyāmi madhumatīm devebhyo  
 vācamudyāsaṁ śuśrūṣeṇyām maṁsiyebhyastam mā  
 devā avantu śobhāyai pitaro'numadantu ||

om śāntiḥ śāntiḥ śāntiḥ ||

## || puruṣasūktam ||

om sahasrāśīrṣā puruṣaḥ | sahasrākṣaḥ sahasrapāt  
| sa bhūmim viśvato vṛtvā | atyatiṣṭhaddaśāṅgulam |  
puruṣa evedaṁ sarvaṁ | yadbhūtaṁ yacca bhavyaṁ |  
utāmṛtatvasyeśānaḥ | yadannenātirohati | etāvānasya  
mahimā | ato jyāyāṁśca pūruṣaḥ || 1 ||

pādo'sya viśvā bhūtāni | tripādasyāmṛtaṁ divi |  
tripādūrdhva udaitpuruṣaḥ | pādo'syehā"bhavātpunaḥ  
| tato viśvaṅvyakrāmat | sāśanānaśane abhi |  
tasmādvirāḍajāyata | virājo adhi pūruṣaḥ | sa jāto  
atyaricyata | paścādbhūmimatho puraḥ || 2 ||

yatpuruṣeṇa haviṣā | devā yajñamatānvata |  
vasanto aśyāsīdājyaṁ | grīṣma idhmaḥ śaraddhaviḥ |  
saptāsyāsanparidhayaḥ | triḥ sapta samidhaḥ kṛtāḥ |  
devā yadyajñam tānvānāḥ | abadhnanpuruṣam paśum  
| taṁ yajñam barhiṣi praukṣan | puruṣam jātamaḡrataḥ  
|| 3 ||

tena devā ayajanta | sādhyā ṛayaśca ye |  
tasmādyajñātsarvahutaḥ | sambhṛtaṁ pṛśadājyaṁ |  
paśūṁstāṁścakre vāyavyān | āraṇyāngrāmyāśca ye |

tasmā<sup>''</sup>dyajñātsarva<sup>1</sup>huta<sup>ḥ</sup> | ṛca<sup>ḥ</sup> sāmā<sup>1</sup>ni jajñire |  
 chandā<sup>1</sup>ṃsi jajñire<sup>''</sup> tasmāt | yajustasmādajāyata || 4 ||  
 tasmādaśvā<sup>1</sup> ajāyanta | ye ke cobhayādāta<sup>ḥ</sup> | gāvo<sup>1</sup>  
 ha jajñire<sup>''</sup> tasmāt | tasmāj<sup>1</sup>jātā ajāvaya<sup>ḥ</sup> | yatpuruṣam<sup>1</sup>  
 vyādadhuḥ | ka<sup>1</sup>tīdhā vyākālpayan | mukham<sup>1</sup> kimā<sup>1</sup>śya<sup>1</sup>  
 kau bā<sup>1</sup>hū | kāvūrū pādāvucyete | brāhma<sup>1</sup>ṇo<sup>''</sup>śya<sup>1</sup>  
 mukhamā<sup>1</sup>sīt | bā<sup>1</sup>hū rājanya<sup>1</sup>ḥ kṛta<sup>ḥ</sup> || 5 ||

ūrū tadā<sup>1</sup>śya yadvaiśya<sup>1</sup>ḥ | pa<sup>1</sup>dbhyām<sup>''</sup> śūdro ajāyata  
 | ca<sup>1</sup>ndramā manaso jāta<sup>ḥ</sup> | ca<sup>1</sup>kṣo<sup>ḥ</sup> sūryo ajāyata |  
 mukhādindraśca<sup>1</sup>gniśca<sup>1</sup> | prā<sup>1</sup>ṇādvāyurajāyata |  
 nābhyā<sup>1</sup> āsīdantarikṣam | śī<sup>1</sup>rṣṇo dyauḥ samāvartata |  
 pa<sup>1</sup>dbhyām<sup>''</sup> bhūmirdiśa<sup>ḥ</sup> śrotrāt | tathā<sup>1</sup> lo<sup>1</sup>kām<sup>''</sup>  
 ākalpayan || 6 ||

vedā<sup>1</sup>hameta<sup>1</sup>m puruṣam<sup>1</sup> mahāntam<sup>''</sup> |  
 ā<sup>1</sup>dityavarṇam<sup>1</sup> tamā<sup>1</sup>stas<sup>1</sup>tu pāre | sarvā<sup>1</sup>ṇi rūpā<sup>1</sup>ṇi vicitya<sup>1</sup>  
 dhīra<sup>ḥ</sup> | nāmā<sup>1</sup>ni kṛtvā<sup>''</sup> bhivada<sup>1</sup>n yadāste<sup>''</sup> | dhātā<sup>1</sup>  
 purastā<sup>1</sup>dyamudājahāra<sup>1</sup> | śakra<sup>ḥ</sup>  
 pra<sup>1</sup>vidvānpradiśa<sup>1</sup>scatā<sup>1</sup>sraḥ | tame<sup>1</sup>va<sup>1</sup>m vidvānamṛta<sup>1</sup>  
 iha bhāvati | nānya<sup>1</sup>ḥ panthā<sup>1</sup> ayānāya vidyate | yajñena<sup>1</sup>  
 yajñamāyajanta devā<sup>ḥ</sup> | tā<sup>1</sup>ni dharmā<sup>1</sup>ṇi

prathamānyāsan | te ha nākām mahimānaḥ sacante |  
yatra pūrve sādhyāḥ santi devāḥ || 7 ||

om namo nārāyaṇāya ||

adbhyaḥ sambhūtaḥ pṛthivyai rasācca |  
viśvakarmaṇaḥ samavartatādhi | tasya tvaṣṭā  
vidadhadrūpamēti | tatpuruṣasya viśvamājānamagre |  
vedāhametaṁ puruṣam mahāntam | ādityavarṇam  
tamāsaḥ parastāt | tamevam vidvānamṛta iha bhavati |  
nānyaḥ panthā vidyateya'nāya | prajāpatiścarati  
garbhe antaḥ | ajāyāmano bahudhā vijāyate || 8 ||

tasya dhīrāḥ parijānanti yonim | marīcinām  
padamicchanti vedasaḥ | yo devebhya ātāpati | yo  
devānām purohitaḥ | pūrvo yo devebhyo jātaḥ | namo  
rucāya brāhmāye | rucām brāhmam janayantaḥ | devā  
agre tadabruvan | yastvaivam brāhmaṇo vidyāt |  
tasya devā asan vaśe || 9 ||

hrīśca te lakṣmīśca patnyau | ahoṛātre pārśve |  
nakṣatrāṇi rūpam | āsvinau vyāttam | iṣtam maṇiṣāṇa  
| amum maṇiṣāṇa | sarvām maṇiṣāṇa || 10 ||

om śāntiḥ śāntiḥ śāntiḥ ||

|| nārāyaṇasūktam ||

om saḥasraśīrṣaṁ devaṁ viśvākṣaṁ  
viśvaśambhuvam | viśvaṁ nārāyaṇam devamaḥśaram  
paramaṁ paḍam | viśvataḥ paramānṇityaṁ viśvaṁ  
nārāyaṇaṁ hārim | viśvamevedaṁ  
puruṣastadviśvamupajīvati | patiṁ viśvasyātmeśvaraṁ  
śāśvataṁ śivamaḥcyutam | nārāyaṇaṁ mahājñeyaṁ  
viśvātmānaṁ parāyaṇam | nārāyaṇaparo jyotirātmā  
nārāyaṇaḥ paraḥ | nārāyaṇa paraṁ brahma tatvaṁ  
nārāyaṇaḥ paraḥ | nārāyaṇaparo dhyātā dhyānam  
nārāyaṇaḥ paraḥ | yacca kiñcijjagatsarvaṁ dr̥ṣyate  
śrūyate'pi vā ||

antarbahīśca tatsarvaṁ vyāpya nārāyaṇaḥ sthitaḥ |  
anāntamavyāyamaṁ kavim̃ samudre'ntam̃  
viśvaśambhuvam | padmaḥkośa pratīkāśaṁ hṛdayaṁ  
cāpyadhomukham | adho niṣṭayā vītasyānte  
nābhyāmuḥpari tiṣṭhati | jvālamālākulaṁ bhāti  
viśvasyāyatanaṁ mahat | santātaṁ  
śilābhīstulambātyākośasannibham | antē suṣīraṁ  
sūkṣmaṁ tasmīn sarvaṁ pratiṣṭhitam | tasya madhye

ma<sub>h</sub>anā<sub>g</sub>agnir<sub>vi</sub>śvārcir<sub>vi</sub>śvatō<sub>m</sub>ukhaḥ |  
 so'grābhug<sub>v</sub>ibhajanti<sub>ṣ</sub>ṭhannā<sub>h</sub>āramajaraḥ<sub>ḥ</sub> kavīḥ |  
 tiryag<sub>ū</sub>rdhvama<sub>d</sub>haśśāyī<sub>ḥ</sub> raśmayastasya<sub>ḥ</sub> santatā |  
 santāpayati<sub>ḥ</sub> svam<sub>ḥ</sub> dehamāpādatalamastakaḥ | tasya<sub>ḥ</sub>  
 madye<sub>ḥ</sub> vahniśikhā<sub>ḥ</sub> aṇīyordhvā<sub>ḥ</sub> vyavasthitaḥ |  
 nīlatōyadamadhyasthādvidyullekheva<sub>ḥ</sub> bhāsvārā |  
 nīvāraśūkavattanvī<sub>ḥ</sub> pītā<sub>ḥ</sub> bhāsvatyaṇūpamā | tasyāḥ<sub>ḥ</sub>  
 śikhāyā<sub>ḥ</sub> madhye<sub>ḥ</sub> paramātmā<sub>ḥ</sub> vyavasthitaḥ | sa brahma<sub>ḥ</sub>  
 sa śivaḥ<sub>ḥ</sub> sa hariḥ<sub>ḥ</sub> sendraḥ<sub>ḥ</sub> so'kṣaraḥ<sub>ḥ</sub> paramaḥ<sub>ḥ</sub> svarāṭ | |  
 rtaṁ<sub>ḥ</sub> satyaṁ<sub>ḥ</sub> paraṁ<sub>ḥ</sub> brahma<sub>ḥ</sub> puruṣaṁ<sub>ḥ</sub>  
 kṛṣṇa<sub>ḥ</sub>piṅgalaḥ | ūrdhvarētaṁ<sub>ḥ</sub> vīrūpākṣaṁ<sub>ḥ</sub> viśvarūpāya<sub>ḥ</sub>  
 vai namo<sub>ḥ</sub> namaḥ | |

om nārāyaṇāyā<sub>ḥ</sub> vidmahē<sub>ḥ</sub> vāsudevāyā<sub>ḥ</sub> dhīmahī |  
 tanno<sub>ḥ</sub> viṣṇuḥ<sub>ḥ</sub> pracodayāt | |

om viṣṇornukāṁ<sub>ḥ</sub> vīryāṇi<sub>ḥ</sub> pravocaṁ<sub>ḥ</sub> yaḥ<sub>ḥ</sub> pārthivāni<sub>ḥ</sub>  
 vimame<sub>ḥ</sub> rajāṁsi<sub>ḥ</sub> yo askabhāyaduttāraṁ<sub>ḥ</sub> sadhasthāṁ<sub>ḥ</sub>  
 vicakramānastredhorugāyo<sub>ḥ</sub> viṣṇorarāṭamaṣi<sub>ḥ</sub> viṣṇoḥ<sub>ḥ</sub>  
 pṛṣṭhamāsi<sub>ḥ</sub> viṣṇoḥ<sub>ḥ</sub> śnaptreṣṭho<sub>ḥ</sub> viṣṇossyūrāsi<sub>ḥ</sub>  
 viṣṇōrdhruvamāsi<sub>ḥ</sub> vaiṣṇavamāsi<sub>ḥ</sub> viṣṇāve<sub>ḥ</sub> tvā | |

om śāntiḥ<sub>ḥ</sub> śāntiḥ<sub>ḥ</sub> śāntiḥ<sub>ḥ</sub> | |

## || durgāsūktam ||

om jātavedase sunavāma somā marātīyato nidahāti  
vedaḥ | sa naḥ parśadati durgāni viśvā nāveva sindhum  
duritā'tyagniḥ || 1 ||

tāmagnivārṇām tapasā jvalantīm vairocānīm  
karmaphaleṣu juṣṭām | durgām devīm śaraṇamaham  
prapādye sutarāsi tarase namaḥ || 2 ||

agne tvam pārāyā navyo asmānthsvastibhirati durgāni  
viśvā | pūścā pṛthvī bahulā nā urvī bhavā tokāya tanayāya  
śamyoh || 3 ||

viśvāni no durgahā jātavedaḥ sindhunna nāvā  
duritā'tiparṣi | agne atrivanmanasā grṇāno'smākaṁ  
bodhyavitā tanūnām || 4 ||

pṛtanā jitaṁ sahamānamugramagniṁ huvema  
paramāthsadhasthāt | sa naḥ parśadati durgāni viśvā  
kṣāmaddevo atī duritātyagniḥ || 5 ||

pratnoṣi kamīdyo adhvaṛeṣu sanācca hotā navyaśca  
satsi | svāñcāgne tanuvaṁ piprayāsvāsmabhyam ca  
saubhagamāyajasva || 6 ||

gobhirjuṣṭamayujō niṣiktaṁ tavendra  
viṣṇoranuśamcarema | nākasya pṛṣṭhamabhi samvasāno  
vaiṣṇavīm loka iha mādayantām || 7 ||

om kātyāyanāya vidmahe kanyakumāri dhīmahī |  
tanno durgiḥ pracodayāt ||

om śāntiḥ śāntiḥ śāntiḥ ||



## || medhāsūktam ||

om medhādevī juṣamānā na āgādviśvācī bhadrā  
sūmanasyamānā | tvayā juṣtā nudamānā duruktān  
br̥hadvadema vidathe suvīrah | tvayā juṣtā ṛṣirbhavati  
devi tvayā brahmā" gataśrīrūta tvayā | tvayā  
juṣtāścitraṃ vindate vasu sāno juṣasva draviṇo na  
medhe ||

medhām ma indro dadātu medhām devī sarasvatī |  
medhām me aśvināvubhāvādhattām puṣkarasrajā |  
apsarāsu ca yā medhā gāndharveṣu ca yanmanah |  
daivīm medhā sarasvatī sā mām medhā  
surabhirjuṣatām ||

āmām medhā surabhirviśvarūpā hiranyavarṇā  
jagatī jagamyā | ūrjasvatī payasā pinvamānā sā mām  
medhā supratikā juṣantām ||

mayi medhām mayi prajāṃ mayyagnistejo  
dadhātu mayi medhām mayi prajāṃ mayīndra  
indriyaṃ dadhātu mayi medhām mayi prajāṃ mayi  
sūryo bhrājo dadhātu ||

om śāntiḥ śāntiḥ śāntiḥ ||

## || bhāgyasūktam ||

om prātaragniṃ prātarindram havāmahe  
prātarmiṭrā varuṇā prātaraśvinā | prātARBHAM  
pūṣaṇam brahmaṇaspatim prātassomamuta rudram  
huvema || 1 ||

prātarjitam bhagamugram huvema vayam  
putramaditeryo vidhartā | ādhraścidyam  
manyamānasturaścidrājā cidyam bhagam bhakṣityāha  
|| 2 ||

bhaga pranetarbhaga satyarādho bhagemām  
dhiyamudāvadaḍannaḥ | bhagapraṇo janaya gobhi-  
raśvairbhagapranṛbhirnṛvantāssyāma || 3 ||

utedānīm bhagavantassyāmota prapitva uta  
madhye ahnām | utoditā maghavanthsūryasya vayam  
devānām sumatau syāma || 4 ||

bhaga eva bhagavām astu devāstena vayam  
bhagavantassyāma | tam tvā bhaga sarva ijjohavimi  
sanō bhaga pura etā bhaveha || 5 ||

samadhvarāyoṣaso namanta dadhikrāveva śucāye  
padāya | arvācīnam vasuvidam bhaganno  
rathamivāśvāvājina āvahantu || 6 ||

aśvāvati<sup>1</sup>-rgomatī<sup>1</sup>rna uṣāso<sup>1</sup>  
vīravatī<sup>1</sup>ssadamucchantu bhadrāḥ | ghr̥taṁ duhānā<sup>1</sup>  
viśvataḥ<sup>1</sup> prapīnāyūyaṁ pāta svastibhissadā<sup>1</sup> naḥ | | 7  
| |

yo mā<sup>1</sup>gne bhāginā<sup>1</sup>ṁ santamathābhāgam<sup>1</sup> cikīṣati  
| abhāgamagne<sup>1</sup> taṁ kuru mā<sup>1</sup>gne bhāginā<sup>1</sup>ṁ kuru | |

om śāntiḥ<sup>1</sup> śāntiḥ<sup>1</sup> śāntiḥ<sup>1</sup> | |

|| āyusyasūktam ||

yo brahmā brahmaṇa ūjjahāra prāṇaiḥ śirah  
kṛttivāsāḥ pinākī | īśāno devaḥ sa na āyurdadhātu  
tasmai juhomi haviṣā ghr̥tena || 1 ||

vibhrājamānaḥ sarirāsya maḍhyā-drocamāno  
gharmarucīrya āgāt | sa mṛtyupāśānapanūdyā  
ghorānihāyuseṇo ghr̥tamattu devaḥ || 2 ||

brahmajyoti-rbrahma-patnīṣu garbhaṁ  
yamādadhāt pururūpaṁ jayantam |  
suvarṇarambhagraha-mārkamaṛcyāṁ tamāyuse  
vardhayāmo ghr̥tena || 3 ||

śriyam lakṣmī-maubalā-mambikāṁ gāṁ ṣaṣṭhīm  
ca yāmindrasenetyudāhuḥ | tām vidyām  
brahmayonigṁ sarūpāmihāyuse tarpayāmo ghr̥tena  
|| 4 ||

dākṣāyaṇyaḥ sarvayonyāḥ sa yonyaḥ sahasraśo  
viśvarūpā virūpāḥ | sasūnavaḥ sapatayaḥ sayūthyā  
āyuseṇo ghr̥tamidaṁ juṣantām || 5 ||

divyā gaṇā bahurūpāḥ purāṇā āyus̄chido naḥ  
pramathnantu vīrān | tebhyo juhomi bahudhā ghṛteṇa  
mā naḥ prajāgm̄ rīriṣo mōta vīrān || 6 ||

ekaḥ purastāt ya idaṁ babhūva yato babhūva  
bhuvanāsyā gopāḥ | yamapyeti bhuvanagm̄  
sāmparāye sa no havirghṛta-mihāyus̄ettu devaḥ || 7  
||

vasūn rudrā-nādityān maruto'tha sādhyān ṛbhūn  
yaḥṣān gandharvāḡsca pitṛḡsca viśvān | bhṛgūn  
sarpāḡscāṅgirasō'tha sarvān ghṛtagm̄ hutvā svāyus̄yā  
mahayāma śāsvat || 8 ||

viṣṇo tvam̄ no antamaśśarmāyacchasahantya |  
prateḍdhārā madhuścuta uthsam̄ duhrate akṣitam ||

ārbhirgīrbhiyadatona ūnamāpyāyaya harivo  
vardhamānaḥ | yadāsto ṛbhyo mahi gotrā rujāsi  
bhūyiṣṭha bhājo adha ne syāma | brahma prāvādiṣma  
tanno mā hāsīt ||

om śāntiḥ śāntiḥ śāntiḥ ||

|| medhādisiddhyarthā āvantīhomamantrāḥ ||

yaśchandasāmṛṣabho viśvarūpaḥ |  
chandobhyo'dhyamṛtātsambabhūva | sa mendo  
medhayā sprṇotu | amṛtasya deva dhāraṇo bhūyāsam  
| śarīraṁ me vicarṣaṇam | jīhvā me madhumattamā |  
karṇābhyām bhūri viśruvam | brahmaṇaḥ kośo'si  
medhayā pihitaḥ | śrutam me gopāya | |  
āvahantī vitanvānā | kurvāṇā'cīramātmanāḥ | vāsāmsi  
mama gāvaśca | annapāne ca sarvadā | tato me  
śriyamāvaha | lomaśām paśubhiḥ saha svāhā |  
āmāyantu brahmacāriṇaḥ svāhā | vimā'yantu  
brahmacāriṇaḥ svāhā | pramāyantu brahmacāriṇaḥ  
svāhā | damāyantu brahmacāriṇaḥ svāhā |  
samāyantu brahmacāriṇaḥ svāhā | yaśo jane'sāni svāhā  
| śreyān vasyaso'sāni svāhā | tam tvā bhaga praviśāni  
svāhā | sa mā bhaga praviśa svāhā | tasmin  
sahasraśākhe nibhāgāham tvayi mṛje svāhā |  
yathā"paḥ pravatā yanti yathā māsā aharjaram |  
evam mām brahmacāriṇaḥ | dhātārāyantu sarvataḥ  
svāhā | praṭiveśo'si pra mā bhāhi pra mā padyasva | |  
om śāntiḥ śāntiḥ śāntiḥ | |

|| navagrahasūktam ||

śuklāambaradharam viṣṇuṃ śaśivarṇaṃ caturbhujam |  
prasannavadanaṃ dhyāyet sarvavighnopaśāntaye ||

om āsatyena<sup>1</sup> rajasā<sup>1</sup> vartamāno<sup>1</sup> niveśayanna<sup>1</sup>mṛtaṃ<sup>1</sup>  
martyaṃ<sup>1</sup> ca | hiraṇmayena<sup>1</sup> savitā<sup>1</sup> rathena<sup>1</sup> devo<sup>1</sup> yāti<sup>1</sup>  
bhuvānā<sup>1</sup> vipāśyaṃ<sup>1</sup> | agniṃ<sup>1</sup> dūtaṃ<sup>1</sup> vṛṇīmahe<sup>1</sup> hotāraṃ<sup>1</sup>  
viśvavedasam<sup>1</sup> | asya<sup>1</sup> yajñasya<sup>1</sup> sukratum<sup>1</sup> | yeṣāmīśe<sup>1</sup>  
paśupatiḥ<sup>1</sup> paśūnām<sup>1</sup> catuṣpadā<sup>1</sup>mūta<sup>1</sup> ca<sup>1</sup> dvīpadām<sup>1</sup> |  
niṣkrīto<sup>1</sup>'yaṃ<sup>1</sup> yajñīyaṃ<sup>1</sup> bhāgametu<sup>1</sup> rāyaspoṣā<sup>1</sup>  
yajamānasya<sup>1</sup> santu ||

om adhidevatā pratyadhidevatā sahitāya  
ādityāya<sup>1</sup> namaḥ || 1 ||

om āpyāyasva<sup>1</sup> sametu<sup>1</sup> te viśvatāssoma<sup>1</sup> vṛṇīyam<sup>1</sup>  
| bhavā<sup>1</sup> vājasya<sup>1</sup> saṃgathe<sup>1</sup> | apsume<sup>1</sup> somo<sup>1</sup>  
abravīdantarviśvāni<sup>1</sup> bheṣajā<sup>1</sup> | agniṃca<sup>1</sup>  
viśvaśāmbhuvamāpaśca<sup>1</sup> viśvabhēṣajīḥ<sup>1</sup> | gaurī<sup>1</sup> mimāya<sup>1</sup>  
salilāni<sup>1</sup> takṣatyekapadī<sup>1</sup> dvīpadī<sup>1</sup> sā<sup>1</sup> catuṣpadī<sup>1</sup> | aṣṭāpadī<sup>1</sup>  
navāpadī<sup>1</sup> babhūvuṣī<sup>1</sup> sahasrākṣarā<sup>1</sup> parame<sup>1</sup> vyōman<sup>1</sup> ||

om adhidevatā pratyadhidevatā sahitāya somāya  
namaḥ || 2 ||

om agnirmūrdhā divaḥ kakutpatiḥ pṛthivyā  
ayam | apāṁ retāṁsi jinvati | syonā pṛthivi  
bhavā'nṛkṣarā niveśāni | yacchānaśśarmā saprathāḥ |  
kṣetrāsyā patinā vyaṁhito neva jayāmasi | gāmaśvam  
poṣayintvā sa nō mṛḍātīdṛśe ||

om adhidevatā pratyadhidevatā sahitāya  
aṅgārakāya namaḥ || 3 ||

om udbūdhyaśvāgne pratijāgrhyenamīṣṭāpūrte  
saṁsr̥jethāmayañca | punaḥ kṛṇvaṁstvā pītaram  
yuvānamānvāaṁsītvayi tantūmetam | idam  
viṣṇurvicakrame tredhā nidādhe paḍam |  
samūḍhamasyapāṁ sure | viṣṇo rarāṭamasi viṣṇoḥ  
pṛṣṭhamasi viṣṇośśnaptreṣṭho viṣṇossyūrasī  
viṣṇordhruvamasi vaiṣṇavamasi viṣṇave tvā |

om adhidevatā pratyadhidevatā sahitāya  
budhāya namaḥ || 4 ||



om bṛhaspate atiyadaryo arhāddyumadvibhāti  
kratumajjaneṣu | yaddidayaccavasartaprajāta  
tadasmāsu draviṇandhehi citram | indramarutva iha  
pāhi somam yathā śāryāte apibassutasya | tava praṇīti  
tava śūraśarmannāvivāsanti kavayasuyajñāḥ |  
brahmajajñānam prathamam purastādvisimatassuruco  
vena āvaḥ | sabudhniyā upamā āsya viṣṭhāssataśca  
yonimasataśca vivaḥ | |

om adhidevatā pratyadhidevatā sahitāya  
bṛhaspatāye namaḥ | | 5 | |

om pravaśśukrāya bhānave bharadvham |  
havyam matim cāgnaye supūtam | yo daivyāni  
mānuṣā janūṃṣi | antarviśvāni vidma nā jigāti |  
indrāṇīmāsu nāriṣu supatnīmaḥamaśravam | na  
hyāsyā aparāmcana jarasā marāte patiḥ | indram vo  
viśvataspari havāmahe janēbhyaḥ | asmākamastu  
kevalaḥ | |

om adhidevatā pratyadhidevatā sahitāya śukrāya  
namaḥ | | 6 | |

om śanno devīrabhiṣṭāya āpo bhavantu pītaye |  
śamyorabhisravantu naḥ | prajāpate na tvadetanyanyo  
viśvā jātāni paritā babhūva | yatkāmāste juhumāstanno  
astu vyaṁsyāma patayo rayīnām | imam  
yāmaprastaramāhi sīdā'ngīrobhiḥ piṭṛbhissamvidānaḥ  
| ātvā mantrāḥ kaviśastā vahantvenā rājan haṁṣā  
mādayasva | |

m adhidevatā pratyadhidevatā sahitāya  
śanaīscarāya namaḥ | | 7 | |

om kayā naścitra ābhuvadūti sadāvṛdhassakhā |  
kayā śaciṣṭhayā vṛtā | ā'yaṅgauḥ  
pṛśnīrakramīdasānanmātaram punaḥ | pītarāñca  
prayantsuvaḥ | yatte devī nirṛtirābandha dāma  
grīvāsvavicartyam | idante tadviṣyāmyāyūṣo na  
madhyādathājīvaḥ pītumaddhi pramūktaḥ | |

om adhidevatā pratyadhidevatā sahitāya rāhave  
namaḥ | | 8 | |

om ketuṅkṛṇvannakṛtave peśo maryā apeśase |  
samuśadbhirajāyathā | brahmā devānām padavīḥ  
kāvīnāmṛṣirviprāṇām mahiṣo mṛgāṇām |  
śyenogrḍhrāṇāṃsvadhīrvanānāṃ somah  
pavitramatyeti rebhan | sacitra citram citayantamasme  
citrakṣatra citratamam vayodhām | candram rayim  
pūruvīram bṛhantam candracandrābhīrgrṇate yuvasva  
||

om adhidevatā pratyadhidevatā sahitebhyah  
ketubhyo namaḥ || 9 ||

om ādityādinavagrahadevatābhyo namo namaḥ ||

om śāntiḥ śāntiḥ śāntiḥ ||

|| gaṇapatyatharvaśīrṣopaniṣat ||

om bhādraṁ karṇebhiḥ śṛṇuyāma devāḥ |  
bhādraṁ paśyemākṣabhīryajatrāḥ |  
sthīrairaṅgaistuṣṭuvāṁ sāstanūbhiḥ | vyaśēma  
devahītaṁ yadāyuh | svasti na indro vṛddhaśravāḥ |  
svasti naḥ pūṣā viśvavedāḥ | svasti nastārksyo  
ariṣṭanemiḥ | svasti no bṛhaspatīrdadhātu | |  
om śāntiḥ śāntiḥ śāntiḥ | |

om namaste gaṇapataye | tvameva pratyakṣaṁ  
tattvāmasi | tvameva kevalaṁ kartā'si | tvameva  
kevalaṁ dhartā'si | tvameva kevalaṁ hartā'si |  
tvameva sarvaṁ khalvidāṁ brahmāsi | tvam  
sākṣādātmāsi nityam | | 1 | |

ṛtaṁ vacmi | satyaṁ vacmi | | 2 | |

ava tvam mām | ava vaktāram | ava śrotāram |  
ava dātāram | ava dhātāram | avānūcānamāva śiṣyam  
| ava paścāttāt | ava purastāt | avottarāttāt | ava

dakṣiṇāṭṭāt | avā cōrdhvāṭṭāt | avādharāṭṭāt | sarvato  
mām pāhi pāhi samantāt | | 3 | |

tvam vānmayastvam cinmayah |  
tvamānandamayastvam brahmayah | tvam  
saccidānandādvitīyo'si | tvam pratyakṣam brahmāsi |  
tvam jñānamayo vijñānamayo'si | | 4 | |

sarvam jagadidam tvatto jāyate | sarvam  
jagadidam tvattastiṣṭhati | sarvam jagadidam tvayi  
layameṣyati | sarvam jagadidam tvayi pratyeti | tvam  
bhūmirāpo'nalo'nilo nabhaḥ | tvam catvāri vākpadāni  
| | 5 | |

tvam guṇatrayātītaḥ | tvamavasthātrayātītaḥ |  
tvam dehatrayātītaḥ | tvam kālatrayātītaḥ | tvam  
mūlādhārasthito'si nityam | tvam śaktitrayātītaḥ |  
tvam yogino dhyāyanti nityam | tvam brahmā tvam  
viṣṇustvam rudrastvamindrastvamagnistvam  
vāyustvam sūryastvam candramāstvam brahma  
bhūrbhuvah svarom | | 6 | |

gaṇādīm pūrvāmuccārya varṇādīmstadanantaram  
| anusvāraḥ paratarah | ardhēndulasitam | tāreṇa

ṛddham | etattava manūsvarūpam | gakārah  
pūrvarūpam | akāro madhyāmarūpam |  
anusvāraścāntyarūpam | binduruttārarūpam | nādaḥ  
sandhānam | saṁhitā sandhiḥ | saiṣā gaṇeśavidyā |  
gaṇaka rṣiḥ | nicṛdgāyātrī chandaḥ | gaṇapatirdevatā  
| om gam gaṇapataye namaḥ || 7 ||

ekadantāya vidmahē vakratuṇḍāya dhīmahī |  
tanno dantiḥ pracodayāt || 8 ||

ekadantaṁ caturhastāṁ pāsamaṅkuśadhāriṇam |  
radaṁ ca varadaṁ hastairbibhrāṇaṁ mūṣakadhvajam  
| raktāṁ lambodaraṁ sūrpakarnaṁ raktavāsasam |  
raktagandhānūliptāṅgaṁ raktapuṣpaiḥ supūjitaṁ |  
bhaktānukampinaṁ devaṁ jagatkāraṇamacyūtam |  
āvīrbhūtaṁ ca sṛṣṭyādau prakṛteḥ puruṣātpāram |  
evaṁ dhyāyati yo nityaṁ sa yogī yogināṁ vāraḥ ||  
9 ||

namo vrātapataye namo gaṇapataye namaḥ  
pramathapataye namaste'stu lambodarāyaikadantāya  
vighnavināśīne śivasutāya śrīvaradamūrtaye namo  
namaḥ || 10 ||

|| phala śrutiḥ ||

etadatharvaśīrṣam yo'dhīte | sa brahmabhūyāya  
kalpate | sa sarvavighnairna bādhyate | sa sarvataḥ  
sukhamedhate | sa pañcamahāpāpāt pramuḥyate |  
sāyamādhiyāno divasakṛtaṁ pāpaṁ nāśayati |  
prātarādhiyāno rātrikṛtaṁ pāpaṁ nāśayati | sāyam  
prātaḥ prayuñjānaḥ pāpo'pāpo bhavati |  
dharmārthakāmamokṣaṁ ca vīndati |  
idamatharvaśīrṣamaśiṣyāya na deyam | yo yadi mohād  
dāsyati | sa pāpīyān bhavati | sahasrāvartanādyam  
yam kāmamadhīte | taṁ tamanena sādhyet || 11 ||

anena gaṇapati mābhīṣiñcati | sa vāgmī bhavati |  
caturthyāmanāśnan jāpati | sa vidyāvān bhavati |  
ityatharvaṇavākyaṁ | brahmādyācaraṇaṁ vidyāna  
bibheti kadācaneti || 12 ||

yo dūrvāṅkurairyajati | sa vaiśravaṇopāmo  
bhavati | yo lājairyajati | sa yaśovān bhavati | sa  
medhāvān bhavati | yo modakasahasreṇa yajati | sa  
vāñchitaphalamāvāpnōti | yaḥ sājya samīdbhiryajati |  
sa sarvaṁ labhate sa sārvaṁ labhate || 13 ||

aṣṭau brāhmaṇān samyag grāhayitvā |  
sūryavarcaśvī bhavati | sūryagrahe mahānadyām  
pratimāsannidhau vā japtvā | siddhamantro bhavati |  
mahāvighnāt pramucyate | mahādoṣāt pramucyate |  
mahāpāpāt pramucyate | mahāpratyaavāyāt  
pramucyate | sa sarvavidbhavati sa sarvavidbhavati |  
ya evaṃ vedā | ityūpaniṣat || 14 ||

om bhādraṃ karṇebhiḥ śṛṇuyāma devāḥ |  
bhādraṃ paśyemākṣabhīryajatrāḥ |  
sthīrairaṅgaistuṣṭuvāṃ sāstanūbhiḥ | vyaśēma  
devahitaṃ yadāyuh |  
svasti na indro vṛddhaśravāḥ | svasti naḥ pūṣā  
viśvavedāḥ |  
svasti nastārksyo ariṣṭanemiḥ | svasti no  
brhaspatīrdadhātu ||

om śāntiḥ śāntiḥ śāntiḥ ||



|| saṁvādasūktam ||

om saṁsaṁmidyuvase vṛṣannagne viśvānyarya ā |  
ilaspade samidhyase sa no vasūnyābhara | |  
saṅgacchadhvaṁ saṁvādadhvaṁ saṁ vo manāṁsi  
jānatām |  
devā bhāgaṁ yathā pūrvē sañjānānā upāsate |  
sāmāno mantraḥ samitiḥ samānī sāmānaṁ manassaha  
cittameṣām |  
sāmānaṁ mantramābhimantraye vaḥ samānenā vo  
haviṣā juhomi | |  
sāmānī va akūtiḥ samānā hṛdayāni vaḥ |  
sāmānamastu vo mano yathā vaḥ susahāsati | |

om śāntiḥ śāntiḥ śāntiḥ | |

|| ādityahṛdayam ||

tato yuddhapariśrāntam  
samare cintayā sthitam |  
rāvaṇam cāgrato dr̥ṣṭvā  
yuddhāya samupasthitam || 1 ||  
daivataiśca samāgamyā  
draṣṭumabhyāgato raṇam |  
upāgamyābravīdrāmam  
agastyo bhagavānṛṣiḥ || 2 ||  
rāma rāma mahābāho  
śṛṇu guhyam sanātanam |  
yena sarvānarīnvatsa  
samare vijaiṣyasi || 3 ||  
āditya-hṛdayam puṇyam  
sarva-śatru-vināśanam |  
jayāvaham japennityam  
akṣayyam paramam śivam || 4 ||

sarva-maṅgala-māṅgalyam  
sarva-pāpa-praṇāśanam |  
cintā-śoka-praśamanam  
āyurvardhanamuttamam || 5 ||  
raśmimantaṃ samudyantaṃ  
devāsura-namaskṛtam |  
pūjayasva vivasvantaṃ  
bhāskaraṃ bhuvaneśvaram || 6 ||  
sarva-devātmako hyeṣa  
tejasvī raśmibhāvanaḥ |  
eṣa devāsura-gaṇāmī  
lokān pāti gabhastibhiḥ || 7 ||  
eṣa brahmā ca viṣṇuśca  
śivaḥ skandaḥ prajāpatiḥ |  
mahendro dhanadaḥ kālo  
yamaḥ somo hyapāṃ patiḥ || 8 ||  
pitaro vasavaḥ sādhyā  
hyaśvinau maruto manuḥ |  
vāyurvahniḥ prajā-prāṇa  
ṛtu-kartā prabhākarah || 9 ||

ādityaḥ savitā sūryaḥ  
 khagaḥ pūṣā gabhastimān |  
 suvarṇasadr̥śo bhānur  
 hiraṇyaretā divākaraḥ || 10 ||  
 haridaśvaḥ sahasrārciḥ  
 sapta-saptirmarīcimān |  
 timironmathanaḥ śambhus  
 tvaṣṭā mārtaṇḍa aṃśumān || 11 ||  
 hiraṇyagarbhaḥ śīsiras  
 tapano bhāskaro raviḥ |  
 agnigarbho'diteḥ putraḥ  
 śaṅkhaḥ śīsiranāśanaḥ || 12 ||  
 vyomanāthastamobhedī  
 ṛgyajuḥ-sāma-pāragaḥ |  
 ghana-vṛṣṭirapāṃ mitro  
 vindhya-vīthī plavaṅgamaḥ || 13 ||  
 ātapī maṇḍalī mṛtyuḥ  
 piṅgalaḥ sarvatāpanaḥ |  
 kavirviśvo mahātejāḥ  
 raktaḥ sarvabhavodbhavaḥ || 14 ||

nakṣatra-graha-tārāṇām  
adhipo viśva-bhāvanaḥ |  
tejasāmapi tejasvī  
dvādaśātmannamo'stu te || 15 ||  
namaḥ pūrvāya giraye  
paścimā-yādraye namaḥ |  
jyotirgaṇānāṃ pataye  
dinādhipataye namaḥ || 16 ||  
jayāya jaya-bhadrāya  
haryaśvāya namo namaḥ |  
namo namaḥ sahasrāṃśo  
ādityāya namo namaḥ || 17 ||  
nama ugrāya vīrāya  
sāraṅgāya namo namaḥ |  
namaḥ padma-prabodhāya  
mārtāṅḍāya namo namaḥ || 18 ||  
brahmeśānācyuteśāya  
sūryāyāditya-varcase |  
bhāsvate sarva-bhakṣāya  
raudrāya vapuṣe namaḥ || 19 ||

tamo-ghnāya hima-ghnāya  
śatru-ghnāyāmitātmane |  
kṛtaghnagnāya devāya  
jyotiṣāṃ pataye namaḥ || 20 ||  
taptacāmīkarābhāya  
vahnaye viśvakarmaṇe |  
namastamo'bhiniḥgnāya  
rucaye lokasākṣiṇe || 21 ||  
nāśatyēṣa vai bhūtaṃ  
tadeva sṛjati prabhuḥ |  
pātyēṣa tapatyēṣa  
varṣatyēṣa gabhastibhiḥ || 22 ||  
eṣa supteṣu jāgarti –  
bhūteṣu pariniṣṭhitaḥ |  
eṣa evāgnihotraṃ ca  
phalaṃ caivāgni-hotriṇām || 23 ||  
vedāśca kratavaścaiva  
kratūnāṃ phalameva ca |  
yāni kṛtyāni lokeṣu  
sarva eṣa raviḥ prabhuḥ || 24 ||

|| phala śrutiḥ ||

enamāpatsu kṛcchreṣu  
kāntāreṣu bhayeṣu ca |  
kīrtayan puruṣaḥ kaścin  
nāvasīdati rāghava || 25 ||  
pūjayasvainamekāgro  
devadevaṃ jagatpatim |  
etat triguṇitaṃ japtvā  
yuddheṣu vijayiṣyasi || 26 ||  
asminkṣaṇe mahābāho  
rāvaṇaṃ tvaṃ vadhiṣyasi |  
evamuktvā tadā'gastyo  
jagāma ca yathāgatam || 27 ||  
etacchrutvā mahātejā  
naṣṭaśoko'bhavattadā |  
dhārayāmāsa supṛīto  
rāghavaḥ prayatātmavān || 28 ||  
ādityaṃ prekṣya japtvā tu  
paraṃ harṣamavāptavān |  
trirācamya śucirbhūtvā  
dhanurādāya vīryavān || 29 ||

rāvaṇaṃ prekṣya hr̥ṣṭātmā  
yuddhāya samupāgamat |  
sarva yatnena mahatā  
vadhe tasya dhṛto'bhavat || 30 ||  
atha raviravadannirikṣya rāmaṃ  
muditamanāḥ paramaṃ prahr̥ṣyamāṇaḥ |  
niśicarapatisaṃkṣayaṃ viditvā  
suragaṇamadhyagato vacastvareti || 31 ||



|| dāridryaduḥkhadahanaśivastotram ||

viśveśvarāya narakārṇavatāraṇāya karṇāmṛtāya  
śaśīsekharabhūṣaṇāya |

karpūrakundadhavalāya jaṭādharāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 1 ||

gaurīpriyāya rajanīśakalādharāya kālāntakāya  
bhujagādhipakaṅkaṇāya |

gaṅgādharāya gajarājavimardanāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 2 ||

bhaktipriyāya bhavarogabhayāpahāya ugrāya  
durgabhavasāgaratāraṇāya |

jyotirmayāya punarudbhavavāraṇāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 3 ||

carmambarāya śavabhasmavilepanāya bhālekṣaṇāya  
phaṅikuṇḍalamaṇḍitāya |

mañjhīrapādayugalāya jaṭādharāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 4 ||

pañcānanāya phaṅirājavibhūṣaṇāya hemāṃśukāya  
bhuvanatrayamaṇḍanāya |

ānandabhūmivaradāya tamoharāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 5 ||  
bhānupriyāya duritārṇavatāraṇāya kālāntakāya  
kamalāsanapūjitāya |  
netratrayāya śubhalakṣaṇa lakṣitāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 6 ||  
rāmāpriyāya raghunāthavarapradāya nāgapriyāya  
nāgarājaniketanāya |  
puṇyāya puṇyācaritāya surārcitāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 7 ||  
muktīśvarāya phaladāya gaṇeśvarāya gītapriyāya  
vṛṣabheśvaravāhanāya |  
mātaṅgacarmavasanāya maheśvarāya  
dāridryaduḥkhadahanāya namaḥ śivāya || 8 ||  
gaurīvilāsabhuvanāya mahodayāya pañcānanāya  
śaraṇāgatarakṣakāya |  
śivāya sarvajagatāmadhipāya tasmai  
dāridryaduḥkhadahanāya namaḥ śivāya || 9 ||

|| vedasāraśivastotram ||

paśūnāṃ patim pāpanāśaṃ pareśaṃ gajendrasya  
kṛttim vasānaṃ vareṇyam |

jaṭājūṭamadhye sphuradgāṅgavāriṃ mahādevamekaṃ  
smarāmi smarārim || 1 ||

maheśaṃ sureśaṃ surārātināśaṃ vibhuṃ viśvanāthaṃ  
vibhūtyaṅgabhūṣaṃ |

virūpākṣamindvarkavahnitrinetraṃ sadānandamīde  
prabhuṃ pañcavaktraṃ || 2 ||

girīśaṃ gaṇeśaṃ gale nīlavarnaṃ gavendrādhirūḍhaṃ  
guṇātītarūpaṃ |

bhavaṃ bhāsvaraṃ bhasmanā bhūṣitāṅgaṃ  
bhavānikalatraṃ bhaje pañcavaktraṃ || 3 ||

śivākānta śaṃbho śaśāṅkārdhamaule maheśāna  
śūliṅjaṭājūṭadhārin |

tvameko jagadvyāpako viśvarūpaḥ prasīda prasīda  
prabho pūrṇarūpa || 4 ||

parātmānamekaṃ jagadbījamādyam nirīhaṃ  
nirākāramoṅkāravedyam |

yato jāyate pālyate yena viśvaṃ tamīśaṃ bhaje līyate  
yatra viśvam || 5 ||

na bhūmirnaṃ cāpo na vahnirna vāyurna cākāśamāste  
na tandrā na nidrā |

na grīṣmo na śītaṃ na deśo na veśo na yasyāsti  
mūrtistrimūrtiṃ tamīde | | 6 | |

ajaṃ śāśvataṃ kāraṇaṃ kāraṇānāṃ śivaṃ kevalaṃ  
bhāsakaṃ bhāsakānāṃ |

turīyaṃ tamaḥpāramādyantahīnaṃ prapadye paraṃ  
pāvanaṃ dvaitahīnaṃ | | 7 | |

namaste namaste vibho viśvamūrte namaste namaste  
cidānandamūrte |

namaste namaste tapoyogagamya namaste namaste  
śrutijñānagamya | | 8 | |

prabho śūlapāṇe vibho viśvanātha mahādeva śambho  
maheśa trinetra |

śivākānta śānta smarāre purāre tvadanyo vareṇyo na  
mānyo na gaṇyaḥ | | 9 | |

śambho maheśa karuṇāmaya śūlapāṇe gaurīpate  
paśupate paśupāśanāśin |

kāśīpate karuṇayā jagadetadekastvaṃ haṃsi pāsi  
vidadhāsi maheśvaro'si | | 10 | |

tvatto jagadbhavati deva bhava smarāre tvayyeva  
tiṣṭhati jaganmṛḍa viśvanātha |  
tvayyeva gacchati layaṃ jagadetadiśa līngātmakṃ hara  
carācaraviśvarūpin | | 11 | |

| | iti śrīśaṅkarācāryakṛtaṃ vedasāraśivastotraṃ  
sarpūrṇaṃ | |

|| śrīśivāṣṭottaranāmāvaliḥ ||

candrodbhāsitaśekhare smarahare gaṅgādhare śaṅkare  
sarpairbhūsitakaṅṭhakarṇavivare netrotthavaiśvānare |  
dantitvakkṛtasundarāmbadhare trailokyasāre hare  
mokṣarthaṃ kuru cittavṛttimakhilāmanyaistu kiṃ  
karmabhiḥ | |

om śivāya namaḥ |

om maheśvarāya namaḥ |

om śambhave namaḥ |

om pinākine namaḥ |

om śaśīsekharāya namaḥ |

om vāmadevāya namaḥ |

om virūpākṣāya namaḥ |

om kapardine namaḥ |

om nīlalohitāya namaḥ |

om śaṅkarāya namaḥ | 10 |

om sūlapāṇane namaḥ |

om khadvāṅgine namaḥ |

om viṣṇuvallabhāya namaḥ |  
om śipiviṣṭāya namaḥ |  
om ambikānāthāya namaḥ |  
om śrikanṭhāya namaḥ |  
om bhaktavatsalāya namaḥ |  
om bhavāya namaḥ |  
om śarvāya namaḥ |  
om trilokeśāya namaḥ | 20 |  
om śitikanṭhāya namaḥ |  
om śivapriyāya namaḥ |  
om ugrāya namaḥ |  
om kapāline namaḥ |  
om kāmāraye namaḥ |  
om andhakāsurasūdanāya namaḥ |  
om gaṅgādharāya namaḥ |  
om lalāṭākṣāya namaḥ |  
om kālakālāya namaḥ |  
om kṛpānidhaye namaḥ | 30 |  
om bhīmāya namaḥ |  
om paraśuhastāya namaḥ |

om mṛgapāṇaye namaḥ |  
om jaṭādharāya namaḥ |  
om kailāsavāsine namaḥ |  
om kavacine namaḥ |  
om kaṭhorāya namaḥ |  
om tripurāntakāya namaḥ |  
om vṛṣāṅkāya namaḥ |  
om vṛṣabhārūḍhāya namaḥ | 40 |  
om bhasmoddhūlitavigrahāya namaḥ |  
om sāmapiyāya namaḥ |  
om svaramayāya namaḥ |  
om trayīmūrtaye namaḥ |  
om anīśvarāya namaḥ |  
om sarvajñāya namaḥ |  
om paramātmāne namaḥ |  
om somasūryāgnilocanāya namaḥ |  
om haviṣe namaḥ |  
om yajñamayāya namaḥ | 50 |  
om somāya namaḥ |  
om pañcavaktrāya namaḥ |



om sadāśivāya namaḥ |  
om viśveśvarāya namaḥ |  
om vīrabhadrāya namaḥ |  
om gaṇanāthāya namaḥ |  
om prajāpataye namaḥ |  
om hiraṇyaretase namaḥ |  
om durdharṣāya namaḥ |  
om girīśāya namaḥ | 60 |  
om girśāya namaḥ |  
om anaghāya namaḥ |  
om bhujāṅgabhūṣaṇāya namaḥ |  
om bhargāya namaḥ |  
om giridhanvane namaḥ |  
om giripriyāya namaḥ |  
om kṛttivāsase namaḥ |  
om purārātaye namaḥ |  
om bhagavate namaḥ |  
om pramathādhipāya namaḥ | 70 |  
om mṛtyuñjayāya namaḥ |  
om sūkṣmatanave namaḥ |

om jagadvyāpine namaḥ |  
om jagadgurave namaḥ |  
om vyomakeśāya namaḥ |  
om mahāsenajanakāya namaḥ |  
om cāruvikramāya namaḥ |  
om rudrāya namaḥ |  
om bhūtapataye namaḥ |  
om sthāṇave namaḥ | 80 |  
om ahaye budhnyāya namaḥ |  
om digambarāya namaḥ |  
om aṣṭamūrtaye namaḥ |  
om anekātmāne namaḥ |  
om sātṭvikāya namaḥ |  
om śuddhavigrahāya namaḥ |  
om śāśvatāya namaḥ |  
om khaṇḍaparaśave namaḥ |  
om ajāya namaḥ |  
om pāśavimocanāya namaḥ | 90 |  
om mṛḍāya namaḥ |  
om paśupataye namaḥ |

om devāya namaḥ |

om mahādevāya namaḥ |

om avyayāya namaḥ |

om haraye namaḥ |

om bhaganetrabhide namaḥ |

om avyaktāya namaḥ |

om dakṣādhvaraharāya namaḥ |

om harāya namaḥ | 100 |

om pūṣadantabhide namaḥ |

om avyagrāya namaḥ |

om sahasrākṣāya namaḥ |

om sahasrapade namaḥ |

om apavargapradāya namaḥ |

om anantāya namaḥ |

om tārakāya namaḥ |

om parameśvarāya namaḥ |

om śrī sām̐baparameśvarāya namaḥ |

om śrīhaimavatīsametaśrīgaṅgādhareśvarasvāmine

namaḥ |

nānāvidhaparimalapatrapuṣpāṇi samarpayāmi | |

|| dīpārādhānā ||

namaste astu bhagavan viśveśvarāya mahādevāya  
tryambakāya tripurāntakāya trikālāgnikālāya  
kālāgnirudrāya nilakaṇṭhāya mṛtyuñjayāya  
sarveśvarāya sadāśivāya śrīmanmahādevāya namaḥ ||

na tatra sūryo bhāti na candratārakaṃ nemā vidyuto  
bhānti kuto'yamagniḥ | tameva bhāntamanubhāti  
sarvaṃ tasya bhāsā sarvamidaṃ vibhāti ||

om śrīhaimavatīsametaśrīgaṅgādhareśvarasvāmine  
namaḥ |

maṅgalakarpūranīrājanaṃ sandarśayāmi |  
nīrājanānantaram ācamanīyam samarpayāmi  
| divyarakṣān dhārayāmi ||

om yo'pām puṣpaṃ vedā | puṣpāvān prajāvān  
paśumān bhāvati | candramā vā apām puṣpaṃ |  
puṣpāvān prajāvān paśumān bhāvati | ya evaṃ vedā |  
yo'pāmāyatanaṃ vedā | āyatanavān bhāvati ||

deva deva jagannātha pārvatī-priya-śaṅkara |  
puṣpāñjaliṃ pradāsyāmi namaste vṛṣabha-dhvaja ||  
nānā-sugandha-puṣpāṇi yathā kālobbhavāni ca |  
bhaktyā dattani pūjārthaṃ grhāṇa parameśvara ||

om śrī haimavatī sameta śrīgaṅgādhareśvara-svāmine  
namaḥ |

vedoktamantrapuṣpaṃ samarpayāmi |  
suvarṇapuṣpaṃ samarpayāmi |  
pārijātapuṣpaṃ samarpayāmi |  
chatracāmarādisamastopacārān samarpayāmi |

|| ārttatrāṇastotram ||

(Monday)

kṣīrāmbhonidhimanthanodbhavaviṣāt  
sandahyamānān surān  
brahmādīnavalokya yaḥ karuṇayā  
hālāhalākhyam viṣam |  
niḥśaṅkaṃ nijalīlayā kavalayan  
lokān rarakṣādarāt  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ || 1 ||

(Tuesday)

kṣīraṃ svādu nipīya mātulagr̥he  
gatvā svakīyaṃ gr̥haṃ  
kṣīrālābhavaśena khinnamanase  
ghoraṃ tapaḥ kurvate |  
kāruṇyādupamanyave niravadhiṃ  
kṣīrāmbudhiṃ dattavān  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ || 2 ||

(Wednesday)

mṛtyuṃ vakṣasi tāḍayan nijapada-  
dhyānaikabhaktaṃ munim  
mārkaṇḍeyamaṭālayat karuṇayā  
liṅgādvinirgatya yaḥ |  
netrāmbhojasamarpaṇena haraye-  
'bhīṣṭaṃ rathāṅgaṃ dadau  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ || 3 ||

(Thursday)

ūḍhaṃ droṇajayadrathādirathikaiḥ  
sainyaṃ mahat kauravaṃ  
dr̥ṣṭvā kṛṣṇasahāyavantamapi taṃ  
bhītaṃ prapannārttihā |  
pārthaṃ rakṣitavān amoghaviṣayaṃ  
divyāstramudghoṣayan  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ || 4 ||

(Friday)

bālaṃ śaivakulodbhavaṃ parihasat-  
svajñātipakṣākulaṃ  
khidyantaṃ tava mūrdhni puṣpanicayaṃ  
dātuṃ samudyatkaram |  
dṛṣṭvā"namya viriñciramyanagare  
pūjāṃ tvadīyāṃ bhajan  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ || 5 ||

(Saturday)

santrasteṣu purā surāsurabhayā-  
dindrādivṛndārake-  
'śvārūḍho dharaṇīrathaṃ śrutihayaṃ  
kṛtvā murāriṃ śaram |  
rakṣan yaḥ kṛpayā samastavibudhān  
jitvā purārīn kṣaṇāt  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ || 6 ||



(Sunday)

śrautasamārttapathe parāṅmukhamapi  
prodyanmahāpātakam  
viśvātītamapatyameva gatirityālāpayantam sakṛt |  
rakṣan yaḥ karuṇāpayonidhiriti  
prāptaprasiddhiḥ purā  
hyārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ | | 7 | |

gāṅgam vegamavāpya mānyavibudhaiḥ  
soḍhum purā yācito  
dṛṣṭvā bhaktabhagīrathena vinato  
rudro jaṭāmaṇḍale |  
kāruṇyādavanītale suranadīm  
āpūrayat pāvanīm  
ārttatrāṇaparāyaṇaḥ sa bhagavān  
gaṅgādharo me gatiḥ | | 8 | |

| | ārttatrāṇastotraṃ sampūrṇam | |

|| nandīpūjā ||

na tatra sūryo bhāti na candratāraḥ nemā vidyuto  
bhānti kuto'yamagniḥ | tameva bhāntamanubhāti  
sarvaṃ tasya bhāsā sarvamidaṃ vibhāti ||  
om śrīnandikeśvarasvāmine namaḥ |  
maṅgalakarpūranīrājanaṃ sandarśayāmi |  
nīrājanānantaram ācamanīyaṃ samarpayāmi |  
divyarakṣān dhārayāmi ||

bāṇa-rāvaṇa-caṇḍeśa-nandi-bhr̥ṅgi-riṭādayaḥ |  
mahādevaprasādo'yaṃ sarve gṛhṇantu śāmbhavāḥ ||  
tatpuruṣāya vidmahe cakratuṅḍāya dhīmahi | tanno  
nandiḥ pracodayāt ||

|| āśīrvacanam ||

sarve bhavantu sukhinaḥ | sarve santu nirāmayāḥ |  
sarve bhadraṇi paśyantu | mā kaścīd duḥkhabhāg  
bhavet ||

asato mā sadgamaya | tamaso mā jyotirgamaya |  
mṛtyormā amṛtaṁ gamaya ||

pūrṇamadaḥ pūrṇamidaṁ pūrṇāt pūrṇamudācyate |  
pūrṇasya pūrṇamādāya pūrṇamevāvaśiṣyate ||

om śāntiḥ śāntiḥ śāntiḥ ||

yadaḥsarapadabhraṣṭaṁ mātrāhīnaṁ tu yadbhavet |  
tatsarvaṁ kṣamyatāṁ deva prasīda parameśvara ||

devadeva mahādeva ādideva maheśvara  
anātharakṣaka āpadbāndhava he bhagavan  
gaṅgādhareśvara | pāhi pāhi māṁ rakṣa rakṣa māṁ ||

om namaḥ pārvatīpataye hara hara mahādeva ||

|| iti prātaḥ pūjā samāptā ||

## sāyaṃ pūjā (Evening Pūjā)

|| śrīśivāṣṭottaranāmāvaliḥ ||

candrodbhāsitaśekhare smarahare gaṅgādhare śaṅkare  
sarpairbhūsitakaṅṭhakarṇavivare netrotthavaiśvānare |  
dantitvakkṛtasundarāmbadhare trailokyasāre hare  
mokṣarthaṃ kuru cittavṛttimakhilāmanyaistu kiṃ  
karmabhiḥ | |

om śivāya namaḥ |

om maheśvarāya namaḥ |

om śambhave namaḥ |

om pinākine namaḥ |

om śaśīśekharāya namaḥ |

om vāmadevāya namaḥ |

om virūpākṣāya namaḥ |

om kapardine namaḥ |

om nīllohītāya namaḥ |

om śaṅkarāya namaḥ | 10 |

om śūlapāṇane namaḥ |  
om khaḍvāṅgine namaḥ |  
om viṣṇuvallabhāya namaḥ |  
om śipiviṣṭāya namaḥ |  
om ambikānāthāya namaḥ |  
om śrīkaṇṭhāya namaḥ |  
om bhaktavatsalāya namaḥ |  
om bhavāya namaḥ |  
om śarvāya namaḥ |  
om trilokeśāya namaḥ | 20 |  
om śitikaṇṭhāya namaḥ |  
om śivapriyāya namaḥ |  
om ugrāya namaḥ |  
om kapāline namaḥ |  
om kāmāraye namaḥ |  
om andhakāsurasūdanāya namaḥ |  
om gaṅgādharāya namaḥ |  
om lalāṭākṣāya namaḥ |  
om kālakālāya namaḥ |  
om kṛpānidhaye namaḥ | 30 |

om bhīmāya namaḥ |  
om paraśuhastāya namaḥ |  
om mṛgapāṇaye namaḥ |  
om jaṭādharāya namaḥ |  
om kailāsavāsine namaḥ |  
om kavacine namaḥ |  
om kaṭhorāya namaḥ |  
om tripurāntakāya namaḥ |  
om vṛṣāṅkāya namaḥ |  
om vṛṣabhārūḍhāya namaḥ | 40 |  
om bhasmoddhūlitavighrahāya namaḥ |  
om sāmapiyāya namaḥ |  
om svaramayāya namaḥ |  
om trayīmūrtaye namaḥ |  
om anīśvarāya namaḥ |  
om sarvajñāya namaḥ |  
om paramātmāne namaḥ |  
om somasūryāgnilocanāya namaḥ |  
om haviṣe namaḥ |  
om yajñamayāya namaḥ | 50 |

om somāya namaḥ |  
om pañcavaktrāya namaḥ |  
om sadāśivāya namaḥ |  
om viśveśvarāya namaḥ |  
om vīrabhadrāya namaḥ |  
om gaṇanāthāya namaḥ |  
om prajāpataye namaḥ |  
om hiraṇyaretase namaḥ |  
om durdharṣāya namaḥ |  
om girīśāya namaḥ | 60 |  
om girśāya namaḥ |  
om anaghāya namaḥ |  
om bhujāṅgabhūṣaṇāya namaḥ |  
om bhargāya namaḥ |  
om giridhanvane namaḥ |  
om giripriyāya namaḥ |  
om kṛttivāsase namaḥ |  
om purārātaye namaḥ |  
om bhagavate namaḥ |  
om pramathādhipāya namaḥ | 70 |

om mṛtyuñjayāya namaḥ |  
om sūkṣmatanave namaḥ |  
om jagadvyāpine namaḥ |  
om jagadgurave namaḥ |  
om vyomakeśāya namaḥ |  
om mahāsenajanakāya namaḥ |  
om cāruvikramāya namaḥ |  
om rudrāya namaḥ |  
om bhūtapataye namaḥ |  
om sthāṇave namaḥ | 80 |  
om ahaye budhnyāya namaḥ |  
om digambarāya namaḥ |  
om aṣṭamūrtaye namaḥ |  
om anekātmane namaḥ |  
om sātṭvikāya namaḥ |  
om śuddhavigrahāya namaḥ |  
om śāśvatāya namaḥ |  
om khaṇḍaparaśave namaḥ |  
om ajāya namaḥ |  
om pāśavimocanāya namaḥ | 90 |



om mṛḍāya namaḥ |

om paśupataye namaḥ |

om devāya namaḥ |

om mahādevāya namaḥ |

om avyayāya namaḥ |

om haraye namaḥ |

om bhaganetrabhide namaḥ |

om avyaktāya namaḥ |

om dakṣādhvaraharāya namaḥ |

om harāya namaḥ | 100 |

om pūṣadantabhide namaḥ |

om avyagrāya namaḥ |

om sahasrākṣāya namaḥ |

om sahasrapade namaḥ |

om apavargapradāya namaḥ |

om anantāya namaḥ |

om tārakāya namaḥ |

om parameśvarāya namaḥ |

om śrī sām̐baparamēśvarāya namaḥ |

om śrīhaimavatīsametaśrīgaṅgādhareśvarasvāmine  
namaḥ |

nānāvidhaparimalapatrapuṣpāṇi samarpayāmi | |

|| dhūpaḥ ||

|| dīpaḥ ||

|| naivedyam ||

|| karpūranīrājanam ||

somō va e\_tasyā' rājyamādatte | yo rājā san rājyo vā  
somēna\_ yajāte | devasuvāmetāni\_ havīmṣi\_ bhavanti |  
etāvanto\_ vai devānaṁsavāḥ |  
ta evāsmāi\_ savān prayācchanti | ta eṇaṁ\_ punaḥ  
suvante rājyāyā' | devasūrājā\_ bhavati | |

na tatra sūryo bhāti na candratārakaṁ nemā vidyuto  
bhānti kuto'yamagniḥ |  
tameva bhāntamanubhāti sarvaṁ tasya bhāsā  
sarvamiḍaṁ vibhāti | |

om śrīhaimavatisametaśrīgaṅgādhareśvarasvāmine  
namaḥ |

maṅgalakarpūranīrājanam sandarśayāmi |  
nīrājanānantaram ācamanīyaṃ samarpayāmi |  
divyarakṣān dhārayāmi | |

om nidhanapataye namaḥ |

nidhanapatāntikāya namaḥ | |

ūrdhvāya namaḥ |

ūrdhvaliṅgāya namaḥ | |

hiraṇyāya namaḥ |

hiraṇyaliṅgāya namaḥ | |

suvarṇāya namaḥ |

suvarṇaliṅgāya namaḥ | |

divyāya namaḥ |

divyaliṅgāya namaḥ | |

bhavāya namaḥ |

bhavalīṅgāya namaḥ | |

śarvāya namaḥ |

śarvalīṅgāya namaḥ | |

śivāya namaḥ |

śivalīṅgāya namaḥ | |

jvalāya namaḥ |

jvalalīṅgāya namaḥ | |

ātmāya namaḥ |

ātmalīṅgāya namaḥ | |

paramāya namaḥ |

paramalīṅgāya namaḥ | |

etatsomasya sūryasya sarvaliṅgaṁsthāpayati  
pāṇimantram pavītram | |

sadyojātāṁ prāpadyāmi sadyojātāya vai namo  
namaḥ | bhāve bhāve nātibhāve bhavasva mām |  
bhāvodbhāvāya namaḥ | |

vāmaḍevāya namo jyeṣṭhāya namaḥ śreṣṭhāya  
namo rudrāya namaḥ kālāya namaḥ kalāvikaraṇāya  
namo balāvikaraṇāya namo balāya namo  
balāpramathanāya namaḥ sarvabhūtadamanāya namo  
manonmanāya namaḥ | |

aghorebho'thaghorebho ghoraghoratarebhyaḥ |  
sarvebhyaḥ sarvaśarvebhyo namaste astu  
rudrarūpebhyaḥ | |

tatpuruṣāya vidmahe mahādevāya dhīmahi |  
tanno rudraḥ pracodayāt | |

īsānaḥ sarvavidyānāmīśvaraḥ sarvabhūtānām  
brahmā'dhīpatirbrahmaṇo'dhīpati-rbrahmā śivo me  
astu sadāśivom | |

namo hiraṇyabāhave hiraṇyavarṇāya  
hiraṇyarūpāya hiraṇyapataye'mbikāpataya umāpataye  
paśupataye namo namaḥ | |

yo devānām prathamam purastādviśvādhiyo  
 rudro maharṣiḥ | hiraṇyagarbham paśyata jāyamānam  
 sano devaḥ śubhayā smrtyā saṁyunaktu | yasmāt  
 param nāparamasti kiñcidyasmānnāṇiyo na jyāyo'sti  
 kaścit | vrkṣa iva stabdho divi tiṣṭhatyekastenedam  
 pūrnam puruṣeṇa sarvam | na karmanā na prajayā  
 dhanena tyāgenaike amṛtatvamānaśuḥ | pareṇa nākam  
 nihitam guhāyām vibhrājadetadyatayo viśanti |  
 vedāntavijñānasuniścitarthāssannyāsayogādyatayaḥ  
 śuddhasattvāḥ | te brāhmaloke tu parāntakāle  
 parāmṛtātparimucyanti sarve | dahram vipāpam  
 parame'smabhūtam yatpuṇḍarīkam  
 puramadhyasaṁstham | tatrāpi dahram gaganam  
 viśokastasmin yadantastadupāsitavyam | yo vedādu  
 svāraḥ prokto vedānte ca pratiṣṭhitaḥ | tasya  
 prakṛtilīnasya yaḥ paraḥ sa maheśvaraḥ | |

om yo'pām puṣpam vedā | puṣpavān prajāvān  
 paśumān bhavati | candramā vā apām puṣpam |  
 puṣpavān prajāvān paśumān bhavati | ya evam vedā |  
 yo'pāmāyatanaṁ vedā | āyatanavān bhavati | |

deva deva jagannātha pārvatī-priya-śaṅkara |  
puṣpāñjalim pradāsyāmi namaste vṛṣabha-dhvaja ||  
nānā-sugandha-puṣpāṇi yathā kālobbhavāni ca |  
bhaktyā dattani pūjārthaṃ grhāṇa parameśvara ||

om śrīhaimavatīsametaśrīgaṅgādhareśvarasvāmine  
namaḥ | vedoktamantrapuṣpaṃ samarpayāmi |  
suvarṇapuṣpaṃ samarpayāmi |  
pārijātapuṣpaṃ samarpayāmi |  
chatracāmarādisamastopacārān samarpayāmi |  
om devadevottama devatāsārvabhauma  
akhilāṇḍakoṭībramhāṇḍanāyaka caturvedapriya  
caturvedamavadhāraya |

om agnimīle purohitaṃ yajñasyā devamṛtvijam̐ |  
hotāraṃ ratnadhātamaṃ || hariḥ om ||

hariḥ om || iṣe tvorjetvā vāyavāsthopayavāstha  
devovāḥ savitā prārpāyatu śreṣṭhātāmāya karmāṇe ||  
hariḥ om ||

hariḥ om || agnā āyāhi vītayē grṇāno  
havyadātaye | nihotā satsi barhiṣi || hariḥ om ||

hariḥ om || śanno devīrabhiṣṭhāya āpo bhavantu  
pītaye | śam yorabhisrāvantu naḥ || hariḥ om ||

om devadevottama devatāsārvabhauma akhilāṇḍakoṭi-  
bramhāṇḍanāyaka .....stotrapriya  
.....stotramavadhāraya |

(Stotra of the day - See dīpārādhanopacāramantrāḥ  
book)

om devadevottama devatāsārvabhauma  
akhilāṇḍakoṭibramhāṇḍanāyaka draviḍagānapriya  
draviḍagānamavadhāraya |

(Dravidagana)

om devadevottama devatāsārvabhauma  
akhilāṇḍakoṭibramhāṇḍanāyaka āśīrvādapriya  
āśīrvādamavadhāraya |

om svasti prajābhyaḥ | paripālayantāṃ nyāyyena  
mārgeṇa mahīṃ mahīśāḥ |  
gobrāhmaṇebhyaḥ śubhamastu nityam | lokāḥ  
samastāḥ sukhino bhavantu | |

kāle varṣatu parjanyaḥ | pṛthivī sasyaśālinī |  
deśo'yam kṣobharahitaḥ | brāhmaṇāḥ santu nirbhayāḥ  
| |

om mahadbhyo namaḥ | svāminaḥ bhavantaḥ sarve  
śrṅvantu | svastimantrārarthāḥ satyāḥ saphalāḥ  
santviti mahānto'nugṛhṅantu | | tathāstu | |  
asya devadevasya, mahādevasya,  
akhilāṇḍakoṭībrahmāṇḍanāyakasya, devadevottamasya,  
devatāsārvabhaumasya, sakalaniṣkalasvarūpasya,  
ṣaṭṭrigṃśat-tatvātītasya, sarva-jñatva-sarveśvaratva-  
sarva-antaryāmitva-sarva-sraṣṭṛtva-sarva-bhokṭṛtva-  
sarva-saṃhāratva-sarva-pālakatva-sarva-  
vyāpakatva-sarva-śaktimatvādi-guṇagaṇa-vibhūṣitasya,  
vedānta-vedyasya, pārvatī-sanāthasya, ṛṣabha-vāhana-  
ārūḍhasya, kailāsa-śikhara-nivāsasya, nandī-bhṛṅgī-  
caṇḍa-kuṇḍodara-patañjali-vyāghrapāda-vināyaka-  
ṣaṇmukhādyaīḥ, sakala-pramathagaṇa-sevita-  
sevyamānasya, lokānugraha-kārakasya,  
bhaktānugraha-varadasya, bhagavataḥ,  
śrīhaimavatisametaśrīgaṅgādhareśvarasvāminaḥ,  
nityapūjābhīṣekālāṅkāraṇaivedyadīpārādhanakarmam  
adhye, yatkiñcit, mantralope, tantralope, kriyālope,  
śaktilope, śraddhālope, kālalope, niyamalope,  
naivedyādivihitalope ca sarvaṃ yathāproktaṃ,  
yathāśāstrānuṣṭitaṃ, bhagavatprītikaraṃ bhūyād iti  
mahānto'nugṛhṅantu | | tathāstu | |



sarve janāḥ sukhino bhavantu | | tathāstu | |  
samasta-sanmaṅgalāni santu | | tathāstu | |  
asya dharmasya uttarottarābhivṛddhirastu | tathāstu | |  
rājā dhārmiko vijayī bhavatu | tathāstu | |  
deśo'yaṃ nirupadravo'stu | tathāstu | |  
satyā etā āśiṣaḥ santu | tathāstu | |

| | uttaranīrājanam | |

na tadbhāsayate sūryaḥ na śaśāṅko na pāvakaḥ |  
yadgatvā na nivartante taddhāma paramaṃ mama | |

om śrīhaimavatīsametaśrīgaṅgādhareśvarasvāmine  
namaḥ |

uttarakarpūranīrājanaṃ sandarśayāmi |  
nīrājanānantaram ācamanīyaṃ samarpayāmi |  
divyarakṣān dhārayāmi | |

|| nandī pūjā ||

na tatra sūryo bhāti na candratāraḥ nemā vidyuto  
bhānti kuto'yamagniḥ |  
tameva bhāntamanubhāti sarvaṃ tasya bhāsā  
sarvamiḍaṃ vibhāti ||

om śrī nandikeśvarasvāmine namaḥ |  
maṅgalakarpūranīrājanaṃ sandarśayāmi |  
nīrājanānantaram ācamaṇīyaṃ samarpayāmi |  
divyarakṣān dhārayāmi ||

bāṇa-rāvaṇa-caṇḍeśa-nandi-bhr̥ṅgi-riṭādayaḥ |  
mahādevaprasādo'yam sarve gr̥hṇantu śāmbhavāḥ ||

tatpuruṣāya vidmahe cakratuṇḍāya dhīmahi | tanno  
nandiḥ pracodayāt ||

|| āśīrvacanam ||

sarve bhavantu sukhinaḥ | sarve santu  
nirāmayāḥ | sarve bhadraṇi paśyantu | mā kaścid  
duḥkhabhāg bhavet ||

asato mā sadgamaya | tamaso mā jyotirgamaya |  
mṛtyormā amṛtaṁ gamaya ||

pūrṇamadaḥ pūrṇamidaṁ pūrṇāt  
pūrṇamudacyate | pūrṇasya pūrṇamādāya  
pūrṇamevāvaśisyate ||

om śāntiḥ śāntiḥ śāntiḥ ||

yadaḥśarapadabhraṣṭaṁ mātrāhīnaṁ tu yadbhavet |  
tatsarvaṁ kṣamyatāṁ deva prasīda parameśvara ||

devadeva mahādeva ādideva maheśvara  
anātharakṣaka āpadbāndhava he bhagavan  
gaṅgādhareśvara | pāhi pāhi mām rakṣa rakṣa mām ||

om namaḥ pārvatīpataye hara hara mahādeva ||

|| gaṅgāstotram ||

devi sureśvari bhagavati gaṅge  
tribhuvana-tāriṇi tarala-taraṅge |  
śaṅkara-mauli-vihāriṇi vimale  
mama matirāstāṃ tava pada-kamale || 1 ||  
bhāgirathi sukha-dāyini mātāḥ  
tava jala-mahimā nigame khyātaḥ |  
nāhaṃ jāne tava mahimānaṃ  
pāhi kṛpā-mayi māmajñānam || 2 ||  
hari-pada-pādya-taraṅgiṇi gaṅge  
himavidhu-muktā-dhavala-taraṅge |  
dūrīkuru mama duṣkṛti-bhāraṃ  
kuru kṛpayā bhava-sāgara-pāram || 3 ||  
tava jalamamalaṃ yena nipītaṃ  
parama-padaṃ khalu tena gṛhītaṃ ||  
mātargaṅge tvayi yo bhaktaḥ  
kila taṃ draṣṭuṃ na yamaḥ śaktaḥ || 4 ||

patitoddhāriṇi jāhnavi gaṅge  
 khaṇḍita-girivara-maṇḍita-bhaṅge |  
 bhīṣma-janani he munivara-kanye  
 patita-nivāriṇi tribhuvana-dhanye || 5 ||  
 kalpa-latāmiva phaladām loke  
 praṇamati yastvāṃ na patati śoke |  
 pārāvāra-vihāriṇi gaṅge  
 vimukha-yuvati-kṛta-taralāpāṅge || 6 ||  
 tava cenmātaḥ srotaḥ snātaḥ  
 punarapi jaṭhare sopi na jātaḥ |  
 naraka-nivāriṇi jāhnavi gaṅge  
 kaluṣa-vināśini mahimottuṅge || 7 ||  
 punarasadaṅge puṇya-taraṅge  
 jaya jaya jānhavi karuṇāpāṅge |  
 indra-mukuṭa-maṇi-rājita-carāṇe  
 sukhade śubhade bhṛtya-śaraṇye || 8 ||  
 rogaṃ śokaṃ tāpaṃ pāpaṃ  
 hara me bhagavati kumati kalāpam |  
 tribhuvanasāre vasudhāhāre  
 tvamasi gatirmama khalu saṃsāre || 9 ||

alakānande paramānande  
 kuru karuṇā mayi kātaravandye |  
 tava taṭa-nikaṭe yasya nivāsaḥ  
 khalu vaikuṇṭhe tasya nivāsaḥ || 10 ||  
 varamiha nīre kamaṭho mīnaḥ  
 kiṃ vā tīre śaraṭaḥ kṣīṇaḥ |  
 athavā śvapaco malino dīnaḥ  
 tava na hi dūre nṛpatikulīnaḥ || 11 ||  
 bho bhuvaneśvari puṇye dhanye  
 devi dravamayi munivara-kanye |  
 gaṅgā-stavamimamamaḥ nityaṃ  
 paṭhati nara yaḥ sa jayati satyam || 12 ||  
 yeṣāṃ hṛdaye gaṅgā bhaktiḥ  
 teṣāṃ bhavati sadā sukhamuktiḥ |  
 madhurākantā-pajjhaṭikābhiḥ  
 paramānandakalita-lalitābhiḥ || 13 ||  
 gaṅgā-stotramidaṃ bhava-sāraṃ  
 vāñchita-phaladam vimalaṃ sāraṃ |  
 śaṅkara-sevaka śaṅkara-racitaṃ  
 paṭhati sukhīstava iti ca samāptaḥ || 14 ||

jaya jaya gaᅅge jaya hara gaᅅge  
jaya jaya gaᅅge jaya hara gaᅅge |  
jaya jaya gaᅅge jaya hara gaᅅge  
jaya jaya gaᅅge jaya hara gaᅅge | |  
jaya jaya gaᅅge jaya hara gaᅅge  
jaya jaya gaᅅge jaya hara gaᅅge |  
jaya jaya gaᅅge jaya hara gaᅅge  
jaya jaya gaᅅge jaya hara gaᅅge | |  
jaya jaya gaᅅge jaya hara gaᅅge  
jaya jaya gaᅅge jaya hara gaᅅge | |

| | iti śrīmacchaᅅkarācāryaviracitaᅅ gaᅅgāstotraᅅ  
sarpūrᅅaᅅ | |

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